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# TOWN OF BILLERICA

## 1655 - 1990

# ANNUAL REPORT

## 1990

# TOWN OF BILLERICA
# ANNUAL REPORT
# 1990

# GOVERNMENT

# MEMORIAMS - 1990

**LITTLETON R. BALL**
Died: December 13, 1989
Precinct Officer: 1978—1983

**STEPHEN BERECZ, JR**
Died: May 31, 1990
Finance Committee: 1966—1969

**DANIEL E. CANTY, JR.**
Died: February 9, 1990
Town Meeting Member: 1964—1974
Fire Station Committee: 1971—1973

**BARBARA L. CONROY**
Died: September 11, 1990
Precinct Worker: 1968—1990

**JOHN C. FAHY**
Died: April 12, 1990
Town Meeting Member: 1984—1987

**JOHN G. LELACHEUR**
Died: September 23, 1989
Police Department: 1948—1986

**JOSEPH T. LOEFFLER**
Died: December 31, 1989
Water & Sewer Department: 1953—1967

**ESTHER B. MULCAHY**
Died: January 17, 1990
Precinct Officer: 1957—1981

**THOMAS J. MULLIGAN, SR.**
Died: February 27, 1990
Town Meeting Member: 1958—1965
School Custodian: 1953—1986

**DANIEL J. POWERS**
Died: October 29, 1990
Junior Civil Engineer: 1973—1990

**ALBERT ROPER**
Died: October 10, 1989
Firefighter: 1971—1984

**CHARLES F. SARGENT**
Died: January 8, 1990
Town Meeting Member: 1977—1983

**MAURICE SPAULDING**
Died: December 16, 1989
Assessor: 1952—1958

**AUSTRA UPLEY**
Died: September 10, 1990
Town Meeting Member: 1966—1974
Finance Committee: 1963—1965
Precinct Worker: 1967—1985

**GUSTAV WAGNER**
Died: February 2, 1990
Town Meeting Member: 1960—1963; 1965—1983
Conservation Commission: 1963—1990
Industrial Commission: 1958—1985
Map Committee: 1959—1990
Town Forest Committee: 1963—1990
Gilson Hill Study Committee

**LINWOOD WOODWORTH**
Died: February 7, 1990
School Custodian: 1984—1990

# GENERAL INFORMATION

**NEW TOWN HALL:**
365 Boston Rd., Billerica, MA 01821

**TOWN HALL HOURS:** 8:30 A.M.-4:00 P.M.
**AREA: 25.96 Square miles**

**ALTITUDE: 375 feet above sea level.**

**INCORPORATED: May 1655**

**POPULATION:** 37,029 (FEDERAL CENSUS)

**DISTRICTS:** Seventh Congressional, Fifth Councillor, Second Essex and Middlesex Senatorial, 24th Middlesex Representative

**U.S. Sen. Edward M. Kennedy (D)**
Room 2400, J.F.K. Federal Building
Boston, MA 02203
**U.S. Sen. John Kerry (D)**
Transportation Building
Room 3220, 10 Park Plaza
Boston, MA 02116
**U.S. Rep. Edward J. Markey (D)**
205 Cannon House Office Building
Washington, D.C. 20515
**State Sen. Patricia McGovern (D)**
Room 217 State House
Boston, MA 02133
**Rep. Michael J. Rea, Jr. (D)**
Room 146 State House
Boston, MA 02133

**COUNCILLOR:** John J. Markey, 246 Turnpile St., N. Andover, MA 01845 (Fifth Councillor)

**QUALIFICATIONS FOR REGISTRATION AS A VOTER: ALL ELECTIONS:**

Every citizen eighteen years of age and upwards, who has resided within the Town one day may claim the right to register to vote.

**ALL ELECTIONS:** Eighteen (18) years of age.

**ABSENTEE VOTING: AT ALL ELECTIONS** including Primaries.

**REGISTRATION:** Monday through Friday 8:30 A.M. to 4:00 P.M. at the office of the Board of Registrars. Special sessions of Registrars held preceding elections.

**ANNUAL ELECTION:** First Saturday in April.

**ANNUAL APPROPRIATION MEETING**
(Spring) First Tuesday in May
(Fall) First Tuesday in October

**PLANNING BOARD:** Meet the 2nd and 4th Mondays of each month at 7:30 P.M.

**SCHOOL COMMITTEE:** Meet the 2nd and 4th Monday of each month at 8:00 P.M.

**BOARD OF HEALTH:** Meet the 1st and 3rd Wednesday of the month at 7:30

**BOARD OF APPEAL:** Meet the 3rd Wednesday of each month at 7:00 P.M.

**BOARD OF SELECTMEN:** Meet the 1st and 3rd Monday of the month at 8:00 P.M.

**BOARD OF HEALTH:** Householders shall report to the Board of Health all cases of communicable disease unless a physician is in attendance. Subsurface sanitary disposal systems installation and repair must be inspected by the Health Department.

**DOG LICENSES:** All dog licenses expire December 31st. A dog should be licensed when three (3) months old. FEES: Male/Female $11.00, Neutered Male/Spayed Female $7.00. Spaying or Neutering Certificates must be shown for first license and a valid rabies certificate must be shown every year before license can be issued, unless you have left the rabies certificate on file in the Town Clerk's office.

**PENALTY FEE:** Any dog three (3) months of age or older not licensed by MARCH 10th, will have a $10.00 late fine added to the license fee per Town By-Laws, Article VI, Section 21, Sub-section 11.

**TAX BILL:** Tax bills and assessments are due and payable July 1, the first half of this tax remaining unpaid after May 1, 1990, are subject to interest from April 1, 1990. The second half if not paid by Nov. 1, 1990, is subject to interest from October 1, 1990. Interest is now 14% per annum. Taxes not paid when due are subject to penalties of $5.00 for demand and charges and fees. Real Estate bills are due thirty (30) days after mailing date. Motor Excise bills are due thirty days from the date of issuance. Taxes not paid when due are subject to penalties of $5.00 for demand and charges and fees plus interest.

**TAX RATE: For fiscal Year 1990**
$9.93 per $1,000.00 residential
$19.63 per $1,000.00 commercial
$19.63 per $1,000.00 industrial

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## ELECTED TOWN OFFICIAL — 1990

| | | TERM EXPIRES |
|---|---|---|
| SELECTMEN | David F. Delorey, Jr., Re-elected | April, 1993 |
| | Mary V. Wiroll, Elected 4/90 | April, 1993 |
| | Ralph M. Krau | April, 1992 |
| | Arthur L. Doyle | April, 1992 |
| | Thomas H. Conway, Jr. | April, 1991 |
| | Stephen J. Lentine | April, 1990 |
| MODERATOR: | William G. Greene, Jr. | April, 1991 |
| TOWN CLERK: | Myrtie D. Smith, CMC | April, 1993 |
| BILLERICA HOUSING AUTHORITY: | Dr. Elizabeth F. McCarthy | April, 1992 |
| | Helen Arsenault | April, 1991 |
| | Walter F. Coakley Re-elected | April, 1995 |
| | Henry F. Collins | April, 1994 |
| | John Daly, Jr., (Gov. Appointee) | Aug. 26, 1991 |
| | Carol A. Ford, Executive Director | |
| PLANNING BOARD: | Ruthanne Allen Bossi, Re-elected | April, 1993 |
| | Robert Lord | April, 1993 |
| | Lawrence Norman | April, 1992 |
| | Ellen Sargent | April, 1992 |
| | Daniel J. Hayes | April, 1992 |
| | Bruce J. Ransom | April, 1991 |
| | Diane Bonnell | April, 1991 |
| | James G. Donovan | April, 1990 |
| | Peter Kennedy, Town Planner | |
| SCHOOL COMMITTEE: | Thomas F. Galligani, Re-elected | April, 1993 |
| | Mark A. Dickie, Re-elected | April, 1993 |
| | Maureen E. Collins-Rea | April, 1992 |
| | Maryann Harring | April, 1992 |
| | Robert W. Keough | April, 1991 |
| | Dr. Robert J. Calabrese, Superintendent | |
| | Jerry Houghton, Supt. of Business Affairs | |
| REGIONAL VOCATIONAL SCHOOL DISTRICT MEMBERS: | Bernard F. Hoar, Re-elected | April, 1993 |
| | Kenneth L. Buffum | April, 1991 |

## APPOINTED TOWN OFFICIALS — 1990

| | | |
|---|---|---|
| TOWN ADMINISTRATOR: | Paul F. Talbot | |
| ASST. TOWN ADM.: | Evelyn M. Haines | |
| TOWN ACCOUNTANT: | Ralph J. McKenna | |
| TOWN COUNSEL: | Edward J. Owens, Esq., Retired Sept., 1990 | |
| | Leonard Kopelman, Esq., Appt. 10/90 | |
| ASST. TOWN CLERK: | Shirley E. Schult | April, 1993 |
| TREASURER/TAX COLLECTOR: | Arthur M. Curtin, Jr. | June 30, 1992 |
| ASST. TREASURER: | Shirley Bedrick, Re-appt. | June 30, 1992 |
| ASST. TAX COLLECTOR: | Cynthia E. Dee | June 30, 1992 |
| DEP. TAX COLLECTOR: | Baxter W. Cody | |

| | | |
|---|---|---|
| ASSESSOR: | Maureen Hafner, Re-appt. | June 30, 1993 |
| ASSOCIATE ASSESSORS: | Maurice J. Houlne | June 30, 1992 |
| | Carol A. Gibson, Re-appt. | June 30, 1993 |
| DIRECTOR OF PUBLIC HEALTH: | John W. Morris | |
| BOARD OF HEALTH: | Arnold M. Ventresca | June 30, 1992 |
| | Wallace E. Mallett, Re-appt. | June 30, 1992 |
| | Paul T. Ransom | June 30, 1991 |
| | Marie O'Rourke | June 30, 1992 |
| | Robert W. Solomon, Appt. 10/90 | June 30, 1991 |
| | Heather M. Walters, Resigned 10/90 | June 30, 1991 |
| VETERAN'S AGENT: | Kenneth L. Buffum | |
| CEMETRY COMMISSION: | Olga S. Symes | June 30, 1991 |
| | Marion C. Keough | June 30, 1992 |
| | Ralph T. McDonald, Re-appt. | June 30, 1993 |
| CONSTABLES: | Joseph M. Burke | June 30, 1991 |
| | John H. Harring | June 30, 1991 |
| FENCE VIEWER: | Carol D. Wood | April, 1991 |
| SURVEYOR OF WOOD AND LUMBER: | Romolo Capabianco | April, 1991 |
| DOG OFFICER & ANIMAL INSPECTOR: | Harry E. Peary, Sr. | |
| STATE MIDDLESEX CANAL COMMISSION: | Marion E. Potter | |
| | Charles E. Stearns | |
| CIVIL DEFENSE DIR.: | John F. Riel | |
| DEP. DIRECTOR OF CIVIL DEFENSE: | Albert Donahue, Sr. | |
| | Thomas Revane | |
| LOWELL REGIONAL TRANSPORTATION AUTHORITY: | Ann M. Mulcahy | |
| STATE FUNDED BIKEWAYS PROGRAM: | Board of Selectmen | |
| NMAC REPRESENTATIVE: | Arthur L. Doyle | |
| | Ann M. Mulcahy, Alternate | |
| SEALER OF WEIGHTS AND MEASURES: | Alfred D. Laing | |
| BOARD OF REGISTRARS: | Marie M. Kyricos | March 31, 1992 |
| | John G. Conway | March 31, 1991 |
| | Joseph M. Burke, Jr., Re-appt. | March 31, 1993 |
| POLICE CHIEF | John M. Barretto, Jr. | |
| SAFETY OFFICER: | Officer Michael Tammaro | |
| FIRE CHIEF: | Anthony E. Capaldo | |
| DEPUTY FIRE CHIEF: | Glenn R. Sennett | |
| INSPECTOR OF BUILDINGS: | Ruthanne A. Bossi | |
| PLUMBING INSPECTOR: | Louis Stifano | |
| ELECTRICAL INSPECTOR: | Antony Iovanna | |
| DIR. OF PUBLIC WORKS: | Richard A. Bento | |
| TOWN ENGINEER: | Ralph R. Bacon, Retired 9/90 | |
| | John Sanchez, Acct. Town Engineer | |

| | |
|---|---|
| SUPT. OF SEWER: | Arthur Malcuit |
| SUPT. OF WATER: | John McGovern |
| SUPT. OF HIGHWAYS: | David McLaughlin |
| FAIR HOUSING DIRECTOR: | Evelyn M. Haines |
| LOCAL AUCTION PERMIT AGENT: | Paul F. Talbot, Town Administrator |
| PROCUREMENT OFFICER: | Paul F. Talbot |

## BOARDS, COMMISSIONS & COMMITTEES

### ARTS COUNCIL

| | TERM EXPIRES |
|---|---|
| Abby Buhle | June 30, 1991 |
| Micki Thomas | June 30, 1991 |
| Rosario Celeste | June 30, 1992 |
| Jacqueline Lister | June 30, 1991 |
| Margaret McConnell | June 30, 1991 |
| Nancy Emus | June 30, 1992 |
| Ionela Istrate | June 30, 1992 |
| George Spering | June 30, 1990 |
| Brion M. Cangiamila | June 30, 1990 |
| Mary Wallace, Resigned 2/90 | |

### BOARD OF APPEAL

| | |
|---|---|
| John F. Gray, Jr. | June 30, 1992 |
| James M. Battcock, Re-appt. | June 30, 1993 |
| Ralph J. McKenna, Re-appt. | June 30, 1993 |
| Donald Flynn | June 30, 1991 |
| Robert A. Dunstan, Resigned 9/90 | June 30, 1991 |
| Joseph P. Shaw, Appt. 11/90 | June 30, 1991 |

**Associate Members:**

| | |
|---|---|
| Joseph H. Johnson, Sr. | June 30, 1991 |
| Daniel J. Powers, Resigned 7/90 | June 30, 1993 |
| Joseph P. Shaw, Appt. 9/90, Appt. Reg. Member 11/90 | June 30, 1993 |
| Doris Pearson, Appt. 12/90 | June 30, 1993 |

### CONSERVATION COMMISSION

| | |
|---|---|
| Crystal A. Card | June 30, 1991 |
| Carlo Piacenza, Jr. | June 30, 1991 |
| Walter W. Arakelian | June 30, 1992 |
| Diane J. DePaso | June 30, 1992 |
| Celeste Wilson, Appt. 3/90 | June 30, 1993 |
| Norman J. Beloin, Jr., Re-appt. 7/90 | June 30, 1993 |
| Joanne M. Giovino, Appt. 3/90 | June 30, 1991 |
| Gustav Wagner, Deceased 2/90 | June 30, 1991 |

Martin W. Houlne — Environmental Investigator

### CONSTABLES

| | |
|---|---|
| Kenneth E. Arsenault | June 30, 1991 |
| Joseph C. Fino | June 30, 1993 |
| Alfred F. Handley | June 30, 1991 |
| Sidney Horlink | June 30, 1993 |
| Angus M. Hulslander | June 30, 1991 |
| John F. Manning | June 30, 1991 |
| Walter J. McAvoy, Sr. | June 30, 1991 |
| Marsha Metzler | June 30, 1992 |
| Harold F. Morang | June 30, 1991 |
| David H. Muiscovitz | June 30, 1992 |
| Anthony L. Nichols | June 30, 1992 |
| Robert A. Noorigian | June 30, 1992 |
| Robert P. Phaneuf, Jr. | June 30, 1992 |
| Timothy W. Robbins | June 30, 1993 |
| John J. Ruehrwein | June 30, 1993 |
| Armand Soucy | June 30, 1991 |
| Donald L. Stout | June 30, 1991 |
| Henry E. Sullivan | June 30, 1991 |
| Robert S. Zampell | June 30, 1992 |
| Craig A. Dillingham | June 30, 1993 |

### COOK STREET STUDY COMMITTEE

John Barretto, Jr., Police Chief
Richard Bento, Supt. of Public Works
Anthony Capone, Resident of Cook Street
Arthur L. Doyle, Selectman
Kenneth Lewis, Supt. of Roads, Retired
Paul F. Talbot, Town Administrator
Peter Kennedy, Town Planner
Ralph R. Bacon, Town Engineer, Retired

### COUNCIL FOR AGING

| | |
|---|---|
| Elizabeth A. Gallagher | June 30, 1993 |
| Alfred G. Zemgals | June 30, 1992 |
| Dorothy A. Cox | June 30, 1992 |
| Stacia J. Rudgis | June 30, 1993 |
| George W. Hureau, Resigned 10/90 | June 30, 1991 |
| Ruth L. Kells, Appt. 11/90 | June 30, 1991 |
| Henry F. Collins | June 30, 1991 |
| Rachel F. Mallett | June 30, 1991 |

| | |
|---|---|
| 1st Alternate | Ruth L. Kells, 30 Bridle Road (Full Member 11/90) |
| 1st Alternate | Dorothy A. Millette, 275 River St. |
| 2nd Alternate | Richard B. Witham, 146 High St. |
| 3rd Alternate | Virginia Wrobel, 48 Pond St., Appt. 12/90 |

**Ex-Officio Non-Voting Members:**

Golden Agers
Senior Citizens of Billerica
Greenwood Sr. Citizens' Club
Carriage Club
Board of Health
Billerica Housing Authority: Elizabeth McCarthy
Veterans' Services: Kenneth Buffum

**DEVELOPMENT & INDUSTRIAL COMMISSION**

| | |
|---|---|
| Arthur V. Tonini | June 30, 1992 |
| Paul P. Szymanski | June 30, 1991 |
| Joseph T. Errico | June 30, 1992 |
| Anthony R. Iovanna | June 30, 1992 |
| Brendon G. Trainor | June 30, 1991 |

**FAIR HOUSING COMMITTEE**

| | |
|---|---|
| Kristin A. Maher | June 30, 1992 |
| Peter Kennedy | June 30, 1993 |
| Rose Barbarisi | June 30, 1991 |
| Carol A. Ford | June 30, 1993 |
| Lorraine Lally | June 30, 1991 |
| Brendan G. Trainor | June 30, 1991 |
| Sandra A. Wilson | June 30, 1992 |
| John Porter, Sr. | June 30, 1992 |

**FINANCE COMMITTEE**

| | |
|---|---|
| Claire M. Babcock | June 30, 1991 |
| Anthony Barbere | June 30, 1991 |
| Roger Biagiotti, Jr. | June 30, 1993 |
| Marie Blanchette | June 30, 1993 |
| Frederic R. Brown | June 30, 1992 |
| Christopher F. DeSimone | June 30, 1993 |
| Edward J. Hurd | June 30, 1992 |
| Joseph E. LeBlanc | June 30, 1991 |
| Joyn Moynihan | June 30, 1993 |
| Ralph N. Newman | June 30, 1991 |
| Madeline T. Sargent | June 30, 1992 |

**Alternates:**

| | |
|---|---|
| John S. King | June 30, 1992 |
| Lawrence J. Gray | June 30, 1993 |

Member Ex-Officio: Ralph J. McKenna, Town Accountant
Cosmo D. Cavicchio, Resigned
Denise J. Davy, Resigned

**FARM ANIMAL STUDY COMMITTEE**

Baxter W. Cody
Ernestine F. Callahan
Carol Cooper
William O'Rourke
Doris Schultz

**GROWTH MANAGEMENT PLAN IMPLEMENTATION COMMITTEE**

| | |
|---|---|
| Ellen Sargent | Planning Board Appointee |
| Paul T. Ransom | Board of Health Appointee |
| Marie O'Rourke Alt. | Board of Health Appointee |
| Arthur L. Doyle | Selectmen's Appointee |
| Lucille Albrecht | Moderator's Appointee |
| Robert Lord | Moderator's Appointee |
| Lawrence J. Grey | Moderator's Appointee |
| V. Dianne Joy | Moderator's Appointee |
| Peter Kennedy | Town Planner |

**HANDICAPPED COMMISSION**

| | |
|---|---|
| Warren T. Audette | June 30, 1993 |
| Peter M. DiFoggio | June 30, 1992 |
| Mary V. Wiroll | June 30, 1993 |
| Joseph Salvato | June 30, 1992 |
| Maria Salvato | June 30, 1992 |
| Norman Gallet | June 30, 1991 |

**HISTORIC DISTRICTS COMMISSION**

| | |
|---|---|
| Clifford A. Critch | June 30, 1991 |
| John F. Porter, Sr. | June 30, 1993 |
| David A. Fitch | June 30, 1992 |
| Debra Wolf | June 30, 1991 |
| Marie Dube | June 30, 1993 |
| David A. Kinsella | June 30, 1992 |
| Richard H. Young, II | June 30, 1993 |

**Alternates:**

| | |
|---|---|
| Debra D. Fox | June 30, 1992 |
| Andrew K. Johnsen | June 30, 1993 |

Peter Kennedy, Town Planner — Member Ex-Officio

**HISTORIC DISTRICT STUDY COMMITTEE**

David A. Fitch
Marie Dube
Barbara A. Flynn
David A. Kinsella
Olga Symes
Debra Wolf
Richard H. Young, II

**HISTORICAL COMMISSION**

| | |
|---|---|
| Charles E. Stearns | June 30, 1992 |
| Margaret B. Ingraham | June 30, 1992 |
| Carol P. Bruyere | June 30, 1992 |
| Elizabeth M. Cleary | June 30, 1992 |
| Virginia R. Maguire | June 30, 1991 |
| Freeling T. McDewell | June 30, 1993 |
| Helen Knight | June 30, 1993 |

**HOUSING PARTNERSHIP COMMITTEE**

| | |
|---|---|
| David F. Delorey, Jr. | June 30, 1991 |
| Mary V. Wiroll | June 30, 1991 |
| Christopher F. DeSimone | June 30, 1992 |

| | |
|---|---|
| Ellen Sargent | June 30, 1992 |
| Lorraine Lally | June 30, 1992 |
| John E. Hughes | June 30, 1992 |
| Paul J. Kelley | June 30, 1992 |

**Associate Members**

| | |
|---|---|
| Sandra B. Donovan | June 30, 1992 |
| Walter R. Clark | June 30, 1992 |
| David Allan Fitch | June 30, 1992 |
| Brian D. Treanor | June 30, 1992 |
| Paul F. Talbot, Town Administrator – Ex-Officio Member | June 30, 1992 |
| Peter Kennedy, Town Planner, Ex-Officio Member | June 30, 1992 |

**INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY**

| | |
|---|---|
| Raymond F. McColough | June 30, 1991 |
| Gerald F. Paolilli | June 30, 1990 |
| Paul R. Kendall | June 30, 1992 |
| Michele Fossey | June 30, 1993 |

**MAP COMMITTEE**

Gustav Wagner, Chrm., deceased 2/90
Lawrence R. DeBenedictis
Dianne Bonnell

**OMBUDSMAN COMMITTEE**

| | |
|---|---|
| Sally Markarian | June 30, 1991 |
| Rachel Mallett | June 30, 1991 |
| Richard Burtt | June 30, 1991 |
| Gordon C. Brainerd | June 30, 1991 |
| Carol Wood | June 30, 1991 |

**PERSONNEL BOARD**

| | |
|---|---|
| John W. Morris | June 30, 1992 |
| Ralph T. McDonald | June 30, 1992 |
| Brion Cangiamila | June 30, 1991 |
| Charles L. Taylor | June 30, 1993 |
| Brendan G. Trainor | June 30, 1993 |

**PUBLIC LIBRARY BOARD OF TRUSTEES**

| | |
|---|---|
| Joanne B. Caruso | June 30, 1991 |
| Addie Finley | June 30, 1993 |
| William E. Foley | June 30, 1993 |
| John Coyne | June 30, 1992 |
| Catherine A. Fleurant | June 30, 1992 |
| Marion R. Murray | June 30, 1992 |
| Diane M. Fowler | June 30, 1991 |
| Christine Dendor Fanning | June 30, 1990 |
| Karen Milleri | June 30, 1991 |
| Jeannine C. Liberatore, Resigned | June 30, 1991 |

Arthur M. Curtin, Jr., Treasurer

Barbara Flaherty, Librarian

**RECREATION COMMISSION**

| | |
|---|---|
| Paul J. Leonard | June 30, 1992 |
| Addie Finley | June 30, 1992 |
| Richard Boutwell | June 30, 1992 |
| Daniel W. Barnhart | June 30, 1992 |
| Edward Hayes | June 30, 1991 |
| Margaret Hannon-Rizza | June 30, 1991 |
| Terri Venezia | June 30, 1991 |
| Donald R. Donati | June 30, 1993 |
| Phillip E. Quinlan | June 30, 1993 |
| Anthony B. DiFraia | June 30, 1992 |

Elizabeth Boyson, Resigned

Joseph Higgins, Jr., Recreation Supervisor

**SCHOLARSHIP FOUNDATION COMMITTEE**

| | |
|---|---|
| Robert M. Wallask | June 30, 1991 |
| Maureen M. Sullivan | June 30, 1991 |
| Deborah L. Krau | June 30, 1993 |
| Francis E. Fanning | June 30, 1990 |
| Eleanor H. Hoar | June 30, 1992 |
| Barbara G. Norman | June 30, 1992 |
| Paula M. DeSimone, Resigned | June 30, 1993 |

Supt. of Schools – Dr. Robert Calabrese

**SEWER EXTENSION COMMITTEE**

| | |
|---|---|
| John F. Gray, Jr. | June 30, 1992 |
| Paul A. Odierno | June 30, 1993 |
| Edward F. Ricarte | June 30, 1991 |
| Mary L. Jackelen | June 30, 1991 |
| William Cooke | June 30, 1993 |
| Frederic H. Brown | June 30, 1990 |

**STREET ACCEPTANCE & DISCONTINUANCE COMMITTEE**

| | |
|---|---|
| Arthur L. Doyle, Selectmen's Appointee | 1990 |
| Edward Hurd, Finance Committee's Appointee | 1990 |
| Ruthanne A. Bossi, Planning Board's Appointee | 1991 |
| Ralph R. Bacon, Enginering Dept., Retired 9/90 | 1990 |

Peter Kennedy, Town Planner

**TOWN BY-LAWS REVIEW COMMITTEE**

Committee Members have not been appointed.

**TOWN FOREST COMMITTEE**

Gustav Wagner, deceased
George W. Cunningham

**WATER METER STUDY COMMITTEE**

| | |
|---|---|
| Elaine T. Horlink | June 30, 1991 |
| Lucille Albrecht | June 30, 1991 |
| Mary V. Wiroll | June 30, 1991 |
| Humphrey J. Greer | June 30, 1991 |
| Ralph T. McDonald | June 30, 1991 |

**LIBRARY BUILDING COMMITTEE:**
Dismissed - Annual Fall Town Meeting of October 2, 1990.

**SPECIAL POLICE OFFICERS APPOINTED IN 1990**

**Selectmen's Appointees**

Baxter W. Cody, Deputy Tax Collector
Martine W. Houlne, Director of Conservation

| | |
|---|---|
| Kenneth E. Chisholm | June 30, 1991 |
| Rev. John W. Gentleman | June 30, 1991 |
| Richard LeFebvre | June 30, 1991 |
| Vincent Lomaglio | June 30, 1991 |

**Police Appointees**

| | |
|---|---|
| Daniel Dolan | June 30, 1991 |
| Kevin Kelleher | June 30, 1991 |
| Quellette | June 30, 1991 |
| Scott Parker | June 30, 1991 |
| Michael Riley | June 30, 1991 |
| Kenneth Sullivan | June 30, 1991 |
| Brian West | June 30, 1991 |

## TOWN MEETING MEMBERS — 1990

**PRECINCT 1**

**Term Expires 1993**
Roger Biagiotti, Jr.
Edward W. Boyson
Gordon C. Brainerd
Robert P. Hastings
Maurice J. Houlne
George A. Merrill, Jr.
Donald J. Murphy
Mary V. Wiroll

**Term Expires 1992**
Anthony Barbere
Rosario Celeste, Jr.
Clifford A. Critch
Gary S. Higgins
John S. King
Anthony W. Marmiani
Maria Salvato
Donald S. Sanborn

**Term Expires 1991**
Robert J. Brogan
Thomas J. Coyle
Stephen Dussault
John K. Jovan
Carolyn Dearborn King
Julie Reardon
Bernard T. Duggan, by caucus
Ellen R. McLaughlin, by caucus
Albert R. Melaragni, Jr.

**PRECINCT 2**

**Term Expires 1993**
Ronald A. Balboni
Thomas H. Conway, Jr.
Elizabeth F. McCarthy
John W. Morris
John P. O'Blenis
Helen L. Potter
Marion E. Potter

**Term Expires 1992**
Warren J. Ames
Michael J. Baronas
Linda A. DeProfio
Frank G. Fowler
Robert K. Gingras
Susan Krasowski
John S. Miller
Michael J. Miller

**Term Expires 1991**
Lucille Albrecht
Walter R. Clark
Francis E. Fanning
Robert O. Forsyth
James P. Haines
Jeanne LeGallo
Phillip E. Quinlan
Carol D. Wood
Jeanne Stanley, by caucus
Thomas J. Ferraro, by caucus

**PRECINCT 3**

**Term Expires 1992**
Claire M. Babcock
Daniel J. Baker
James M. Battcock
Paul T. Ransom

**Term Expires 1992**
Richard C. Breen
Daniel Frobese
Daniel J. Hayes
Gilbert A. Moreira
Susan D. Moreira
Ralph Morrison
Mary A. Petty
Linda L. Sargent

**Term Expires 1991**
Barry J. Andreasen
Lorraine M. Gardocki
John F. Gray, Jr.
Norman H. Hall
Laurence M. Libby, Jr.
Marie C. Loughlin

Thomas F. O'Toole
Barbara A. Savage
Karen M. McNulty, by caucus
Elizabeth S. Diercks, by caucus
Kevin M. Fahey, by caucus
Patricia A. Walsh, by caucus

**PRECINCT 4**

**Term Expires 1993**
Paul J. Baldassari
Frederic R. Brown
Romolo Capobianco
Gilbert W. Griggs
Ann M. Hurray
Alexander J. Infanger, Jr.
Brian Luttrell
Mary Ann Richard

**Term Expires 1992**
Stephen W. Barker, Resigned
Joanne M. Giovino
Bessie G. Killeen
Joseph R. Montanari
Roberta Pinta
James T. St.Cyr, Jr.
Janet E. Sharpe, Resigned
John C. Yavanian

**Term Expires 1991**
Stephen Campbell
Robert D. Killeen
Lorraine Lally
Joseph E. LeBlanc
D. Buonamano Rist
Leon J. St. Hilaire
Otis B. Tholander
Patricia M. Barbarossa, Sr., by caucus

**PRECINCT 5**

**Term Expires 1993**
Patricia E. Battcock
Marie P. Blanchette
Kenneth L. Buffum
Joanne B. Caruso
John R. DeCosta
Thomas F. Galligani
Virginia N. Galligani
Mary A. Pasho

**Term Expires 1992**
Stephen S. Battcock
George G. Cronin, Jr.
Ronald J. DiOrio
Kenneth A. Hyatt, Resigned
Deborah L. Krau
Mary Ann Naughton
Lillie M. Ralston
Earland W. Tuttle, Jr.

**Term Expires 1991**
Brion Cangiamila
Ralph M. Krau
Charles W. MacRannolds
Suzanne M. McCarthy
James W. Sargent, Jr.
Madeline T. Sargent
Peter J. Ward
Timothy J. Canning, Next on Ballot

**PRECINCT 6**

**Term Expires 1993**
Walter W. Arakelian
Dorothy M. Callihan
Marie L. Finnell
Donald F. MacDonald
Phyllis A. MacDonald
Karen A. Miller
Joseph M. Sanroma
Doris E. Schultz
Jay H. Wieting

**Term Expires 1992**
Pierre J. Allain
Dianne S. Bone
Cosmo D. Cavicchio, Jr.
Frank Emmons
Catherine A. Fleurant
Michael F. Greene
Sally S. Markarian
Nancy J. Peverill

**Term Expires 1991**
Gail Barry
David R. Columbus
Louise M. French
Robert Lord
Ernest Rahn
Charlotte H. Rankin
Richard D. Tracey, Jr.
Cynthia M. Duncan, by caucus

**PRECINCT 7**

**Term Expires 1993**
John E. Bartlett
David F. Delorey, Jr.
Christopher F. DeSimone
Donald J. Flynn
Elizabeth A. Gallagher
Emily A. Kennedy
Ralph T. McDonald
Jane M. Shanley

**Term Expires 1992**
Crystal A. Card
Denise J. Davy
Jacqueline L. Domenicis
Wayne Klug
Rachel F. Mallett
Eleanor A. Sievert
Dorothea M. Sullivan
Ellen M. Tierney

**Term Expires 1991**
Sally Anne Brown
Jean M. Card
Diane J. DePaso
Barbara A. Flynn
Brian D. Goguen
Anthony Kasinskas
David F. Pinals
Anthony W. Salerno

**PRECINCT 8**
**Term Expires 1993**
Jean Coppinger
John Coyne
Michael J. DeBethencourt
Jacqueline G. Gurney
Bernard F. Hoar
Eleanor H. Hoar
Barbara Morrissey
Carlo Piacenza, Jr.

**Term Expires 1992**
Anthony R. Iovanna
Steven A. Jenkins
John J. Moynihan
Martin Prendergast, Jr.
Joseph P. Shaw
Jeannie E. Stacey
Olga S. Symes

**Term Expires 1991**
Ruthanne Allen Bossi
Christine Goucher, Resigned
Lawrence J. Grey
Scott J. Hassett
Oren D. Hunt
Wallace E. Mallett, Jr.
Richard H. Young, II
Allan A. Arakelian, next on ballot

**PRECINCT 9**

**Term Expires 1993**
Dianne Bonnell
Michael A. Dooley
Elaine T. Horlink
Sidney Horlink

**Term Expires 1992**
Richard G. January
Rino Moriconi
Dorothy Pearson
Barbara A. Roberts
George Elwin Roberts
Charles L. Taylor, Jr.
Cora H. Taylor

**Term Expires 1991**
Patricia A. Friberg
Timothy Murphy
Ralph N. Newman
Thomas M. Perry
Jennifer A. Renna
Donna M. January, by caucus
Roger C. Pike, by caucus
Edward E. Joy by caucus
Virginia D. Joy, by caucus

**PRECINCT 10**

**Term Expires 1993**
Arthur L. Doyle
Evelyn M. Haines
Jerry A. Houghton
Suzanne M. Houghton
Marie L. O'Rourke
Doris M. Pearson
Rapricia A. Rossetti
Nancy L. Smith
Maureen M. Sullivan

**Term Expires 1992**
John H. Casey
Williams Collins
Salvatore A. Dampolo
Scott R. Dunham
Edward J. Hurd
Helen R. Knight
Christopher P. Krebs
Alfred R. Pearson, Jr.
Peter M. Voegelin

**Term Expires 1991**
Deborah Cool DeRamos
Helen DeRosa
Raymond J. DeRosa
Walter J. McAvoy, Sr.
Earle F. Merrow
Gary S. Rich
William H. Thayer
Lois R. Dowd, resigned

## PRECINCT CHAIRMAN & CLERK—1990

| Precinct: | | |
|---|---|---|
| 1 | Chairman: | Anthony Barbere, 7 Olde Hillside Ave. |
| | Clerk: | Anthony Marmiani, 23 Kazimer Drive |
| 2 | Chairman: | Elizabeth F. McCarthy, 20 Rogers Street |
| | Clerk: | Frank G. Fowler, 23 Brentham Road |
| 3 | Chairman: | Barbara A. Savage, 93 Cook Street |
| | Clerk: | Marie Loughlin, 11 Lincoln Road |
| 4 | Chairman: | Joanne M. Giovino, 10 Eastview Ave. |
| | Clerk: | Ann M. Hurray, 34 Tower Farm Road |
| 5 | Chairman: | Ralph M. Kraw, 30 Champa Road |
| | Clerk: | Kenneth L. Buffum, 86 Baldwin Road |
| 6 | Chairman: | Cosmo D. Cavicchio, Jr., 47 Dyer Street |
| | Clerk: | Louise M. French, 6 Kenwood Street |
| 7 | Chairman: | Donald J. Flynn, 403 Middlesex Turnpike |
| | Clerk: | Barbara A. Flynn, 403 Middlesex Turnpike |
| 8 | Chairman: | John J. Moynihan, 20 Moosewood Street |
| | Clerk: | Jacqueline G. Gurney, 32 Pondover Road |
| 9 | Chairman: | Dianne Bonnell, 22 Elizabeth Road |
| | Clerk: | Cora Taylor, 35 Wildbrook Road |
| 10 | Chairman: | Arthur L. Doyle, 60 Whipple Road |
| | Clerk: | Helen R. Knight, 82 Gray Street |

## COMMITTEE ON RULES

| Precinct | Name & Address | Member's Town Meeting Term Expires | Committee's Term Expires |
|---|---|---|---|
| 1 | Donald J. Murphy<br>30 Woodlawn Ave. | 1993 | 1991 |
| 2 | Michael J. Baronas<br>98 Lowell Street | 1992 | 1992 |
| 3 | Daniel J. Baker<br>33 Ridgeway Ave. | 1993 | 1993 |
| 4 | Leon St. Hilaire<br>67 Andover Road | 1991 | 1991 |
| 5 | George G. Cronin, Jr.<br>72 Tercentennial Drive | 1992 | 1992 |
| 6 | Dorothy M. Callahan<br>14 Rexhame Street | 1003 | 1993 |

| | | | |
|---|---|---|---|
| 7 | Ellen Tierney<br>1 Mulcahy Lane | 1992 | 1991 |
| 8 | Oren D. Hunt<br>28 Gray Street | 1991 | 1992 |
| 9 | Rino Moriconi<br>48 Elizabeth Road | 1992 | 1993 |
| 10 | William Collins<br>10 Harjean Road | 1992 | 1991 |

## WARRANT FOR SPECIAL TOWN MEETING March 8, 1990

Middlesex, ss.

To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, MA on Thursday, March 8, 1990 at 7:30 P.M., and then and there to vote the following articles:

**ARTICLE 1**

To see if the town will vote to appropriate from receipts reserved the amount from the insurance reimbursement to restore the school to what it was;

or act in relation thereto.

Submitted by School Committee

**ARTICLE 2**

To see if the Town will accept $141,193.00 as the Equal Education Opportunity Grant as enacted by the Legislature of the Commonwealth of Massachusetts;

or act in relation thereto.

Submitted by School Committee

**ARTICLE 3**

To see if the Town will vote to transfer from available funds a sum of $25,000.00 under the provisions of Mass. General Laws, Chapter 41, Section 26A, for the purpose of employing legal counsel for the defense of cases under appeal at the Appellate Tax Board;

or act in relation thereto.

Submitted by the Board of Assessors

**ARTICLE 4**

To see if the Town will vote to approve contract items negotiated between the Town and the Billerica Emergency Medical Technician's Association that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

**ARTICLE 5**

To see if the Town will vote to ask that the Board of Selectmen ask the Middlesex County District Attorney's Office to conduct a complete investigation of the Billerica Tax Collector's Office records and the Tax Collector from July 1, 1978 until June 30, 1988, as to the possibility of any misappropriation of funds and/or intentionally not carrying out duties of the office properly;

or act in relation thereto.

Submitted by Frederic R. Brown, Petitioner and Messrs. Donovan, Pendleton, Sr., Cronin, Wilson, Cummings, Bowen, Dwyer, Stevens and Madame Cronin

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Towne Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the

Town Hall, Boston Road; and one copy at the Billerica Public Library. All copies to be posted fourteen days before the meeting.

Given under our hands this twenty-second day of February, 1990.

BOARD OF SELECTMEN
S/Thomas H. Conway, Jr., Chairman
S/Arthur L. Doyle, Vice-Chairman
S/Stephen J. Lentine
S/David F. Delorey, Jr.
S/Ralph M. Krau

A True Copy Attest:
S/John Harring
Constable

February 21, 1990

Mrs. Evelyn M. Haines
Assistant Town Administrator
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Special Town Meeting to be held on Thursday, March 8, 1990 at 7:30 p.m. at the Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
DeMoulas Market, Towne Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Post Office
North Billerica Fire Station
Town Hall
Billerica Public Library, Concord Road
Turco's Gas Station

Signed:
S/John Harring
Constable, Town of Billerica

## SPECIAL TOWN MEETING
## March 8, 1990
## Maurice A. Buck Auditorium

Priot to the start of the Special Town Meeting, Catherine Fleurant, Karen Miller and Oren Hunt were appointed as tellers by Moderator William Greene, Jr. and sworn in by Assistant Town Clerk Shirley E. Schult.

Moderator Greene requested a quorum count. With one hundred thirty (130) Town Meeting Members present, the meeting was declared in session at 7:37 P.M.

Moved, seconded and VOTED to accept the warrant as duly served by the Constable.

Moved, seconded and VOTED unanimously to dispense with the reading of the Warrant.

Representative Morrissey, a member of the Parents Advisory Committee of Special Needs Children spoke on the third annual spring dance being held on March 23rd at the Elks' Hall for the benefit of special needs children.

**ARTICLE 1.**

Dr. Robert Calabrese and Dr. Thomas Sharkey of the School Department, William O'Brien, Head of the School Maintenance Department, and Paul Szymanski, Project Manager of the High School Restoration Project were allowed forward for the presentation of this article.

Representative Galligani moved that the Town appropriate from receipts reserved the amount from the insurance reimbursement to restore Billerica Memorial High School to what it was. Seconded.

Dr. Calabrese showed a film of the water damage done to Billerica Memorial High School as a result of the recent vandalism. He stated that the estimate for restoring the damage done was $600,000.00. The Town has already received $129,000.00 from the insurance but Town Meeting must authorize the expenditure of anything over $10,000.00. He indicated that the insurance will cover everything but $1,000.00.

Finance Commimttee concurred.

After moderate discussion, the question was raised would the cost of this Special Town Meeting be covered by insurance. Dr. Calabrese stated that it was included as part of the $600,000.00.

There being no further dicussion, the motion was put to a vote. Motion CARRIED unanimously.

**ARTICLE 2**

Moved and seconded that the Town accept $141,193.00 as the Equal Education Opportunity Grant as enacted by the Legislature of the Commonwealth of Massachusetts.

Finance Committee concurred.

Motion CARRIED unanimously.

**ARTICLE 3**

Moved and seconded to transfer $9,500.00 from Acct. #1115-100, Assessor Personnel; $3,300.00 from Acct. #1115-300, Assessor Contract Services; $12,200.00 from Acct. #1621-320, Water Distribution, Professional for a total of $25,000.00 to fund Assessors Legal Services.

Principal Assessor Maureen Hafner explained the article. Finance Committee concurred.

After moderate discussion, the motion was put to a vote. Motion CARRIED unanimously.

**ARTICLE 4**

Moved and seconded to transfer $6,000.00 from Acct. #2300-963-01, Building Insurance; $6,699.00 from Acct. #1621-320, Water Distribution, Professional to the following accounts: #1311-100, Ambulance Personnel, $7,641.00; #1311-130, Ambulance Overtime—$1,993.00; #1311-140, Ambulance Shift Differential—$1,565.00; #1311-200, Uniform & Equipment—$800.00; #1311-300, Contract Services—$700.00 for a total of $12,699.00 to fund the E.M.T. Collective Bargaining Agreement.

Finance Committee concurred.

After slight discussion, the motion CARRIED.

**ARTICLE 5**

Moved and seconded to dismiss Article 5.

Frederic Brown spoke on the article. Finance Committee concurred with motion to dismiss.

Motion to dismiss CARRIED unanimously.

Moved and seconded that the Special Town Meeting stand adjourned. Motion CARRIED. The Special Town Meeting was adjourned at 8:30 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## WARRANT FOR ANNUAL SPRING TOWN MEETING BILLERICA, MASSACHUSETTS

Middlesex, ss:

To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Solomon Gunther Hajjar School, North Billerica; Ditson School, Pinehurst; Eugene C. Vining School, Nutting Lake; and the John F. Kennedy School, East Billerica at 10:00 A.M., Saturday, April 7, 1990, to bring in their votes on one ballot for the following Town Officers:

Two members of the Board of Selectmen, One Town Clerk, Two Members of the Planning Board, Two members of the School Committee, One member of the Regional Vocational School District Committee, all for three (3) years; One member of the Billerica Housing Authority for five (5) years;

Also for the election of Nine (9) Town Meeting Members for Precinct One; Nine (9) Town Meeting Members for Precinct Two; Eight (8) Town Meeting Members for Precinct Three; Eight (8) Town Meeting Members for Precinct Four; Eight (8) Town Meeting Members for Precinct Five; Nine (9) Town Meeting Members for Precinct Six; Eight (8) Town Meeting Members for Precinct Seven; Eight (8) Town Meeting Members for Precinct Eight; Eight (8) Town Meeting Members for Precinct Nine; Nine (9) Town Meeting Members for Precinct Ten, all for three years;

One (1) Town Meeting Member for an unexpired term of one year for Precinct One; One (1) Town Meeting Member for an unexpired term of one year for Precinct Two; One (1) Town Meeting Member for an unexpired term of one year for Precinct Three; Three (3) Town Meeting Members for an unexpired term of one year for Precinct Six; One (1) Town Meeting Member for an unexpired term of one year for Precinct Seven; One (1) Town Meeting Member for an unexpired term of one year for Precinct Eight; Two (2) Town Meeting Members for an unexpired term of two years for Precinct Nine; Two (2) Town Meeting Members for an unexpired term of one year for Precinct Nine; Three (3) Town Meeting Members for an unexpired term of one year for Precinct Ten.

And you are further required to notify and warn the inhabitants and Town Meeting Members qualified to vote in Elections and Town Affairs to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, Boston Road, Billerica, MA, Tuesday, May 1, 1990 at 7:30 P.M. and subsequent Thursdays and Tuesdays until all of the business in the warrant shall have been acted upon, then and there to vote on the following articles:

**ARTICLE 1**

To choose one member of the Bowers Fund for a Term of five years.

**ARTICLE 2**

To choose all necessary Town Officers.

**ARTICLE 3**

To see if the Town will vote to fix the compensation of the following six elected officers of the Town and determine that any salary increase shall become effective July 1, 1990:

| Office | Current Annual Salary |
|---|---|
| Selectmen, Chairman | $ 2,120.00 |
| Selectmen, Members (4) | 1,800.00 |
| Town Clerk | $46,994.00 |

Submitted by the Finance Committee

**ARTICLE 4**

To see if the Town will vote to approve contract items negotiated between the Town and the Billerica Municipal Employees Association that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget:

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 5**

To see if the Town will vote to approve contract items negotiated between the Town and the Billerica Emergency Medical Technician's Association that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 6**

To see if the Town will vote to provide a Reserve Fund and to determine what sum of money the Town will raise and appropriate, including appropriations from available funds, to defray expenses and charges of the Town, including debt and interest for the ensuing fiscal year;

or act in relation thereto.

Submitted by the Finance Committee

**ARTICLE 7**

To see if the Town will vote to allow the Town Administrator, upon the request of a department head or board or commission, to make a transfer of funds between budget line items, not to exceed a difference of $2,000.00 from the amount voted at Town Meeting per line item per the fiscal year with the exclusion of the travel accounts within the same department. Transfers within department line items in excess of $2,000.00 per fiscal year must be approved by the Finance Committee. A written report from the Town Administrator on all transfers $2,000.00, and under must be provided to the Finance Committee on the first Tuesday of each month,

or act in relation thereto.

Submitted by the Finance Committee

**ARTICLE 8**

To see if the Town will vote to raise and appropriate or transfer from available funds the amount of $50,000.00, to pay previous year's bills:

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 9**

To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue of the financial year beginning July 1, 1990, in accordance with the Provisions of Massachusetts General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 10**

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $1,000,000.00 to fund deficits in the 1989/90 budget;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 11**

To see if the Town will vote to establish a user fee for the purpose of funding the cost of private solid waste collection and disposal;

or act in relation thereto.

Submitted by the Town Administrator
and authorized by the Board of Selectmen

**ARTICLE 12**

To see if the Town will vote to authorize the Board of Selectmen to establish a system of street betterments pursuant to Mass. General Laws Chapter 80;

or act in relation thereto.

Submitted by Selectmen Stephen J. Lentine,
Ralph M. Krau and Paul T. Talbot,
Town Administrator

**ARTICLE 13**

To see if the Town will vote to support the ballot question on the November ballot that would require the State to return 40% of all money collected in personal income taxes, corporate excise taxes and sales taxes to cities and towns in unrestricted, unearmarked local aid and all lottery revenues to which municipalities are entitled;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 14**

To see if the Town will vote to petition the state Legislature for permission to establish a Drinking Water System Expansion Sinking Fund, in the Town of Billerica;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 15**

To see if the Town will vote to modify the Town of Billerica, Massachusetts, Sanitary Sewer Rules and Regulations, Article II, Section 1, from:

EXISTING BUILDINGS

Section 1. The owner of any house, building or property used for human occupancy, employment, recreation or other purposes, situated within the Town and abutting on any street, alley, or right-of-way in which there is now located or may in the future be located a public sanitary sewer of the Town, is hereby required at his expense to install suitable toilet facilities therein, and to connect to such facilities directly with the proper public sewer in accordance with the provisions of these Rules and Regulations, within five (5) years after date of the official notice to do so.

To Read:

EXISTING BUILDINGS

Section 1. The owner of any house, building or property used for human occupancy, employment, recreation or other purposes, situated within the Town and abutting on any street, alley or right-of-way in which there is now located or may in the future be located a public sanitary sewer of the Town, is hereby required at his expense to install a suitable toilet facilities therein, and to connect such facilities directly with the proper public sewer in accordance with the provisions of these Rules and Regulations, within one (1) year after date of installation of street main collector;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 16**

To see if the Town will vote to amend the General By-Laws by adding the following:

Article IV, Section 4;

A. No person shall by any means plow, push, blow or discharge in any way snow, ice or other materials onto any street or way in the Town from adjoining private property.

B. Violation of this Section is punishable by a fine of $100.00 for each offense.

C. This By-Law shall be enforced on behalf of the Town by its Police Department which shall have the right to issue a citation to any and all persons in violation of the By-Law:

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 17**

To see if the Town will vote to approve a modification of the sewer use charges as voted by the Board of Selectmen, in accordance with the Town of Billerica Sanitary Sewer Rules and Regulations, Article VII, Section 1;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 18**

To see if the Town will vote to raise and appropriate or transfer from available funds or borrow the sum $80,000.00 under the provisions of Chapter 44, Section 7, Paragraph 9, of the Mass. General Laws to purchase an ambulance and related equipment;

or act in relation thereto.

Submitted by the Capital Budget Advisory Committee

**ARTICLE 19**

To see if the Town will vote to raise and appropriate or transfer from available funds or borrow the sum of $850,000.00 under the provisions of Chapter 44, Section 8, Paragraph 7C of the Mass General Laws for the rehabilitation of water treatment mechanical systems, process equipment, and engineering fees:

or act in relation thereto.

Submitted by the Capital Budget Advisory Committee

**ARTICLE 20**

To see if the Town will vote to raise and appropriate or transfer from available funds or borrow the sum of $250,000.00 under the provisions of Chapter 44, Section 8, Paragraph 7C and Chapter 44, Section 7, Paragraph 3A of the Mass. General Laws for rehabilitation and repairs to the Water Treatment Plant, building, mechanical systems, and physical plant:

or act in relation thereto.

Submitted by the Capital Budget Advisory Committee

**ARTICLE 21**

To see if the Town will vote to raise and appropriate or transfer from available funds or borrow the sum of $1,200,000.00 under the provisions of Chapter 44, Section 8, Paragraph 4 of the Mass. General Laws for the purchase of an emergency power generator and construction of a building and appurtenances to house same;

or act in relation thereto.

Submitted by the Capital Budget Advisory Committee

**ARTICLE 22**

To see if the Town Meeting will vote to request that the Board of Selectmen seek a town voter referendum on a request to expand the tax base under the provisions of the General Laws known as Proposition 2½ to be used to help fund a bond issue for the installation of sanitary sewer lines.

Submitted by the Capital Budget Advisory Committee
and Edward J. Hurd, Petitioner and
Messrs. Moreira, Roberts and Madames
Roberts, Pearson, Thomas, Carney, Pearson,
Durant and Hurd.

**ARTICLE 23**

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of $2,100,000.00 in addition to the $12,000,000.00 previously appropriated under Article 29 of the Warrant for the May 7, 1987 Town Meeting for the installation of sanitary sewer lines;

or act in relation thereto.

Submitted by the Capital Budget Advisory Committee,
Edward J. Hurd, Petitioner and Messrs. Moreira,
Roberts and Madames Roberts, Pearson, Thomas,
Carney, Pearson, Durant and Hurd.

**ARTICLE 24**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow $5,000,000.00 for the purpose of funding a street improvement program. Funds allocated shall be used for asphalt resurfacing, road reconstruction costs, road sealing treatments, engineering and planning costs, drainage and other related costs;

or act in relation thereto.

Submitted by John J. Moynihan, Petitioner
and Messrs. Bomal, Marcotte, Love, Love,
Nickerson, Bachand and Madames Bomal,
Nickerson and Bachand.

**ARTICLE 25**

To see if the Town will vote to authorize and direct the Board of Selectmen to expend by August 1, 1990,

the balance of all monies appropriated in Article 34 at the 1989 Annual Spring Town Meeting for the purpose of street paving.

Submitted by John J. Moynihan, Petitioner and Messrs. Bomal, Marcotte, Love, Love, Nickerson, Bachand and Madames Bomal, Love and Nickerson.

**ARTICLE 26**

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $500,000.00 to be expended in full no later than June 30, 1991 for the purpose of street paving including patching and general street repair and maintenance, referenced in the 1989-1990 Town Budget submitted by the Town Administrator as the Bituminous Account, #1612-250.70;

or act in relation thereto.

Submitted by John J. Moynihan, Petitioner and Messrs. Bomal, Marcotte, Love, Love, Nickerson, Bachand and Madames Bomal, Love and Nickerson.

**ARTICLE 27**

To see if the Town will vote to accept the provisions of Section 40, of Chapter 653 of the Acts of 1989 regarding assessment data changes for new growth;

or act in relation thereto.

Submitted by the Board of Assessors

**ARTICLE 28**

To see if the Town will vote to accept the provisions of Section 41 of Chapter 653 of the Acts of 1989 regarding quarterly tax bills;

or act in relation thereto.

Submitted by the Board of Assessors

**ARTICLE 29**

To see if the Town will vote to amend the General By-Laws by deleting Article XII in its entirety and replace with the following:

**ARTICLE XII**
PERSONNEL BY-LAW

SECTION 1

INTRODUCTION:

1. There is hereby established a Personnel By-Law (Article XII of the Billerica General By-Law) under the authority of the Massachusetts General Laws, Chapter 41, Section 108a, for those non-school employees and officials of the Town of Billerica, drawing compensation, who are not covered by collective bargaining agreements relative to salaries, wages, hours, benefits, and other conditions of employment.

2. Employees excluded from Step #1 are all employees whose employment status is classified as temporary, seasonal, emergency, substitute, casual, and the like. Unless otherwise stipulated, eligibility for all benefits shall be a minimum work week of 16 hours.

3. Hereinafter, the Town Administrator and his/her designee, and the Board of Selectmen of the Town of Billerica, shall be referred to as the "Town" in all sections of this By-Law unless duly noted.

4. This By-Law shall be administered by the Town Administrator of the Town of Billerica as provided for in Section 3-3 of the Town Charter.

5. The starting rate shall be the minimum of the rate range for the job as established by the Town Administrator. Subject to the approval of the Town Administrator, new employees may be hired in excess of the minimum, but not in excess of the maximum established rate.

6. In the case of an emergency declared by the Town Administrator, the Town may employ emergency employees for a period not to exceed twenty (20) working days.

7. All employees subject to this By-Law shall be entitled to step increases on the anniversary date of their employment until the maximum for their job is attained. In the case of promotion or transfer in job classification, the employee shall be entitled to step increases on the anniversary date of promotion or transfer until the maximum salary for the new classification is obtained.

8. Hereinafter, the employees fulfilling the requirements cited under #1 and #2 of this section of the By-Law, shall be referred to as the "Town Employee" or "Employee" in all sections of this By-Law unless duly noted.

## SECTION II

## EMPLOYEE RIGHTS AND REPRESENTATION:

1. Coercion

   There shall be no discrimination, reprisals, or retaliation taken against the employee due to his/her activity, involvement, assistance in this By-Law by the Town. The Town shall agree there shall be no discrimination, reprisals, or retaliation taken against the employee for his/her approbation to the conditions of this Personnel By-Law in its entirety.

2. Discrimination

   The Town shall not discriminate against the employee, covered by the provisions of the Personnel By-Law, for reasons of: race, color, religion, national origin, ancestry, sex, age, marital status, veteran history, or handicap, in accordance with applicable laws and regulations in the hiring, promoting, transferring, assigning, suspending, demoting, discharging, and relieving an employee from work.

3. Committee

   A five (5) member Committee shall be created by those employees covered by the provisions of the Personnel By-Law for the purpose of reviewing, addressing, and presenting the Personnel By-Law, to the Town Administrator or his/her designee. The Town shall grant a leave of scheduled work time, without loss of pay or benefits to this Committee and all employees, for two (2) meetings per calendar year.

   A. The Town shall agree to provide an adequate meeting area for this Committee and all employees covered by this By-Law for the purposes cited in #3 of this Section.

   B. A written request shall be made by the Committee, at least one (1) calendar week prior to the proposed scheduled meeting date, to the Town.

   C. Approval shall not be unreasonably withheld by the Town. Written approval or denial shall be made known and received before three (3) working days of the proposed scheduled meeting, and the Town.

   D. Employees, participating under the conditions of Section II, shall not be penalized by loss of pay or benefits and shall not be required to make up such time by the Town.

## SECTION III

## CIVIL SERVICE

1. The Town and employees covered by the provisions of the Personnel By-Law shall recognize and adhere to all Civil Service and State Labor Laws, rules, and regulations, relative to appointments, promotions, transfers, assignments, job titles, discharges, demotions, removals, and suspensions, where such positions and jobs are applicable under Civil Service.

2. All cases where Civil Service and Job Titles are in effect, the Town Administrator will use these classifications and job titles.

## SECTION IV

## CREDIT UNION:

1. Employees of the Town shall be allowed to operate, maintain and participate in a Credit Union incorporated pursuant to Massachusetts General Laws, Chapter 171.

## SECTION V

## GRIEVANCE PROCEDURE:

1. A **"Grievance"** is hereby defined as a complaint by an employee or group of employees that is based upon an alleged violation of, or an alleged variation from, the provisions of the Personnel By-Law, or the interpretation, meaning, or application thereof, and an aggrieved employee is a person or group of persons making such a complaint through the formally prescribed outline of Section V.

2. All requests for meetings, hearings, replies, extensions, decisions, and filing of grievances amongst all parties shall be in the written form.

3. A grievance shall be first presented by the aggrieved employee to his/her immediate supervisor within fourteen (14) calendar days of the incident cited as the grievance. A sincere and serious effort shall be made, by all parties involved, to adjust the grievance at an informal

hearing within fourteen fourteen (14) calendar days of the filing of the Grievance Form. Said grievance shall be cited, identified, and outlined, in writing, on an established Grievance Form.

4. If the grievance is not resolved by the activation of Step #3, the grievance shall be presented formally to the Town Administration or his/her designee. The Town Administrator shall have ten (10) calendar days to reply to the grievance.

5. Time periods may be extended, noted in Steps #3 and #4, at the mutual agreement of the Town and the employee/Committee. Written confirmation as to the extensions taken shall be made known to all parties involved.

6. If the grievance is not resolved by the activation of Step #4, the employee/Committee shall formally notify the Personnel Board requesting a Hearing within twenty (20) calendar days after the time period of Step #4 has expired. The Personnel Board shall answer the grievance within ten (10) calendar days after the formal hearing has taken place.

7. The aggrieved employee or group of employees shall reserve the right to be assisted by the Committee and legal counsel at any time of the grievance period once Step #3 has been initiated. The employee shall reserve the right to call witnesses, question witnesses, and submit information and evidence to support his/her grievance.

8. Any dispute arising between an employee or group of employees and the Town which is submitted as a grievance for resolution under Section V if such dispute or grievance is a suitable matter for submission to the Massachusetts Civil Service Commission or the Massachusetts Commission Against Discrimination, this prerogative may be exercised by the employee and with the assistance of the employee By-Law Committee and legal counsel.

9. Any grievance not presented in writing within the time specified shall be constituted as a waiver.

10. The Town Administrator, his/her designee, shall receive written notification when the time set forth in Step #4 has expired, from said employee. The Town Administrator, his/her designee, shall be granted under Step #10, an extension of Step #4, for ten (10) additional calendar days in which to respond to the grievance. Failure to comply within the extension cited in Step #10 by the Town Administrator or his/her designee, shall be construed as a favorable decision to the employee or group of employees.

11. The position of Town Clerk, Assistant Town Clerk and Town Accountant shall not derive any benefit from Section V in its entirety.

## SECTION VI

DISCIPLINE:

1. No employee shall be disciplined, demoted, transferred, reprimanded, or discharged involuntarily except for just cause.

2. Any employee, covered by the provisions of the Personnel By-Law, subjected to actual specific disciplinary action(s) shall and must receive written notification stipulating the specific infraction(s) and the specific action(s) to be taken for such infraction(s).

3. Upon disciplinary actions allegedly not for just cause, the employee may file a claim through Section V of the Personnel By-Law or through the provisions of Civil Service (only for employees where this is applicable), but not both.

4. Written selection of the claim process in Step #3 must be filed with the Town Administrator or his/her designee or Appointing Authority, whichever is applicable and required, within ten (10) business days of receiving written notification in Step #2. The selection of one claim process (Section VI—Step #3 or Civil Service) shall immediately and automatically constitute a waiver of the alternate process.

5. Failure to elect a claim process in Step #3 within ten (10) business days to the appropriate Town Official, shall constitute a waiver of both Section VI of the Personnel By-Law and Civil Service remedies.

6. The Town shall furnish a copy of all correspondence between the employee and employer pertinent to any and all allegations, infractions, and disciplinary actions to the employee By-Law Committee accordingly as to the action taken by the Town under Section VI against any

employee covered by the provisions of the Personnel By-Law.

7. The Town shall not institute any test program, i.e., alcohol, drug, without prior written notification to all employees and the Committee and approval by all employees covered by the provisions of the Personnel By-Law.

SECTION VII

REMOVAL AND SUSPENSION:

1. As provided for in the Billerica Town Charter under Article 7, Section 7-7, any appointed officer or employee of the Town, except the Town Administrator, whose removal or suspension is not covered by the provisions of general law or the terms of a collective bargaining agreement, whether appointed for a fixed or an indefinite term, may be suspended or removed from his duties by the appointing authority.

2. The appointing authority when acting to remove or suspend any appointed officer or town employee, shall act in accordance with the following procedure:

    a. A written notice of the intent to remove or to suspend and a statement of the cause or causes therefore, shall be delivered in hand to the officer or employee, or mailed by registered or certified mail to his last known address.

    b. Within five days following delivery of the said notice, the officer or employee may request a public hearing by submitting, in writing, a request therefor to the appointing authority and Personnel Board, and by filing a copy of said request in the office of the Town Clerk.

    c. The Personnel Board shall hold a public hearing not less than seven nor more than fourteen days following the date of receipt of a request therefor, and shall give not less than five days written notice of such public hearing to the officer or employee affected. The officer or employee shall have a right to be represented by counsel at such hearing, to call witnesses, to examine witnesses and to introduce evidence at the public hearing.

    d. No more than fourteen days following the public hearing, or not more than fourteen days following the delivery of the original notice of intent if no public hearing has been requested, the appointing authority shall take final action on the removal or suspension and shall, forthwith, notify the officer or employee of the removal or suspension, or that the notice of intent has been rescinded.

SECTION VIII

RE-HIRING POLICY

1. All employees, covered by the provisions of the Personnel By-Law, effected by layoffs, cutbacks, position eliminations, or severe actions shall be considered first relative to the re-hiring process as positions become available within the Town of Billerica. Responsible and sincere attempts shall be made by the Town to rehire each employee per classification, title, and position duties and responsibilities.

2. Civil Service rules and regulations shall apply to those employees, covered by the provisions of the Personnel By-Law, who are covered by Civil Service Laws. This provision shall not be limited to the layoff and re-hiring process.

SECTION IX

TERMINATION OF EMPLOYMENT:

1. Whenever an employee terminates his/her employment with the Town of Billerica, all benefits associated with cash compensation, which are accumulative in nature, i.e. vacation days, personal days, sick days, shall be paid at the established rate of pay for that time.

2. The employee shall also receive all other pay due at the time of employment termination from the Town.

3. Termination status of employment shall be regarded as:
    —Voluntary separation in good standing, OR
    —Retirement OR
    —Death
    and qualifies the employee for compensation of full and pro-rated benefits due him/her.

4. All compensation shall be paid to the employee or in the event of his/her death, payment shall be made to the employee's estate.

SECTION X

HOLIDAYS:

1. The Town shall agree to the following eleven (11) holidays, which fall on or are observed on a regularly scheduled work day, and shall be granted as paid Holidays:

| | |
|---|---|
| New Year's Day | Patriot's Day |
| Independence Day | Columbus Day |
| Veteran's Day | Washington's Birthday |
| Christmas Day | Memorial Day |
| Martin Luther King Day | Thanksgiving Day |
| Labor Day | |

2. Designated holidays that fall on Sunday, shall be observed on the following Monday and holidays which fall on Saturday shall be observed the previous Friday.

3. Any employee on an unpaid leave shall not be eligible for Holiday pay during the period covered by the leave.

4. An employee on vacation, shall be granted an additional day of vacation when designated holiday occurs during the vacation period.

SECTION XI

PERSONAL DAYS:

1. Each employee, shall be granted three (3) days off with pay each fiscal year, at his/her discretion to conduct personal business. Said days may not be taken on a Holiday. Personal days shall not be accrued and must be taken prior to June 30th of each fiscal year. Loss of said days shall be made if not taken prior to June 30th of each fiscal year. Use of a personal day shall require twenty-four (24) hours notice to the appropriate authority.

SECTION XII

LONGEVITY:

1. There shall be established an annual incentive pay for longevity payable as part of the employee's base pay, to all eligible employees (working a minimum of 16 hours per week) and shall be pro-rated according to the normal and established number of hours worked per week or the number of days worked per week, who have completed the required continuous years of service, according to the following rate:

5 Years@$10.76 per week 10 Years@$21.44 per week
15 Years@$32.28 per week 20 Years@$41.51 per week

and shall be increased proportionally by any wage/salary percentage granted.

2. Leaves of absence shall be considered as broken employment. Said time spent on such leave shall not count towards longevity.

SECTION XIII

VACATION:

1. The vacation leave shall be granted to all employees covered by the provisions of the Personnel By-Law, pro-rated according to the normal and established number of hours worked per week or the number of days worked per week, in the following schedule:

5 Years of Service or Less—2 Weeks
More than 5 but less than 10—3 Weeks
More than 10 years—4 Weeks

Upon completion of six (6) months of consecutive employment, a newly hired employee may use one (1) of the two (2) weeks vacation.

2. Any employee may accumulate for paid compensation a maximum of thirty (30) vacation days.

3. Vacation time shall have a minimum charge of one half (½) day.

4. Any employee on any type of unpaid leave, for more than forty-five (45) calendar days, shall not be entitled to vacation time until his/her return to work, at which time, vacation time will be pro-rated.

5. Any employee, while on vacation for four (4) or more of his/her vacation days, who is required to return to work due to unforeseen emergencies, hearings, etc., shall be granted a replacement vacation day for each day or portion of a day he/she is required to return to work.

6. An employee shall be granted a replacement day of vacation, if while on vacation, a holiday occurs during this period.

7. The vacation schedule shall commence on the first day of the fiscal year (July 1st). The em-

ployee's original employment date with the Town of Billerica shall dictate the number of vacation weeks the employee is eligible for.

8. Upon separation or termination of employment, the employee shall receive cash compensation of any and all unused vacation leave allowable under Section XIII, provided the termination status is regarded as: a voluntary separation in good standing, or, retirement, or, death.

9. Upon the death of an employee, his/her unused vacation days shall be paid to his/her estate.

## SECTION XIV

BEREAVEMENT:

1. All employees, covered by the provisions of the Personnel By-Law, shall be granted bereavement leave.

2. Such leave shall not be charged as sick or vacation leave.

3. Bereavement leave shall be paid, pro-rated, according to the employee's normal and established number of hours worked per week or the number of days worked per week.

4. In the event of a death of the following, the employee shall be granted five (5) business days bereavement leave without loss or pay or benefits, following the day of death, for: Mother, Father, Spouse, Child, Mother/Father-in-law, Grandparents, Grandchild, Brother, Sister, Brother/Sister-in-law of the employee or of the employee's spouse, any other relative residing with the employee, and in the event of a death of a person whereas the employee is solely responsible for all funeral arrangements of the deceased.

5. In the event of death of the following, the employee shall be granted one (1) business day bereavement leave, without the loss of pay or benefits, following the day of death of Aunt, Uncle, Niece, Nephew, Cousin of the employee or of the employee's spouse.

6. There shall be no distinction of STEP and HALF relative in the determination and consideration of granting the bereavement leave.

7. The employee may be granted an additional three (3) business day extension, without loss of pay or benefits, at the approval of the Town Administrator or his/her designee. Said extension shall only be granted in the event of travel outside the New England states and extreme and extenuating circumstances which the employees shall make known to the Town Administrator or his/her designee.

## SECTION XV

RETIREMENT INCENTIVE:

1. Early retirement incentive shall be paid to an employee who has completed at least ten (10) years service with the Town of Billerica and intends to file for regular retirement. The employee must also meet the established requirements of twenty-five (25) hours per week as his/her normal and established work week.

   A. An employee shall receive a ten percent (10%) salary increase if retiring after age sixty (60) but before age sixty-two (61).

   B. An employee shall receive a fifteen percent (15%) salary increase if retiring after age fifty (50) but before age sixty (60).

   C. The percentage increment shall be paid over the last twelve (12) months of employment.

   D. An employee, anticipating retirement, shall notify the Town Administrator, his/her designee, or appointing authority, whichever is applicable, in writing, at least twelve (12) months prior to the proposed retirement date.

   E. An employee shall complete the "Notification of Proposed Retirement and Authorization for Payroll Adjustment Form" and submit copies of such form to the appointing authority, Personnel Board, and the Town Treasurer.

2. An employee shall not submit more than one (1) Retirement Incentive Form nor receive more than one (1) Retirement Incentive compensation from the Town.

3. An employee, satisfying the requirements of Section XV, shall be granted compensation pursuant to the applicable percentage (10% or 15%) and such compensation shall be increased proportionately by any wage and salary percentage increase that may be granted.

4. An employee remaining in the service of the Town, while collecting compensation under Section XVI, after the proposed retirement date, shall have his/her salary/wages adjusted accordingly to reflect the retirement incentive compensation paid during this retirement notification period.

5. The Town shall adjust the employee's salary/wages to discontinue the retirement incentive pay effective the first business day after the proposed retirement date.

6. Deductions and adjustments in the employee's salary/wages shall be made by the Town, deemed necessary, to recover the incentive paid to the employee, in accordance with an established schedule determined by the Town.

7. Upon the death of said employee, his/her incentive shall be adjusted for the number of weeks worked prior to the event of death with the appropriate incentive percentage and shall be paid to his/her estate.

SECTION XVI

CERTIFICATION AND LICENSES:

1. The Town shall agree to compensate all employees who are required by statute, job and employment qualifications and requirements, or combinations thereof, to maintain active and "in good standing" status of such certification and license requirements.

SECTION XVII

MILITARY DUTY:

1. All employees, covered by the provisions of the Personnel By-Law, who are called for State or Federal Military Training Forces, shall be paid any difference in compensation between that drawn in the normal and established work period of two (2) weeks in their regular Town employment and the total compensation, excluding, travel time, of the Military Duty.

2. Such compensation shall not exceed two )2) weeks in a calendar year, and shall not include compensation to members of the National Guard who may be mobilized during an emergency in the Commonwealth.

SECTION XVIII

MILITARY SERVICE:

1. All employees covered by the provisions of the Personnel By-Law, shall be granted a military leave of absence without pay when called involuntarily to active duty with the State or Federal Armed Forces for the purpose other than routine annual tour of duty for training purpose.

2. The Town shall agree that the employee's seniority rights shall not be affected while his/her leave of absence for said leave is in effect.

SECTION XIX

JURY DUTY:

1. All employees, covered by the provisions of the Personnel By-Law, shall receive the amount equal to the difference between his/her normal compensation and the amount received from the Court.

2. This provisions shall not make compensation to the employee for travel time.

SECTION XX

MILEAGE:

1. All employees, covered by the provisions of the Personnel By-Law, shall receive compensation for the use of his/her vehicle in the performance of their established and official duties and responsibilities for the Town of Billerica. Said compensation shall be paid at the rate equal to the amount the Federal Government allows for business mileage deductions in tax forms.

SECTION XXI

INSURANCE:

1. All employees, covered by the provisions of the Personnel By-Law, shall be eligible to participate in the Contributory Group Life, Accident, Hospitalization and Medical and Surgical Insurance Plan—as defined in Chapter 32B, Plan adopted by townspeople by vote at the annual Town Meeting of March 1958, to be paid one-half (½) by the employee.

2. Eligibility for such participation shall be at the established requirement of the employee to work a minimum of twenty (20) hours per week.

3. In the event an employee is absent due to conditions cited in Section XXIII, Step #8, the Town shall agree to pay the employees medical insurance up to thirty (30) working days. Such employee shall be required to reimburse the Town in a period not to exceed thirty (30) working days.

## SECTION XXII

### MATERNITY AND ADOPTION LEAVE:

1. The Town shall grant to all employees covered by the provisions of the Personnel By-Law, Maternity Leave in accordance with the Massachusetts General Laws, Chapter 149, Section 105D. Furthermore, the provisions adopted in Chapter 318 of the Acts of 1989 under the maternity leave statute shall be granted for Adoption Leave.

## SECTION XXIII

### SICK DAYS AND SICK LEAVE:

1. All employees, covered by the provisions of the Personnel By-Law, shall be granted fifteen (15) working days and shall be pro-rated, according to the employee's normal and established number of hours worked per week or the number of days worked per week, as the sick day allotment per fiscal year. Accumulation shall be unlimited.

2. All new employees, shall accrue but not draw compensation for sick days during the probationary period of six (6) months.

3. Any employee, terminating his/her employment with the Town of Billerica under the conditions of: voluntary separation in good standing, or, retirement, or death, shall receive compensation in cash in an amount equal to a maximum of seventy (70) days for any unused and accrued sick days.

4. All compensation in cash due the employee, shall be made in accordance with Section IX (Termination of Employment) of the Personnel By-Law, in its entirety.

5. Paid sick days shall be considered as time worked.

6. All employees shall notify his/her department or the appropriate authority of the illness within a reasonable time before the start of the work day.

7. Upon notification of using a sick day, the employee shall be at home, hospital, physician/dentist/medical professional's office or enroute to such facility. Failure to be in one of the aforementioned locations shall be considered an unauthorized sick day and an abuse of sick day benefit.

8. Sick leave shall be granted for sickness, injury or absence due to quarantine.

9. Employees shall receive compensation payment for sick leave only for the number of accrued unused sick days accumulated.

10. All compensation in cash due the employee on sick leave, shall be made in accordance to Section IX (Termination of Employment) in its entirety.

11. Paid sick leave shall be considered as time worked.

12. All employees covered by the terms and provisions of the Personnel By-Law, utilizing sick leave for five (5) consecutive working days, or more, may be required to provide a Medical/Dental/Professional's certificate at the discretion of the appropriate authority within two (2) days of returning to work.

13. Any employee shall be required to notify the appropriate authority and his/her department that he/she shall be on sick leave prior to the start of the working day, establish an approximate leave period, and approximate return date. Said employee shall be accessible to his/her department and/or the appropriate authority. Exceptions shall be considerd, but not limited to, hospitalization, enroute to medical/dental facilities, therapy, for the inaccessibility to the appropriate authority or department.

14. Sick leave benefits shall cease if a medical/dental/professional certificate is not presented documenting the reason(s) for such leave upon the request of the appropriate authority.

## SECTION XXIV

### LEAVE OF ABSENCE:

1. All employees, covered by the provisions of the Personnel By-Law, may be granted a leave of absence.

2. Said leave of absence shall be considered as time the employee leaves his/her position for any specific reason(s) in which he/she is not receiving any salary/wages or benefits from the Town.

3. A leave of absence may be granted for a three (3) month period. An extension, not to exceed six (6) months, or any portion thereof, may be granted by written notification to and approval of, the Town Administrator, stating the specific reason(s) why such leave or extension is requested.

4. Such leave time period shall be considered as broken employment. Said leave time period shall not be considered as time worked towards any benefit drawing compensation, until the employee returns to work.

## SECTION XXV

### ACCIDENTS—OCCUPATIONAL:

1. All employees, covered by the provisions of the Personnel By-Law, who are unable to perform his/her duties due to an industrial accident while performing the duties and responsibilities associated with his/her position, shall receive compensation in accordance with the Massachusetts General Law, Chapter 152.

2. In the event of an industrial/occupational accident, an employee shall notify the appropriate authority within forty-eight (48) hours after such event occurs.

3. An employee shall not be impeded by the Town from his/here rights under the Workman's Compensation Act.

## SECTION XXVI

### WORK WEEK:

1. The work week shall be defined as five (5) consecutive seven and one half (7½) hours days, Monday through Friday, inclusive.

2. Work week exceptions shall include, but not be limited to departments with earlier/later starting hours, earlier/later closing hours, and weekend hours.

3. The normal established work week, in accordance with Step #2, shall consist of seven and one-half (7½) consecutive hours within the twenty-four (24)hour period. Each employee, covered by the provisions of the Personnel By-Law, shall be scheduled to work a period of regular starting and quitting time. Exceptions and variations would have been a condition of employment or have been mutually agreed and established by said employee and the Town.

4. Any employee not receiving overtime compensation and working additional hours outside his/her normal and established work hours and requirements/conditions of the position, may be granted time off by the appointing authority.

## SECTION XXVII

### SHIFT DIFFERENTIAL:

1. All employees, covered by the provisions of the Personnel By-Law, shall be eligible to receive shift differential compensation.

2. Any employee, whose normal and established work time begins on or after 4 P.M. but does not exceed 12 Midnight, shall receive an additional 5% of his/her basic rate to the end of his/her work period.

3. Any employee, whose normal and established work time begins on or after 12 Midnight, shall receive an additional 7% of his/her basic rate to the end of his/her work period.

## SECTION XXVII

### PERSONNEL RECORDS:

1. An employee or designated representative, covered by the provisions of the Personnel By-Law, may request and review any and all records maintained by his/her department, Personnel Board, Town Administrator's Office, Board of Selectmen's Office, and any other Town agency or department during normal and established working hours or upon request to the applicable department/agency.

2. Any correspondence, other than established employment forms, shall not be entered into the employee's personnel file or any other Town department/agency files, unless said employee is informed by written notification of said entry.

Submitted by Town Administrator authorized by the Board of Selectmen and by Petition. Barbara Flaherty, Petitioner and Messrs. Morris, McKenna, Iovanna, Capaldo and Mesdames LeGallo, Fleurant, McNulty, Johnson, Bedrick and Kyricos.

**ARTICLE 30**

To see if the Town will vote to accept Chapter 148, Section 26H of the Mass. General Laws entitled: Requiring Automatic Sprinklers in Boarding Houses;

or act in relation thereto.

Submitted by the Town Administrator authorized by the Board of Selectmen and the Fire Chief

**ARTICLE 31**

To see if the Town will vote to accept Chapter 148, Section 26 (I) of the Massachusetts General Laws entitled; An Act Relative to Installation of Automatic Sprinkler Systems;

or act in relation thereto.

Submitted by the Town Administrator authorized by the Board of Selectmen and the Fire Chief

**ARTICLE 32**

To see if the Town will vote to adopt the following:

WHEREAS lack of access deprives not only persons with disabilities of equal opportunity and from the rights and services to which they are entitled but also deprives the Town/City of Billerica from the benefits of the contributions of its disabled citizens in the process of government.

NOW BE IT RESOLVED AND ORDAINED by the Town/City of Billerica:

1. All public meetings conducted under the authority of the town/city of Billerica as boards, committees, commissions or departments, shall be held in locations accessible to those with mobility impairments and disabilities.

2. Upon advance request, sign language interpreters and/or assistive listening devices (ALDs) shall be provided at any public meeting held under the authority of the Town/City, its committees, commissions or departments. The time required for such a request shall not exceed the time required by law for the public notice of the meeting.

3. The notice required by law for public meetings shall be given both in print and over the local radio station (and any appropriate cable television outlet).

4. Printed announcements such as a recreational activities, meetings, public health programs and employment opportunities shall be publicized in media including but not limited to local radio (and any appropriate cable television outlet) as well as in print.

5. Written material, including reports, ordinances, warrants and other documents available to the public shall, upon request, be made available on cassette tape for persons who are blind or visually impaired.

6. The Department of Planning is directed to prepare for presentation at the 1991 Town Meeting (or to the City Council), a five-year plan designed to achieve full access to all municipal facilities, including, but not limited to, municipal offices, schools, recreation facilities. Such access shall be in compliance with all applicable regulations of the State Architectural Access Board. The plan for access shall include specific target dates and shall be presented for review and approval at the 1991 annual Town Meeting and for implementation at annual Town Meetings through 1997. The Department of Planning shall consult, on a regular basis, with the Commission on the Handicapped in the preparation, development and implementation of this plan.

7. The office of the Town/City Clerk and the emergency response department such as police and fire (and other departments as appropriate), shall obtain and maintain or use a telecommunication device for the deaf (TDD). The office of the Town/City Clerk shall, as required, serve as a relay to allow deaf and hearing impaired persons to communicate with any municipal department or office.

8. The Commission on the Handicapped is directed to monitor compliance with this by-law

and is further directed to report at each annual Town Meeting (or annually to the City Council) regarding compliance and recommended changes in this ordinance/by-law;

or act in relation thereto.

Submitted by the Billerica Handicapped Commission

**ARTICLE 33**

To see if the Town will vote to fine all vehicles that block ramps and curb cuts $25.00;

or act in relation thereto.

Submitted by the Billerica Handicapped Commission

**ARTICLE 34**

To see if the Town will vote to change the Handicapped Parking Fine from $15.00 to $25.00;

or act in relation thereto.

Submitted by the Billerica Handicapped Commission

**ARTICLE 35**

To see if the Town will vote to amend the Town Bylaws, Article 1, Section 11, which reads:

> No vote shall be reconsidered except upon notice of motion for the purpose given within one hour after such vote has been passed and after such notice has been given, any person may make a motion to reconsider, which, to prevail, must receive a two-thirds vote.

By deleting the entire Section 11 and replacing it with the following:

> No vote shall be reconsidered except after the lapse of one hour after the vote on the foregoing question. Any person making a "motion to reconsider" must present new material for consideration as cause. Motion shall prevail receiving a two-thirds vote:

or act in relation thereto.

Submitted by Leon St. Hilaire, Petitioner and Messrs. Murphy, Kinzel, Nunes, Collins, Holey and Madames Kinzel, Luongo, Caprio, Nunes

**ARTICLE 36**

To see if the Town will vote to adopt the following by-law establishing three Historic Districts (The Billerica Mills District, The Town Center District, the Corner District) and an Historic District Commission, under the provisions of Chapter 40C, General Laws, as most recently amended to become Article XXIV of the General By-Law as follows:

or act in relation thereto.

BY-LAW TO ESTABLISH BILLERICA HISTORIC DISTRICTS COMMISSION

SECTION 1: Purpose

The purpose of this By-Law is to promote the educational, cultural, economic and general welfare of the public through the preservation and protection of the distinctive characteristics of buildings and places significant in the history and architectural heritage of the Town of Billerica, through the maintenance and improvement of settings for such buildings and places, through the encouragement of design compatible therewith, and through the prevention of development which would impair or be unduly detrimental to the locally or nationally significant structures of the districts.

Therefore, there is hereby established under Chapter 40C of the General Laws of the Commonwealth of Massachusetts a Billerica Historic Districts Commission.

SECTION 2: Definitions

> Altered: includes the words "rebuilt," reconstructed," "restored," "removed" and "demolished."
>
> Application: Application for a certificate of appropriateness, a certificate of hardship or a certificate of non-applicability.
>
> Building: A combination of materials forming a shelter for persons, animals, or property.
>
> Commission: Billerica Historic Districts Commission.
>
> Constructed: Includes the words "built," "erected," "installed," "enlarged," and "moved."
>
> Development: The erection, demolition, reconstruction or alteration of any exterior architectural features of any building or structure, including, but not limited to, alteration of the site topography or general architectural arrangement of such portion of the exterior of any building or structure as is designed to be open view from any street, canal or way open to

public or private vehicular or pedestrian travel. The use or change of use of any building or structure shall not be considered "development."

Exterior Architectural Feature: Such portion of the exterior of a building or structure as is open to view from a public street, public way, public park, or public body of water, including but not limited to the architectural style and general arragement and setting thereof: the kind, color and texture of exterior building materials; the color of paint or other materials applied to exterior surfaces; and the type and style of windows, doors, lights, signs, and other appurtenant exterior features.

Minor Development: Shall be defined in the Commission's regulations, and shall include, but not be limited to: cleaning of a building, repainting in original colors, repairing or replacing architectural elements according to historically compatible plans, placement or removal of signs, and reconstruction in kind of a building, structure or exterior architectural feature damaged or destroyed by fire, storm or other disaster, provided such reconstruction is begun within one year thereafter and carried forward with due diligence.

Major Development: Shall be defined in the Commission's regulations, and shall include, but not be limited to: alterations to exterior facades, construction of additions to existing buildings, new construction and demolition of any structure.

Person: Natural person; corporaton; trust; partnership; incorporated or unincorporated association; town, department or agency thereof, and any other legal entity.

Person Aggrieved: The applicant, an owner of adjoining property, an owner of property within the same historic district or property within one hundred feet of said district, or any charitable corporation in which one of its purposes is the preservation of historic structures or districts.

Standards: Historic preservation standards applicable to the historic districts and promulgated by the commission as part of its regulations.

Structure: Combination of materials other than a building, including a sign, fence, wall, terrace, walk or driveway.

SECTION 3: Membership

The Billerica Historic Districts Commission shall consist of seven (7) members and such alternate members as shall be deemed necesssary, all of whom shall be appointed by the Board of Selectmen within 60 days after the effective date of this act as follows:

(a) Two of the regular members shall be residents or owners of property in the historic districts administered by the Commission.

(b) One of the regular members shall be an attorney.

(c) One of the regular members shall be chosen from any two nominees submitted by the Billerica Historical Society.

(d) One of the regular members shall be chosen from two nominees submitted by the Board of Realtors.

(e) Two of the regular members shall be chosen from at least three nominees submitted by the local chapter of the American Institute of Architects.

(f) The Town Planner shall also serve as a non-voting ex-officio member.

The initial appointments to the Commission shall be as follows: Two members appointed for a one-year term each; two members appointed for a two-year term each; three members appointed for a three-year term each; and the terms of the alternate members shall be staggered in a similar manner. The successors or members and alternate members shall be appointed for terms of three years.

In the case of the absence, inability to act or unwillingness to act because of self-interest on the part of a member of the commission, such member's place shall be taken by an alternate member designated by the chairperson.

Vacancies shall be filled in the same manner as the original appointment within sixty days after creation of the vacancy. Any board member who fails to attend three consecutive regular or special meetings of the board, without good cause approved by the chairman of the board, shall be subject to dismissal by a vote of five members of the board. The chairman shall give written notice to such board member at least ten days prior to the meeting at which said vote is to be taken, and said board shall meet, upon the board member's

request, within said ten day period, to consider any relevant information justifying such failure to attend.

Members of the board are hereby deemed special municipal employees for purposes of chapter two hundred and sixty-eight A of the General Laws.

SECTION 4: Boundaries of Local Historic District(s)

There is hereby established the Town Center Historic District, the Billerica Mills Historic District and the Corner Historic District which shall initially consist of that property and buildings thereon located in the Town of Billerica, being shown on a map on file with the Town Clerk's Office and attached herein.

An historic district may be enlarged or reduced or an additional historic district created by adoption of a by-law on a two-thirds vote of a town meeting subject to the requirements of Section 3 of Chapter 40C of the Massachusetts General Laws, as amended. No by-law creating an historic district, or changing the boundaries of an historic district, shall become effective until a map or maps setting forth the boundaries of the historic district, or the change in the boundaries thereof, has been filed with the town clerk and has been recorded in the registry of deeds for Middlesex County.

SECTION 5: Powers and Duties of the Commission

The commission shall have all powers and duties reasonably necessary to carry out the purposes of this act, including, but not limited to the following:

(1) To promulgate, amend, and enforce the standards, which shall apply to all development, by any person, within the historic districts and to promulgate and enforce any interim standards. The commission may amend such standards as may be necessary, which amendment shall be in the same manner as original adoption. The commission shall provide in its regulations for modification of the otherwise applicable standards in certain hardship cases.

(2) To promulgate and enforce any other rules and regulations to carry out the purposes of this By-Law and Chapter 40C of the Massachusetts General Laws.

(3) To grant, grant with conditions, or deny certificates of appropriateness or hardship or certificates of nonapplicability for development within the districts. Conditions to the grant of such certificates may include, without limitation, imposition of perpetual historic preservation restrictions or easements.

(4) To determine an amount reasonable for application fees and to collect such fees, to accept gifts, appropriations and grants, and to disburse all such monies in order to further the purposes of this By-Law.

(5) To propose to the Selectmen of the Town of Billerica changes in the boundaries of the districts and to propose new districts.

(6) To sue or be sued.

(7) To publish in cooperation with other interested agencies, guides, maps and other materials to document and highlight the historic resources of the Town of Billerica and to explain the standards and procedures for development within the districts.

(8) To accept, purchase, or require, as a condition to the grant of a certificate, historic preservation restrictions or easements.

(9) To conduct studies of the historic and archaeological assets of said town.

(10) To conduct training sessions for the commission members on technical subjects related to their duties as commission members.

(11) To serve in an advisory capacity to the Selectmen of said town, planning board of said town, director of planning of said town, Massachusetts Historical Commission, and other public agencies, in matters pertaining to or affecting any historic structures, sites, or areas or assets of archaeological interest in said town.

(12) To hire such technical staff or consultants as may be required to carry out its responsibilities, subject to appropriation. Such technical and consulting services may include, but are not limited to, experts in the fields of architecture, planning, law, engineering and historical or archaeological research. Administrative, clerical, and other necessary support staff may also be hired by the commission. The director of the Town's planning department shall, whenever possible, provide assistance to the commission. commission.

(13) To delegate authority to such staff as it deems necessary to carry out the purposes of this By-Law.

(14) Such other powers, authority and duties as may be delegated or assigned to it from time to time by vote of the Board of Selectmen or Town Meeting.

SECTION 6: Standards

Standards applicable to development within the districts shall be adopted by the commission, after notice and public hearing as provided in section ten. Interim standards may be adopted by the commission, after notice and hearing as provided in section ten, except that no notice is required to abutters, for use until the final standards are adopted.

Specific standards may be adopted to apply only to certain districts or portions of districts, such as commercial streets, major thoroughfares, or buffer zones to historic buildings.

The standards shall set forth, at minimum: acceptable materials, techniques, height, massing, setback, and architectural detailing for the exteriors of buildings; standards for signage, design of open spaces and parking areas. The board may amend the standards as it deems necessary. Any such amendments shall be made in the same manner as original adoption of the standards.

SECTION 7: Alteration, etc. Forbidden in Absence of of Certificate of Appropriateness, Non-Applicability, or Hardship; No Permit to be Issued Without Certificate

Except as this By-Law may otherwise provide, no person shall alter or construct any building or structure within an historic district in any way that affects exterior architectural features unless the commission shall first have issued a certificate of appropriateness, a certificate of non-applicability or a certificate of hardship with respect to such construction or alteration.

No building permit for construction of a building or structure or for alteration of an exterior architectural feature and no demolition permit for demolition or removal of a building or structure within an historic district shall be issued by any Town department until the certificate required by this section has been issued by the commission.

SECTION 8: Exclusion of Certain Structures from Review by Commission

The authority of the commission shall not extend to the review of the following categories of treatments to buildings, structures or exterior architectural features located within the historic district:

(a) Storm windows, window screens and window air conditioners.

(b) The color of paint (but not the color of roofing materials.)

(c) Signs of not more than one square foot in connection with use of a residence for a customary home occupation or for professional purposes, provided only one such sign is displayed in connection with each residence and, if illuminated, is illuminated only indirectly.

SECTION 9: Ordinary Maintenance Exemption

Nothing in this By-Law shall be construed to prevent the ordinary maintenance, repair or replacement of any exterior architectural feature within an historic district which does not involve a change in design, material, color or the outward appearance thereof, subject to the application requirements of Section 12(c) of this By-Law, nor to prevent landscaping with plants, trees or shrubs, nor to prevent the meeting of requirements certified by a duly authorized public officer to be necessary for public safety because of an unsafe or dangerous condition, nor construed to prevent any construction or alteration under a permit duly issued prior to the effective date of this By-Law.

SECTION 10: Public Hearings

All hearings required by this By-Law shall be held by the commission only after notice of the time place and sufficient identification of the subject matter of such hearing shall have been given by the commission by advertisement in a newspaper of general circulation in the Town of Billerica not less than fourteen days before the day of such hearing, and by posting such notice in a conspicuous place in the office of the town clerk of said Town and the office of the director of the planning department for a period of not less than fourteen days before the hearing. Notice for a hearing on an application shall be given at the expense of the applicant and shall also require mailing a copy of such notice to the applicant and to all owners of land abutting the land included in the application as appear on the most recent town tax list.

SECTION 11: Factors to be Considered in Making Determination Upon Application for Certificate

In passing upon matters before it the commission shall consider, among other things, the historic and

architectural value and significance of the site, buildings or structure, the general design, arrangement, texture, material and color of the features involved, and the relation of such features to similar features of buildings and structures in the surrounding area. In the case of new construction or additions to existing buildings or structures the commission shall consider the appropriateness of the size and shape of the building or structure both in relation to the land area upon which the building or structure is situated and to buildings and structures in the vicinity, and the commission may in appropriate cases impose dimensional and set-back requirements in addition to those required by applicable by-laws. The commission shall not consider interior arrangements or architectural features not subject to public view.

SECTION 12: Certificates

A. Applications

Any person may apply for a certificate from the commission by filing with the commission an application for a certificate of appropriateness, a certificate of non-applicability or a certificate of hardship, as the case may be, in such form as the commision may reasonably determine, together with such plans, elevations, specifications, material and other information, including in the case of demolition or removal a statement of the proposed condition and appearance of the property thereafter, as may be reasonably deemed necessary by the commission to enable it to make a determination on the application.

Within fourteen days after receipt of an application, the commission, its chairman or staff to whom such duty is delegated, shall render a determination, based upon the standards, whether the development proposed by the application is a major development or minor development. If the Commission or its designee determines that a proposed development is a minor development, it shall in writing grant, grant with conditions or deny a certificate within seven days after receipt of the application. If the commission or its designee determines that a proposed development is a major development, the application for such development shall be placed on the agenda and discussed at a meeting of the commission.

Certificates for major developments shall be issued by the Commission by a majority vote of those members or alternates present at a meeting of the commission where a quorum is present.

Within thirty days after receipt by the commission of a completed application for a major development, the commission shall conduct a public hearing on the application after providing notice pursuant to section ten. A written decision on the application, granting, granting with conditions, or denying a certificate and setting forth the reasons for the commission's decision, shall be rendered by the commission and filed with the town clerk by said Town within sixty days after such hearing. Failure by the commission to file its decision with said town clerk within sixty days after the hearing on the application, shall be deemed to be approval of the application. A copy of the decision shall also be mailed to the applicant by certified mail within sixty days after such hearing. Certificates for major development shall be recorded by the applicant in the registry of deeds within ten days after the expiration of the period of appeal provided in section thirteen.

All time requirements contained within this section, except the requirements of section ten referred to herein; may be modified by written agreement of the commission and an applicant for a certificate of appropriateness or hardship or certificate of nonapplicability.

B. Certificates of Appropriateness

If the commission determines that the construction or alteration for which an application has been filed will be appropriate for or compatible with the preservation or protection of the historic district, the commission shall issue a Certificate of Appropriateness.

If the commission disapproves an application for a certificate of appropriateness, it shall state the reasons for such determination and shall send a notice of determination, which will include the reasons for its decision, to the applicant.

1. Prior to the issuance of any disapproval, the commission may notify the applicant of its proposed action and may make recommendations of changes in the proposal which, if made, would make the application acceptable to the commission. The recommendations may include appropriateness of design, arrangement, texture, material and similar features.

2. If within fourteen (14) days of the receipt of such notice, the applicant files a written modification of the application in conformity with the recommended changes of the commission, the commission shall issue a Certificate of Apprppriateness.

C. Certificates of Non-applicability

Within fourteen (14) days of the filing of an application to the commission, the commission or its designee shall determine whether the application involves any exterior architectural features which are subject to approval by the commission. If the commission determines that the application does not involve any exterior feature, or involves an exterior architectural feature which is not subject to review by the commission in accordance with Section 8, the commission shall issue a Certificate of Non-Applicability.

D. Certificates of Hardship

If the commission determines that, owing to conditions specific to a particular building or structure, failure to approve an application will result in substantial hardship, whether financial or otherwise, to the applicant, and that granting the application will not involve substantial detriment to the public welfare or substantial derogation from the intent and purpose of this By-Law, the commission shall grant a Certificate of Hardship.

E. Recordkeeping

1. Each certificate issued by the commission shall be dated and signed by either its chairperson, vice-chairperson, secretary or such other person designated by the commission.

2. The commission shall file notice of all certificates and determinations of disapproval with the Town Clerk and the Building Department.

3. The commission shall keep a permanent record of its resolutions, transactions, and determinations and of the vote of each member participating therein.

F. Certificates of Compliance

The commission shall issue a certificate of compliance in recordable form upon determination that the development has been completed in accordance with the certificate of compliance, nonapplicability or hardship.

SECTION 13: Officers, Meetings, Quorum, Majority Vote

A. **Officers:**
The commission shall elect annually a chairperson and a vice-chairperson from its own number and a secretary from within or without its number.

B. **Meetings:**
Meetings of the commission shall be held at the call of the chairman and shall be called at the request of two members of the commission and in such other manner as the commission shall determine in its rules.

C. **Quorum:**
A majority of the members of a commission shall constitute a quorum.

D. **Majority Vote:**
The concurring vote of a majority of the members of the commission shall be necessary to issue:

1. A certificate of appropriateness,
2. A certificate of non-applicability.
3. A certificate of hardship, or
4. To take any other action on the business properly before the commission.

SECTION 14: Appeals:

Any person aggrieved by a determination of the commission may, within twenty days after the filing of the notice of such determination with the town clerk, file a written request with the commission for a review by a person or persons of competence and experience in such matters, designated by the Northern Middlesex Area Commission.

The finding of the person or persons making such review shall be filed with the town clerk within forty-five days after the request, and shall be binding on the applicant and the commission, unless a further appeal is sought in the superior court.

Any person aggrieved by a determination of the commission, or by the finding of a person or persons making a review, may, within twenty days after the filing of the notice of such determination or such finding with the town clerk, appeal to the superior court

sitting in equity for Middlesex County. In accordance with Chapter 40C, Section 12A, the court shall hear all pertinent evidence and shall annul the determination of the commission if it finds the decision of the commission to be unsupported by the evidence or to exceed the authority of the commission, or may remand the case for further action by the commission or make such other decree as justice and equity may require. The remedy provided by this section shall be exclusive but the parties shall have all rights of appeal and exception as in other equity cases. In accordance with Chapter 40C, Section 12A, costs shall not be allowed against the commission unless it shall appear to the court that the commission acted with gross negligence, in bad faith or with malice in the matter from which the appeal was taken. Costs shall not be allowed against the party appealing from such determination of the commission unless it shall appear to the court that such party acted in bad faith or with malice in making the appeal to the court.

SECTION 15: Enforcement; Jurisdiction of Superior Court; Injunction; Violations; Penalties.

Upon determination by the board that any person is in violation of this act or regulations promulgated hereunder, the commission shall issue an order requiring that such violation be corrected and that any development in violation of this act cease and desist.

In accordance with Chapter 40C, Section 13, the superior court sitting in equity for Middlesex County shall have jurisdiction to enforce the provisions of this by-law and the determinations, rulings and regulations issued pursuant thereto and may, upon the petition of the board of selectmen or of the commission, restrain by injunction violations thereof; and, without limitation, such court may order the removal of any building, structure or exterior architectural feature constructed in violation thereof, or the substantial restoration of any building, structure or exterior architectural feature altered or demolished in violation thereof, and may issue such other orders for relief as may be equitable.

Whoever violates any of the provisions of this by-law shall be punished by a fine of not less than ten dollars nor more than five hundred dollars. Each day during any portion of which a violation continues to exist shall constitute a separate offense.

SECTION 16: Severability

If any section, paragraph or part of this By-Law be for any reason determined invalid or unconstitutional by any court of competent jurisdiction, every other section, paragraph or part shall continue in full force and effect.

Submitted by the Billerica Historic District Study Committee

**ARTICLE 37**

To see if the Town will vote to request that the Board of Selectmen petition the Legislature to exempt clerical positions in the Assessors Office from General Laws, Chapter 31 (Civil Service);

or act in relation thereto.

Submitted by Maureen Hafner, Petitioner and Madames Shea, Brown, Altobelli, Morris, Chronister, Wright, Brennan, Kyricos and Pike.

**ARTICLE 38**

To see if the Town will approve that the old Billerica Town Hall be used as the Billerica Artistic Center;

or act in relation thereto.

Submitted by the Billerica Arts Council

**ARTICLE 39**

To see if the Town will vote to accept Colonial Drive for its entire length in accordance with the as-built plan for Riverview Estates Subdivision on file with the Town Clerk;

or act in relation thereto.

Submitted by the Billerica Planning Board

**ARTICLE 40**

To see if the Town will vote to accept Thistle Lane for its entire length in accordance with the as-built plan for Thistle Estates Subdivision on file with the Town Clerk;

or act in relation thereto.

Submitted by the Billerica Planning Board

**ARTICLE 41**

To see if the Town will vote to discontinue Marlyn Road from end of existing circle on Marlyn Road to end of Plate 33, Parcel 176, approximately 300 feet. Road located on Plate 33, Parcel 176 and part of Plate 42 beside Parcel 210;

or act in relation thereto.

Submitted by Lawrence P. Bavis, Petitioner and Messrs. Cooke, Shaw, Iovanna, Morris, Dangora, and Madames Garven, Capen, Norman and Delano.

ARTICLE 42

To see if the Town will vote to delete all of subsection 5.4.I.10 from the Zoning By-Law;

or act in relation thereto.

Submitted by the Billerica Planning Board

**ARTICLE 43**

To see if the Town will vote to amend Section 5.7.2.S of the Zoning By-Law to read "S. Light Manufacturing NO NO NO NO SP SP YES YES" and amend Section 5.7.3.S of the Zoning By-Law to read as follows:

1. Change the phrase "Light Manufacturing & Warehouse" in the first line to "Light Manufacturing."

2. Add the following after the last line "and warehouse or storage use shall be permitted only as an accessory use and shall not constitute more than 50% of the total building floor area on the site:"

or act in relation thereto.

Submitted by the Billerica Planning Board.

**ARTICLE 44**

To see if the Town will amend all of Section 15.2 of the Zoning By-Law to read as follows:

> Any such proposal to rezone land shall explicitly state the nature, extent and location of the zone change proposed, and shall include a perimeter plan on a mylar or cloth stamped by a registered professional land surveyor in Massachusetts showing all metes and bounds and the total area of the rezoning along with a complete legal description. A sketch showing the general location of such land in the Town shall also be submitted;

or act in relation thereto.

Submitted by the Billerica Planning Board

**ARTICLE 45**

To see if the Town will vote to amend Section 5.7.3.K of the Zoning By-Laws by repacing "caterer, bakery," with "caterer or bakery (no on-premise consumption)";

or act in relation thereto.

Submitted by the Billerica Planning Board

**ARTICLE 46**

To see if the Town will add the following section to the Zoning By-Law to become Section 5.7.4.P:

> The provisions and restrictions outlined under Section 5.7.4.0 shall also apply to cattle, sheep, goats, donkeys, mules, oxen and ponies;

or act in relation thereto.

Submitted by the Billerica Planning Board

**ARTICLE 47**

To see if the Town will add the following section the Zoning By-Law to become Section 18.5.I.:

> Unless otherwise exempted by the Planning Board prior to submission, applicants are responsible for having their submitted plans reviewed for technical comment by an outside engineering consultant acting on behalf of and selected by the Planning Board;

or act in relation thereto.

Submitted by the Billerica Planning Board

**ARTICLE 48**

To see if the Town will vote to add the following section to the Zoning By-Law:

5.14 Town Center Overlay District (TCOD)

The Town Center Overlay District is herein established as an overlay district.

A. **Purpose**: The purpose of the Town Center Overlay District is to allow development in a manner which is compatible with the existing character of Billerica's town center and to support the special features of the surrounding area. These provisions modify the restrictions of the underlying districts.

B. **Applicability:** As an overlay district, the ICOD overlays existing zoning and modifies the applicable regulations outlined herein. If not otherwise excepted all the provisions of the underlying district apply.

C. **Yard Spaces:** In the TCOD there shall be no front yard requirement as outlined under Sections 7.2A, 7.3A, and 7.3B.

D. **Green Strips:** There shall be no green strip requirement, as outlined under Sections 7.4.A, 7.4.B, 9.4.F, and 9.4.G, for that portion of the lot perimeter along the front lot line and for that portion of the building perimeter parallel to and less than 10 feet from the front lot line.

E. **Priority:** The regulations outlined herein shall rule for any portion of a lot which is designed TCOD. In those cases where a portion of the lot is TCOD and a portion is not, the modifications herein shall take priority for that portion designated TCOD.

F. **District Boundaries:** All that land east of the Boston Road right-of-way, south of the Andover Road right-of-way, west of a line 150 feet east of and parallel to the Boston Road right-of-way, and north of Blanchard Brook.

And to add the following sub-section:

3.1.6 Town Center Overlay District to the list in Section 3 of the Zoning By-Laws:

or act in relation thereto.

Submitted by the Billerica Historical Commission

**ARTICLE 49**

To see if the Town will vote to amend the Zoning By-Laws of the Town of Billerica (the "By-Laws") as follows:

1. To amend Section 5.7.3.(N) of the By-Laws by adding to said section after the words "within 1300 feet of similar business" in lines 10 through 12 thereof the words "in the Town of Billerica," by deleting the word "twice" in line 14 of said section, and by adding the following at the end of said section:
"; provided, however, the Board of Appeal may grant a Special Permit for a hotel site permitting a reduction of up to 40 percent of the required 10 acre site area where the Board of Appeal finds that the project provides appropriate amenities and adequate total site area in light of the proposed use of the project."

2. To amend Section 7.4 of the by-Laws as follows:

   A. By adding the following sentence to the end of Section 7.4.(B); "The building perimeter green strip requirement for a Hotel use may be reduced to 40 percent by Special Permit by the Board of Appeal where such Board finds that the project provides appropriate amenities and that adequate buffering and green space to achieve the objectives of Section 5.3 are otherwise provided."

   B. By adding the following new Section 7.4 (E) after Section 7.4(D): "E. Notwithstanding Section 9.3 of these By-Laws, the Board of Appeal may grant a Special Permit eliminating required green strips along the common boundary of adjacent lots in common ownership, whether one or more of such lots are located in the Town of Billerica or in another town, where such Board finds that the project provides appropriate amenities and that adequate buffering and green space to achieve the objectives of Section 5.3 are otherwise provided."

3. To amend Section 8.4 of the By-Laws by adding the following at the end of said section:
"; provided, however, for Hotel uses the Board of Appeal may grant a Special Permit for an average height of 65 feet above mean finished grade, averaging all building faces, where it finds that the project provides appropriate design amenities and that such height is not hazardous or detrimental to the neighborhood."

4. To amend Section 8.5 of the By-Laws by adding the following sentence at the end of said section: "For Hotel uses, the Board of Appeal may grant a Special Permit for a maximum height of 70 feet where it finds that the project provides appropriate design amenities and that such height is not hazardous or detrimental to the neighborhood."

5. To amend Section 9.5 of the By-Laws, the Summary Dimensional Table, by adding footnote reference "5" against the Maximum Height figure for the Industrial District and adding the following footnote at the end of said section:

   "5". Except as permitted by Special Permit under Section 8.4 and 8.5"

6. To amend Section 12 of the By-Laws:

   .A By adding the following to the end of Section 12 (B): "; provided, however, the Board of Appeal may grant a Special Permit permitting required parking on an adjacent lot where it finds that the lot is accessible to and within a reasonable walking distance from the activity it serves."

B. By adding the following to the end of Section 12 (F):

"For Hotel uses, the Board of Appeal may grant a Special Permit for reductions of up to 15 percent in required width of parking, depth of space, and width of aisle where it finds that the project provides appropriate amenities and adequate space for parking and maneuvering in light of the proposed use."

7. To amend Section 12J of the By-Laws for Hotels, by substituting the number "1.2" for the number "1.5."

or to take any other action relative thereto.

Submitted by Barbara J. Abelli, Petitioner and Messrs. Dangora, Hughes, Allen, Dangora, Robson, Glavine, Glavine and Madames Fudge, and Rounds

**ARTICLE 50**

To see if the town will vote to rezone from industrial District to Rural Residential District the whole or any part of land owned by Benn H. & Jessie G. Merrit on 120 Rangeway Road in said Town, bounded and described as follows:

Beginning at the Southerly corner of the premises at the intersection of a stone wall on said Rangeway Road and the land now or formerly of Isaac Brown; thence NORTH 42° 30′ EAST along said Rangeway Road, three hundred fifty-three and 1/10 (353.1) feet to a corner of the wall at a right of way, no part of which right of way is hereby conveyed; thence NORTHWESTERLY along the Southwesterly side of said right of way in part bounded by a stone wall, four hundred twenty-eight (428) feet to a point at land now or formerly of Swanson; thence SOUTHWESTERLY along land of said Swanson in part by the Southeasterly side of ditch, no part of which ditch is included in this deed, four hundred seventy-five (475) feet to the wall and of said Isaac Brown, now or formerly; thence SOUTH 52° EAST five hundred ten (510) feet by the wall to the point of beginning;

or act in relation thereto.

Submitted by David Columbus, Petitioner and Messrs. Card, Scachetti, Tracey, and Madames Card, Hughson, Scachetti, Columbus Weston and Weston

**ARTICLE 51**

To see if the Town will vote to allow the Town to place the drainage project on Marshbrook Road out to bid;

or act in relation thereto.

Submitted by Brion M. Cangiamilla, Petitioner and Messrs. Albergo, Pinto, Gardner, Cangiamilla, Cangiamilla and Madames Albergo, Cangiamilla, Pinto and Anton

**ARTICLE 52**

To see if the Town will vote to transfer from free cash a sum of money to be applied to the fiscal year 1990-91 rax rat;

or act in relation thereto.

Submitted by the Finance Committee

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Towne Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Concord Road; and one copy at the Billerica Public Library. All copies to be posted seven days before the meeting.

Given under our hands this twenty-second day of March, 1990.

BOARD OF SELECTMEN
S/Thomas H. Conway, Jr., Chairman
S/Arthur L. Doyle, Vice-Chairman
S/Stephen J. Lentine
S/David F. Delorey, Jr.
S/Ralph M. Krau

A True Copy Attest:
S/John Harring
Constable

March 30, 1990

Mrs. Evelyn M. Haines
Assistant Town Administrator
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Annual Spring Town Meeting to be held on May 1, 1990 and the Annual Town Election to be held on April 7, 1990 at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
DeMoulas Market, Towne Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Post Office
North Billerica Fire Station
Town Hall, 365 Boston Road
Billerica Public Library, Concord Road
Turco's Gas Station

Signed:
S/John Harring
Constable, Town of Billerica

## TOWN ELECTION — APRIL 7, 1990
## BILLERICA, MASSACHUSETTS

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **SELECTMEN, 3 Yrs.—Vote 2** | | | | | | | | | | | |
| *Mary V. Wiroll | 243 | 154 | 135 | 129 | 152 | 201 | 231 | 160 | 158 | 155 | 1718 |
| Lawrence R. Norman | 195 | 221 | 122 | 160 | 198 | 164 | 169 | 151 | 137 | 194 | 1711 |
| *David F. Delorey, Jr. | 157 | 231 | 180 | 177 | 194 | 208 | 295 | 171 | 176 | 206 | 1995 |
| Leonard Caporale | 40 | 35 | 77 | 51 | 49 | 45 | 80 | 42 | 57 | 40 | 516 |
| Paul T. Ransom | 119 | 286 | 259 | 98 | 164 | 113 | 124 | 143 | 206 | 117 | 1629 |
| Blanks | 154 | 145 | 157 | 91 | 155 | 139 | 197 | 111 | 142 | 132 | 1423 |
| Totals | 908 | 1072 | 930 | 706 | 912 | 870 | 1096 | 778 | 876 | 844 | 8992 |
| **TOWN CLERK, 3 Yrs.—Vote 1** | | | | | | | | | | | |
| *Myrtie D. Smith | 268 | 342 | 258 | 197 | 263 | 260 | 339 | 233 | 248 | 250 | 2658 |
| Blanks | 186 | 194 | 207 | 156 | 193 | 175 | 209 | 156 | 190 | 172 | 1838 |
| Totals | 454 | 536 | 465 | 353 | 456 | 435 | 548 | 389 | 438 | 422 | 4496 |
| **PLANNING BOARD, 3 Yrs.—Vote 2** | | | | | | | | | | | |
| John Edward Membrino | 107 | 110 | 122 | 107 | 159 | 95 | 147 | 104 | 152 | 128 | 1231 |
| Anthony R. Iovanna | 147 | 216 | 155 | 113 | 154 | 125 | 170 | 177 | 130 | 134 | 1521 |
| *Ruthanne Allen Bossi | 236 | 261 | 210 | 168 | 217 | 199 | 284 | 190 | 195 | 194 | 2154 |
| *Robert Lord | 153 | 212 | 165 | 103 | 132 | 215 | 203 | 123 | 145 | 152 | 1603 |
| Blanks | 265 | 273 | 278 | 215 | 250 | 236 | 292 | 184 | 254 | 236 | 2483 |
| Totals | 908 | 1072 | 930 | 706 | 912 | 870 | 1096 | 778 | 876 | 844 | 8992 |
| **BILLERICA HOUSING AUTHORITY, 5 Yrs.—Vote 1** | | | | | | | | | | | |
| *Walter F. Coakley | 326 | 405 | 311 | 224 | 319 | 325 | 399 | 284 | 308 | 301 | 3202 |
| Blanks | 128 | 131 | 154 | 129 | 137 | 110 | 149 | 105 | 130 | 121 | 1294 |
| Totals | 454 | 536 | 465 | 353 | 456 | 435 | 548 | 389 | 438 | 422 | 4496 |
| **SCHOOL COMMITTEE, 3 Yrs.—Vote 2** | | | | | | | | | | | |
| *Thomas F. Galligani | 265 | 361 | 290 | 224 | 308 | 277 | 353 | 265 | 266 | 308 | 2917 |
| *Mark A. Dickie | 279 | 325 | 258 | 215 | 258 | 287 | 338 | 237 | 271 | 255 | 2723 |
| Blanks | 364 | 386 | 382 | 267 | 346 | 306 | 405 | 276 | 339 | 281 | 3352 |
| Totals | 908 | 1072 | 930 | 706 | 912 | 870 | 1096 | 778 | 876 | 844 | 8992 |
| **REGIONAL VOCATIONAL SCHOOL DISTRICT COMMITTEE, 3 Yrs.—Vote 1** | | | | | | | | | | | |
| Daniel E. Goodwin | 171 | 174 | 195 | 137 | 174 | 167 | 233 | 139 | 191 | 145 | 1726 |
| *Bernard F. Hoar | 219 | 306 | 208 | 162 | 231 | 215 | 235 | 212 | 188 | 223 | 2199 |
| Blanks | 64 | 56 | 62 | 54 | 51 | 53 | 80 | 38 | 59 | 54 | 571 |
| Totals | 454 | 536 | 465 | 353 | 456 | 435 | 548 | 389 | 438 | 422 | 4496 |

* = Elected

## Town Meeting Members

### PRECINCT 1

**3-Year Term (Vote 9)**

| | |
|---|---|
| *Roger Biagiotti, Jr. | 279 |
| *Robert P. Hastings | 220 |
| *George A. Merrill, Jr. | 209 |
| *Gordon C. Brainerd | 286 |
| *Maurice J. Houlne | 236 |
| *Mary V. Wiroll | 314 |
| *Donald J. Murphy | 212 |
| *Edward W. Boyson | 254 |
| E. Sargent | 1 |
| Blanks | 2075 |
| Total | 4086 |

**Unexpired 1-Yr. Term (Vote 1)**

| | |
|---|---|
| Joseph E. Silva | 2 |
| Eileen Langille | 9 |
| Blanks | 443 |
| Total | 454 |

### PRECINCT 2

**3-Year Term (Vote 9)**

| | |
|---|---|
| *John P. O'Blenis | 294 |
| *Elizabeth F. McCarthy | 369 |
| *John W. Morris | 370 |
| *Thomas H. Conway, Jr. | 375 |
| *Helen L. Potter | 386 |
| *Marion E. Potter | 379 |
| *Ronald A. Balboni | 18 |
| Blanks | 2633 |
| Total | 4824 |

**Unexpired 1-Yr. Term (Vote 1)**

| | |
|---|---|
| *Walter R. Clark | 364 |
| Blanks | 172 |
| Total | 536 |

### PRECINCT 3

**3-Year Term (Vote 8)**

| | |
|---|---|
| *Claire M. Babcock | 315 |
| *Daniel J. Baker | 250 |
| *James M. Battcock | 294 |
| *Paul T. Ransom | 348 |
| Blanks | 2513 |
| Total | 3720 |

**Unexpired 1-Yr. Term (Vote 1)**

| | |
|---|---|
| *Barry J. Andreasen | 301 |
| Blanks | 164 |
| Total | 465 |

### PRECINCT 4

**3-Year Term (Vote 8)**

| | |
|---|---|
| *Mary Ann Richard | 211 |
| *Gilbert W. Griggs | 224 |
| *Frederic R. Brown | 153 |
| *Romolo Capobianco | 167 |
| *Ann M. Hurray | 190 |
| *Paul J. Baldassari | 195 |
| *Brian Luttrell | 175 |
| *Alexander J. Infanger, Jr. | 204 |
| Gene Dundey | 2 |
| Steve Yetman | 3 |
| Blanks | 1300 |
| Total | 2824 |

### PRECINCT 5

**3-Year Term (Vote 8)**

| | |
|---|---|
| *Patricia E. Battcock | 248 |
| *Joanne B. Caruso | 251 |
| Timothy J. Canning | 194 |
| *Virginia N. Galligani | 243 |
| Edward T. Naughton, Jr. | 162 |
| *Kenneth L. Buffum | 204 |
| *Marie P. Blanchette | 209 |
| *Mary A. Pasho | 222 |
| *Thomas F. Galligani | 239 |
| *John R. DeCosta | 208 |
| Blanks | 1468 |
| Total | 3648 |

### PRECINCT 6

**3-Year Term (Vote 9)**

| | |
|---|---|
| *Mary L. Finnell | 238 |
| *Dorothy M. Callihan | 258 |
| *Karen A. Miller | 226 |
| *Joseph M. Sanroma | 236 |
| *Walter W. Arakelian | 236 |
| *Jay H. Wieting | 213 |
| *Doris E. Schultz | 233 |
| *Phyllis A. MacDonald | 232 |
| *Donald F. MacDonald | 233 |
| Blanks | 1810 |
| Total | 3915 |

**Unexpired 1-Yr. Term (Vote 3)**

| | |
|---|---|
| *Gail Barry | 293 |
| *Ernest Rahn | 13 |
| Blanks | 999 |
| Total | 1305 |

### PRECINCT 7

**3-Year Term (Vote 8)**

| | |
|---|---|
| *Christopher F. DeSimone | 289 |
| *Emily A. Kennedy | 296 |
| *Jane M. Shanley | 223 |
| *Elizabeth A. Gallagher | 251 |
| Richard B. White | 172 |
| *Ralph T. McDonald | 257 |
| *Donald J. Flynn | 297 |

*John E. Bartlett ..... 244
James E Graham ..... 206
*David F. Delorey, Jr. ..... 316
Blanks ..... 1833
Total ..... 4384

**Unexpired 1-Yr. Term (Vote 1)**
Brian D. Treanor ..... 196
*Sally Anne Brown ..... 236
Blanks ..... 116
Total 548

**PRECINCT 8**
**3-Year Term (Vote 8)**
*Jean Coppinger ..... 267
*Jacqueline G. Gurney ..... 212
*Michael J. DeBethencourt ..... 206
*Carlo Piacenza, Jr. ..... 188
*John Coyne ..... 197
*Eleanor H. Hoar ..... 213
*Bernard F. Hoar ..... 209
Allan A. Arakelian ..... 166
*Barbara Morrissey ..... 202
Blanks ..... 1252
Total ..... 3112

**Unexpired 1-Yr. Term (Vote 1)**
*Christine Goucher ..... 257
Blanks ..... 132
Total ..... 389

**PRECINCT 9**
**3 Year Term (Vote 8)**
*Michael A. Dooley ..... 281
*Elaine T. Horlink ..... 286
*Dianne Bonnell ..... 288
*Sidney Horlink ..... 273
Blanks ..... 2376
Total ..... 3504

**Unexpired 2-Yr. Term (Vote 2)**
*Charles L. Taylor, Jr. ..... 317
Paul E. Carson ..... 1
Blanks ..... 558
Total ..... 876

**Unexpired 1-Yr. Term (Vote 2)**
*Timothy Murphy ..... 315
Blanks ..... 561
Total ..... 876

**PRECINCT 10**
**3-Year Term (Vote 9)**
*Patricia A. Rossetti ..... 222
*Arthur L. Doyle ..... 273
*Doris M. Pearson ..... 240
*Evelyn M. Haines ..... 238
*Marie L. O'Rourke ..... 240
*Nancy L. Smith ..... 228
*Suzanne M. Houghton ..... 250
*Jerry A. Houghton ..... 242
*Maureen M. Sullivan ..... 238
Lois R. Dowd ..... 179
Blanks ..... 1448
Total ..... 3798

**Unexpired 1-Yr. Term (Vote 3)**
*Walter J. McAvoy, Sr. ..... 262
*Gary S. Rich ..... 237
*Earle F. Merrow ..... 16
Blanks ..... 751
Total ..... 1266

## TOWN ELECTION—April 7, 1990
## BILLERICA, MASSACHUSETTS
## PRECINCT OFFICERS

**PRECINCT 1**

| | |
|---|---|
| Warden | D—Catherine M. Houlne |
| Clerk | R—Paul C. Baldwin |
| Deputy Warden | D—Elizabeth M. Harrington |
| Deputy Clerk | R—Margaret Ryan |
| Inspector | D—Nancy Hulett |
| Inspector | R—Shirley M. Clarke |
| Deputy Inspector | D—Frank G. Fowler |
| Deputy Inspector | R—Linda M. Nunes |

**PRECINCT 2**

| | |
|---|---|
| Warden | D—June F. DePinto |
| Clerk | R—Mary I. True |
| Deputy Warden | D—Mary Bridget Lawless |
| Deputy Clerk | R—Susan S. Gee |
| Inspector | D—Sandra A. McKenna |
| Inspector | R—John C. Gherson |
| Deputy Inspector | D—James P. Haines |
| Deputy Inspector | R—Sandra E. Crandall |

**PRECINCT 3**

| | |
|---|---|
| Warden | R—Warren J. Brown |
| Clerk | I—Pauline M. Ryan |
| Deputy Warden | R—Elaine H. Brown |
| Deputy Clerk | D—Ralph Morrison |
| Inspector | R—Shirley J. Gullage |
| Inspector | D—Mary G. Gambale |
| Deputy Inspector | R—Joan McDonald |
| Deputy Inspector | D—Mary J. Sarno |

**PRECINCT 4**

| | |
|---|---|
| Warden | D—Dorothy M. Ryan |
| Clerk | R—Lois E. Fayton |
| Deputy Warden | D—Barbara L. Conroy |
| Deputy Clerk | R—Mary A. Overy |
| Inspector | D—Barbara A. Flynn |
| Inspector | I—Humphrey J. Greer |
| Deputy Inspector | D—Marie Devine |
| Deputy Inspector | R—Albert F. Gabalis |

**PRECINCT 5**

| | |
|---|---|
| Warden | D—Karen A. Warren |
| Clerk | R—Margaret M. Hamilton |
| Deputy Warden | D—Jeannette Rohnstock |
| Deputy Clerk | R—Genevieve Finlayson |
| Inspector | D—Mary F. Bourque |
| Inspector | R—Valti L. Merrow |
| Deputy Inspector | I—Mary Wilson |
| Deputy Inspector | R—Theresa L. Chronister |

**PRECINCT 6**

| | |
|---|---|
| Warden | D—Lillian M. Biagiotti |
| Clerk | R—Yoshiko A. Wright |
| Deputy Warden | D—Eleanor M. Alger |
| Deputy Clerk | R—F. Virginia Williams |
| Inspector | D—Rita Granfield |
| Inspector | R—Madeline E. Fowler |
| Deputy Inspector | D—Rosario Celeste, Jr. |
| Deputy Inspector | R—Catherine A. Lawson |

**PRECINCT 7**

| | |
|---|---|
| Warden | R—Freeling T. McDwewll |
| Clerk | D—Donna L. MacInnis |
| Deputy Warden | R—Rachel L. Goding |
| Deputy Clerk | D—Dorothy P. McDewell |
| Inspector | R—Norma Gabalis |
| Inspector | D—Elda Medeiros |
| Deputy Inspector | R—Edna G. McDewell |
| Deputy Inspector | D—Donald J. Ryan |

**PRECINCT 8**

| | |
|---|---|
| Warden | D—Joann B. Costedio |
| Clerk | R—Margaret Ingraham |
| Deputy Warden | D—Lillian Matthews |
| Deputy Clerk | R—Agnes Wain |
| Inspector | D—Catherine J. Mullen |
| Inspector | R—Julie C. Farmer |
| Deputy Inspector | D—Nancy L. Desmond |
| Deputy Inspector | R—Ruth P. Duarte |

**PRECINCT 9**

| | |
|---|---|
| Warden | D—Mary T. Morris |
| Clerk | R—Barbara A. Roberts |
| Deputy Warden | D—Jean M. Sarno |
| Deputy Clerk | R—M. Eileen Cotter |
| Inspector | D—Sandra Matthews |
| Inspector | R—Hanako Tajima |
| Deputy Inspector | D—Kathleen B. Dumas |
| Deputy Inspector | I—Arlene Hanson |

**PRECINCT 10**

| | |
|---|---|
| Warden | R—Roger C. Gosselin |
| Clerk | D—Barbara G. Norman |
| Deputy Warden | R—Barbara Reinecker |
| Deputy Clerk | D—Delores Ballou |
| Inspector | R—Earle F. Merrow |
| Inspector | D—Catherine L. Torre |
| Deputy Inspector | R—Jean M. Roach |
| Deputy Inspector | D—Lorraine Balboni |

**COMPUTER CENTER**

| | |
|---|---|
| Warden | R—Julie C. Farmer |
| Clerk | D—Lorraine Balboni |
| Inspector | D—Karen Miller |
| Inspector | D—Margaret Eickmeier |
| Inspector | R—Catherine A. Fleurant |
| Inspector | D—Jeanne LeGallo |
| Inspector | R—Joan McDonald |
| Inspector | D—Jeannette Rohnstock |

## WARRANT FOR SPECIAL TOWN MEETING May 8, 1990

Middlesex, ss.

To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town Affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, MA on Tuesday, May 8, 1990 at 8:00 P.M., and then and there to vote the following articles:

**ARTICLE 1**

To see if the Town will vote to extend to June 30, 1993, the time during which the following funds shall continue to be available for the purpose specified: $12,000,000.00 appropriated and authorized to be borrowed under Article 29 at the 1987 Annual Spring Town Meeting for sewer construction; or to take any other action relative thereto.

Submitted by the Board of Selectmen

**ARTICLE 2**

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $300,000.00 to fund deficits in the 1989/90 budget;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 3**

To see if the Town will vote to approve contract items negotiated between the Town and the Billerica Municipal Employees Association that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 4**

To see if the Town will vote to accept the provisions of Chapter 60, Section 23B Certificate of liens fee schedule:

| | |
|---|---|
| 1. Land less than 1 acre (no permanent structure) | $ 25.00 |
| 2. Single family, two family or three family residence | 25.00 |
| 3. Four or more family residence | 100.00 |
| 4. Commercial, Industrial or public utility structure | 150.00 |
| 5. Farms, forest land and all real property | 50.00 |

or act in relation thereto.

Submitted by the Board of Selectmen/
Treasurer/Collector

**ARTICLE 5**

To see if the Town will vote to accept a $48,352 Equal Educational Opportunity Grant for the Shawsheen Valley Regional Vocational Technical High School District for the 1990-1991 school year:

or act in relation thereto.

Submitted by the Shawsheen Valley Regional
School Committee

**ARTICLE 6**

To see if the Town will vote to amend the Town By-Laws by adding to Article 1, Section 5, the following "Not withstanding the above, no motion shall be received for the previous question if the immediate speaker has first spoken;

or act in relation thereto.

Submitted by the Rules Committee
Messrs. Rino Moriconi, James P. Haines,
Leon St. Hilaire, George Cronin and
Madames Doris M. Pearson, Dorothy Callahan

**ARTICLE 7**

To see if the Town will provide for the establishment of a special By-Law Review Committee to review existing laws of the Town for the purpose of determining if any amendments or revisions may be necessary or desirable in conjunction with Section 7-9B of the Town Charter. Such committee shall consist of 11 members, at least one member being from the Rules Committee, appointed by the Town Moderator;

or act in relation thereto.

Submitted by the Rules Committee
Messrs. Rino Moriconi, James P. Haines,
Leon St. Hilaire, George Cronin and
Madames Doris M. Pearson, Dorothy Callahan

**ARTICLE 8**

To see if the Town will vote to revise Article 8, Section 8-4L (5) of the Billerica Home Rule Charter by adding the following sentence to the end of both paragraph 5 (a) and paragraph 5 (b).

However, Town Meeting, by a two-thirds vote of the members present and voting, may waive the consecutive meeting provisions as to any particular Tuesday or Thursday meeting;

or act in relation thereto.

Submitted by Ralph J. McKenna, Petitioner and
Messrs. Ralph T. McDonald, Daniel F. Shea,
Donald J. Flynn, James M. Battcock and
Madames Madelon M. Morris, Louise T. Altobelli,
Carol A. Gibson, Jane M. Nolan, Terry Welsh,
Mae L. Centori

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Towne Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Concord Road; and one copy at the Billerica Public Library. All copies to be posted fourteen days before the meeting.

Given under our hands this twenty-fourth day of April, 1990.

BOARD OF SELECTMEN
S/Thomas H. Conway, Jr.
S/Arthur L. Doyle
S/David F. Delorey, Jr.
S/Ralph M. Krau
S/Mary V. Wiroll

A True Copy Attest:
S/Joseph M. Burke
Constable

April 24, 1990

Mrs. Evelyn M. Haines
Assistant Town Administrator
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Special Town Meeting to be held on Tuesday, May 8 1990 at 8:00 p.m. at the Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
DeMoulas Market, Towne Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Post Office
North Billerica Fire Station
Town Hall
Billerica Public Library, Concord Road
Turco's Gas Station

Signed:
S/Joseph M. Burke
Constable, Town of Billerica

## SPECIAL TOWN MEETING
## May 8, 1990
## Maurice A. Buck Auditorium

The Moderator called for a quorum count. With one hundred seventy (170) Town Meeting Members present, the Special Town Meeting was declared in session at 8:00 P.M.

Moved and seconded to accept the Warrant as duly served by the Constable. Motion CARRIED unanimously.

Moved and seconded to dismiss with the reading of the articles in the Warrant. Motion CARRIED unanimously.

**ARTICLE 1**

Moved and seconded that Article 1 be dismissed.

Finance Committee concurred.

Motion to dismiss CARRIED.

**ARTICLE 3**

Moved and seconded that Article 3 be brought forward at this time. Motion CARRIED.

Moved and seconded that the Town approve contract items negotiated between the Town and the Billerica Muncipal Employees Association that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget.

Town Administrator Talbot explained the contract.

Finance Committee did not recommend the contract. Article 7 of the contract states the work week as Monday through Friday. This paragraph would create overtime in some departments. The Finance Committee is opposed to creating situations that would increase overtime in any contract.

After much discussion, the previous question was moved and seconded.

A rising vote was taken. With one hundred twenty-three (123) voting in favor and sixteen (16) opposed, the motion to cut off debate CARRIED.

The main motion to approve the contract was put to a vote. Motion LOST.

Moved and seconded to reconsider Article 3. With sixteen (16) voting in favor and one hundred seventeen (117) opposed, the motion to reconsider LOST.

**ARTICLE 2**

Moved and seconded that the Town vote to transfer from FREE CASH the sum of $207,109.00 to fund the following accounts:

| | | |
|---|---|---|
| Acct. #2300-964-01 | Town Group Insurance | $171,109.00 |
| Acct. #2300-993-01-201 | Telephone | 11,000.00 |
| Acct. #1119-100 | Legal Dept. Personnel | 7,000.00 |
| Acct. #1119-310 | Legal Dept. Contract Serv. | 18,000.00 |

Town Administrator Talbot spoke on the article.

Finance Committee concurred.

After moderate discussion, the motion CARRIED.

**ARTICLE 4**

Moved and seconded that the Town accept the provisions of Chapter 60, Section 23B, Certificate of Liens Fee Schedule, as written in the warrant, deleting "or act in relation thereto."

Finance Committee concurred.

Treasurer/Collector Arthur Curtin explained the article.

After slight discussion, the motion to accept the provisions of Chapter 60, Section 23B, Certificate of Leins Fee Schedule CARRIED.

**ARTICLE 5**

Moved and seconded to accept a $48,352.00 Equal Educational Opportunity Grant for the Shawsheen Valley Regional Vocational Technical High School District for the 1990-1991 school year.

Finance Committee concurred.

Motion CARRIED unanimously.

**ARTICLE 6**

Moved by the Rules Committee that the Town amend the Town By-Laws by adding to Article I, Section 5, the following "Not withstanding the above, no motion shall be received for the previous question if the immediate speaker has first spoken. Seconded.

Finance Commmittee concurred.

Town Counsel was requested to clarify the meaning of the word "immediate" as used in this article.

Moved and seconded to amend the motion to read after the words "Section 5, the following" No speaker may make a motion to move the question immediately after speaking on the question.

The amendment CARRIED unanimously.

The motion as amended CARRIED unanimously.

**ARTICLE 7**

Moved and seconded that the Town will provide for the establishment of a special By-Law Review Committee to review existing laws of the Town for the purpose of determining if any amendments or revisions may be necessary or desirable in conjunction with Section 7-9B of the Town Charter. Such committee shall consist of eleven (11) members, at least one member being from the Rules Committee, appointed by the Town Moderator.

Finance Committee concurred.

Motion CARRIED unanimously.

**ARTICLE 8**

Moved and sseconded to revise Article 8, Section 8-4L (5) of the Billerica Home Rule Charter by adding the following sentence to the end of both paragraph 5 (a) and paragraph 5 (b).

However, Town Meeting, by a two-thirds vote of the members present and voting, may waive the consecutive meeting provisions as to any particular Tuesday or Thursday meeting.

The Moderator questioned if a public hearing had been held on this amendment.

Selectman Delorey stated that an opinion had been received from Town Counsel that this is an amendment to Section 8—Transitional Provisions of the Charter and as such becomes a General By-Law change and does not come under the Charter change procedure.

Ralph McKenna, one of the proponents, explained the purpose of this amendment.

Finance Committee concurred.

Motion to amend the General By-Laws as stated CARRIED unanimously.

Moved and seconded to dissolve the Special Town Meeting. Motion CARRIED unanimously.

The Special Town Meeting was dissolved at 8:57 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Preliminary Meeting—April 26, 1990

A Preliminary Meeting of the Annual Spring Town Meeting was held on Thursday, April 26, 1990 at 7:30 P.M. in the Maurice A. Buck Auditorium in the Town Hall for the following purposes:

1. To swear in newly elected or re-elected Town Meeting Members
2. To hold Precinct caucuses to fill sixteen (16) vacancies.
3. To elect Precinct Chairmen and Clerks.
4. To have members of the Committee on Rules elected if a vacancy occurred, per Town Charter, Section 8-4 (1) (1).

Four precinct caucuses were held and the following Town Meeting Members elected:

Precinct 1: Bernard T. Duggan, 17 Colonial Drive
Ellen R. McLaughlin, 45 Bridle Road

Precinct 3: Elizabeth S. Diercks, 45 Allendale Avenue
Kevin M. Fahey, 6 Glade Street
Karen M. McNulty, 1 Sachem Street
Patricia A. Walsh, 2 Branch Street

Precinct 6: Cynthia M. Duncan, 55 Rio Vista Street

Precinct 9: Donna M. January, 7 Hearthstone Circle

The following Precinct Chairmen and Clerks are elected:

Precinct 1: Chairman: Anthony Barbere, 7 Olde Hillside Ave.
Clerk: Anthony Marmiani, 23 Kazimer Drive

Precinct 2: Chairman: Elizabeth F. McCarthy, 20 Rogers Street
Clerk: Frank G. Fowler, 23 Brentham Road

Precinct 3: Chairman: Barbara A. Savage, 93 Cook Street
Clerk: Marie Loughlin, 11 Lincoln Road

Precinct 4: Chairman: Joanne M. Giovino, 10 Eastview Ave.
Clerk: Anne M. Hurray, 34 Tower Farm Road

Precinct 5: No Quorum present.

Precinct 6: Chairman: Cosmo D. Cavicchio, Jr., 47 Dyer Street
Clerk: Louise M. French, 6 Kenwood Street

Precinct 7: Chairman: Donald J. Flynn, 403 Middlesex Turnpike
Clerk: Barbara A. Flynn, 403 Middlesex Turnpike

Precinct 8: No Quorum present.

Precinct 9: Chairman: Dianne Bonnell, 22 Elizabeth Road
Clerk: Cora Taylor, 35 Wildwood Road

Precinct 10: Chairman: Arthur L. Doyle, 60 Whipple Road
Clerk: Helen R. Knight, 82 Gray Street

The following persons were elected to the Committee on Rules:

Precinct 1: Donald J. Murphy, 30 Woodlawn Avenue

Precinct 2: Michael J. Baronas, 98 Lowell Street

Precinct 3: Daniel J. Baker, 33 Ridgeway Avenue

Precinct 6: Dorothy M. Callahan, 13 Rexhame Street

Precinct 9: Rino Moriconi, 48 Elizabeth Road

Precinct 10: William Collins, 10 Harjean Road

A True Copy
ATTEST:

Myrtie D. Smith, CMC, Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium—Town Hall
## First Session—May 1, 1990

A Precinct caucus was held at Precinct 2 prior to Town Meeting to elect Jeanne Stanley of 202 High Street and Thomas J. Ferraro of 16 Whitegate Road as Town Meeting Members for one year.

A Precinct caucus was held by Precinct 9 to elect Roger C. Pike, 102 Wyman Road as a Town Meeting Member for one year.

The Moderator, William G. Greene, Jr. appointed four tellers: Catherine Fleurant, Karen Miller, Romolo Capobianco and Oren D. Hunt. They were sworn in by Town Clerk Myrtie D. Smith, CMC.

A quorum count was requested by the Moderator. With one hundred seventy-two (172) Town Meeting Members present, the meeting was called to order at 7:45 P.M.

An inspirational invocation was given by Rev. Jeffrey Leonard of Saint Andrews Church in North Billerica.

Dr. Robert Calabrese, Superintendent of Schools, introduced the Billerica Memorial High Schol Choir who sang the National Anthem, "The Star Spangled Banner." The body was requested to rise and remain standing while the following memoriams were read by Moderator Greene:

Littleton R. Ball, deceased December 13, 1989, Precinct Officer 1978-1983; Daniel E. Canty, Jr., deceased February 9, 1990, Town Meeting Member 1964-1974, Fire Station Committee 1971-1973; John B. LeLacheur, deceased September 23, 1989, Police Department 1948-1986; Joseph T. Leoffler, deceased December 31, 1989, Water and Sewer Department 1953-1967; Esther B. Mulcahy, deceased January 17, 1990, Precinct Officer 1957-1981; Thomas J. Mulligan, Sr., deceased February 27, 1990, Town Meeting Member 1958-1965; School Custodian 1953-1986; Albert Roper, deceased October 10, 1989, Firefighter 1971-1984; Maurice Spaulding, deceased December 16, 1989, Assessor 1952-1958; Gustav Wagner, deceased Feburary 2, 1990, Town Meeting Member 1960-1963, 1965-1983, Conservation Commission 1963-1990, Industrial Commission 1958-1985, Map Committee 1959-1990, Town Forest Committee 1963-1990, Gilson Hill Study Committee.

Dr. Calabrese invited Dr. Sharkey, Principal of the High School and Thomas Galligani, School Committeeman to the stage to make two presentations.

The first presentation was to Conan Dailey of 5 Christina Avenue, Billerica, MA, son of Mr. and Mrs. David Dailey. Conan is the number 2 ranking student in the senior class.

The second presentation was made to Richard Bejtlick of 30 Ranlett Road. Richard is the number 1 ranking student in the Senior class.

A standing ovation was given each student by the body as they received their awards and medals.

To conclude the opening ceremonies, members of the cast of the senior musical "Pajama Game" presented three musical numbers from that show under the direction of Ms. Suzanne Robertson and Jeffrey Gage at the piano.

At this time, David F. Delorey, Jr., Chairman of the Board of Selectmen, made a presentation of a bond to Michelle Flynn of 306 Nashua Road, Billerica, MA as the winner of the Design Contest for the cover of the 1989 Town Report.

Veteran's Agent, Kenneth Buffum was introduced to speak on the new project, the Food Pantry. He requested that Town Meeting Members make donations and stated that his office would be contacting local businesses and churches to participate.

Moved and seconded to accept the warrant as duly served by the Constable. Motion CARRIED unanimously.

Moved and seconded to dispense with the reading of the Articles in the warrant. Motion CARRIED unanimously.

**ARTICLE 1**

Moved and seconded that Sandra J. Flesher of 15 Shawsheen Road, be appointed to the Bower's Fund Commission for a term of five (5) years.

Henry Collins, a member of the Bower's Fund, came forward and gave a brief explanation of the Fund, stating that it was created in 1862 by the two Misses Bowers in their will. He gave a short history of the fund up to the present time.

The motion to appoint Ms. Flesher was CARRIED unanimously.

Moderator Greene appointed Maureen Sullivan as Deputy Moderator. It was moved and seconded to accept the appointment. Motion CARRIED. Moderator Greene swore in Maureen Sullivan as Deputy Moderator.

**ARTICLE 2**

Moderator Greene appointed Donald Flynn as Keeper of the Lock-Up, Carol Wood as Fence Viewer and Romolo Capobianco as Surveyor of Wood and Lumber. Moved and seconded to accept these appointments. Motion CARRIED unanimously.

**ARTICLE 3**

Chairman Delorey stated the Board of Selectmen, the Finance Committee and the School Commmittee are asking the Town Meeting to defer all articles that are money articles. Moved and seconded to defer Articles 3, 6, 8, 10, 11, 18, 19, 20, 22, 23, 24, and 52, to the first through twelfth order of business on June 5th. Mr. Delorey followed with an explanation.

Finance Committee concurred.

Selectman Krau asked that Articles 3, 11 and 6 be the first, second and third order of business and the remaining articles to follow.

Discussion followed. Finance Committee Chairman Cavicchio spoke in favor of the motion and urged all Town Meeting Members to support this motion.

The motion as presented, with Article 3, 11 and 6 being the first, second and third order of business and the others to follow through the twelfth order of business CARRIED.

Moderator wrote figures on the blackboard relative to the Budget total, Cherry Sheet receipts, Local Receipts, Revenue Appropriation receipts, etc. explaining the figure would be reduced to zero before we close Town Meeting but it could not be a negative figure.

**ARTICLE 4**

Moved and seconded to dismiss Article 4. Seconded.

Finance Committee concurred. There being no discussion, the motion to dismiss CARRIED.

**ARTICLE 5**

Moved and seconded that Article 5 be dismissed.

Finance Committee concurred. There being no discussion, the motion to dismiss CARRIED unanimously.

**ARTICLE 21**

Moved and seconded that Article 21 be brought forward at this time. No discussion. Motion CARRIED.

**ARTICLE 21**

Moved and seconded to dismiss Article 21.

Finance Committee concurred. There being no discussion, the motion to dismiss CARRIED unanimously.

**ARTICLE 27**

Moved and seconded that Article 27 be brought forward at this time. Motion CARRIED.

Moved and seconded that Article 27 be dismissed.

Finance Committee concurred. There being no discussion, the motion to dismiss CARRIED unanimously.

**ARTICLE 28**

Moved and seconded that Article 28 be brought forward at this time. Motion CARRIED.

Moved and seconded to dismiss Article 28.

Finance Committee concurred. After slight discussion and an explanation by Town Administrator Paul Talbot that this same article will be taken up next year, the motion to dismiss CARRIED.

**ARTICLE 42**

Moved and seconded that Article 42 be brought forward at this time. Motion CARRIED.

Moved and seconded to dismiss Article 42.

Finance Committee concurred. There being no discussion, the motion to dismiss CARRIED.

**ARTICLE 45**

Moved and seconded that Article 45 be brought forward at this time. Motion CARRIED.

Moved and seconded to dismiss Article 45.

Finance Committee concurred. There being no discussion, the motion to dismiss CARRIED.

**ARTICLE 46**

Moved and seconded that Article 46 be brought forward at this time. Motion CARRIED.

Moved and seconded that Article 46 be dismissed.

Finance Committee concurred. There being no discussion, the motion to dismiss CARRIED.

**ARTICLE 47**

Moved and seconded to have Article 47 brought forward at this time. Motion CARRIED.

Moved and seconded to dismiss Article 47.

Finance Committee concurred. There being no discussion, the motion to dismiss CARRIED unanimously.

**ARTICLE 48**

Moved and seconded that Article 48 be brought forward at this time. Motion CARRIED unanimously.

Moved and seconded to dismiss Article 48.

Finance Committee concurred. There being no discussion, the motion to dismiss CARRIED unanimously.

**ARTICLE 7**

Article 7 was moved and seconded as written in the warrant, deleting "or act in relation thereto."

Finance Committee concurred. Finance Committee Chairman gave an explanation of the article.

After slight discussion, the motion CARRIED.

**ARTICLE 9**

Moved Article 9 be accepted as written in the warrant. Seconded.

Finance Committee concurred.

There being no discussion, the motion CARRIED.

**ARTICLE 12**

Moved and seconded to accept Article 12 as written in the warrant, deleting "or act in relation thereto."

Selectman Krau asked for the over-head projector and proceeded to explain Chapter 80, Betterments.

A step by step explanation was given by Richard Bento, Public Works Administrator as to how a resident could take advantage of Betterments.

Finance Committee concurred.

Discussion opened and continued at some length. Legal questions were put to Town Counsel Edward J. Owens, Esq. It was asked if this article passes does it mean only Betterments for streets, nothing else. Mr. Owens stated if you vote for Street Betterments, you only get street benefits.

Moved and seconded to lay Article 12 on the table. Moderator requested a rising vote. With one hundred forty-two (142) voting in the affirmative and fifteen (15) in the negative, the motion CARRIED to lay Article 12 on the table.

Moved that no Town Meeting Member may move the previous question if that member has just spoken on that question.

Dicussion opened.

Moved and seconded to delete the word "just"

Moved that for the duration of the Spring Town Meeting, no member may move the previous question if that member has just spoken on that question. Seconded.

The motion to amend by deleting the word "just" was LOST.

The motion that for the duration of the Spring Town Meeting no member may move the previous question if that member has just spoken on that question CARRIED unanimously.

**ARTICLE 13**

Moved Article 13 as printed in the warrant deleting "or act in relation thereto." Seconded.

The Town Administrator explained the purpose of this Article. Finance Committee concurred.

Motion as presented CARRIED unanimously.

**ARTICLE 14**

Moved Article 14 as printed in the warrant deleting "or act in relation thereto." Seconded.

Richard Bento gave an explanation of this article. Finance Committee concurred.

Dicussion was slight when the motion was put to a rising vote. With ninety-seven (97) voting in favor and fifty-one (51) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 14. Moderator requested a rising vote. With twenty-one (21) voting in the affirmative and ninety-three (93) in the negative the motion for reconsideration was LOST.

**ARTICLE 50**

Moved and seconded that Article 50 be the first order of business on Thursday, May 16th.

Motion CARRIED.

**ARTICLE 15**

Moved and seconded that Article 15 be the first order of business at the conclusion of the Special Town Meeting on May 8th.

Motion CARRIED.

**ARTICLE 16**

Moved Article 16 as printed in the warrant, deleting "or act in relation thereto." Seconded.

Richard Bento gave an explanation for the article. Finance Committee concurred.

The Committee on Rules gave their report that six (6) voted in favor and zero opposed to support Article 16.

Discussion was lengthy when the previous question was moved and seconded. On a rising vote, one hundred (100) voted in favor and forty (40) opposed, the Moderator declared debate was cut off.

On the main motion, a rising vote was requested. With eighty-two (82) voting in the affirmative and seventy-two (72) in the negative, the motion is CARRIED.

Moved and seconded to reconsider Article 16. On a rising vote with ninety-nine (99) voting in favor and forty-two (42) opposed, reconsideration CARRIED.

Moved Article 16 as printed in the warrant, deleting "or act in relation thereto." Seconded.

After slight discussion, it was moved and seconded to place Article 16 on the table. On a rising vote, with one hundred seventeen (117) voting in favor and eighteen (18) opposed, Article 16 was laid on the table.

Moved and seconded to adjourn the meeting until 7:30 P.M. on Thursday, May 3, 1990.

The first session of the Annual Spring Town Meeting was adjourned at 10:25 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## May 3, 1990—Second Session

Prior to the opening of the meeting. Moderator William Greene appointed Dorothy M. Callihan as a Teller. Town Clerk Myrtie D. Smith, CMC, swore her in.

A quorum count was requested by the Moderator. With one hundred twenty-nine (129) Town Meeting Members present, the meeting was called to order at 7:38 P.M.

**ARTICLE 36**

Moved and seconded that Article 36 be the first order of business on Thursday, June 7th. Motion CARRIED.

Brion Cangiamila of the Arts Council introduced two students, Joan Diaz and Sarah Brandt who had each received awards from the Arts Council. The students played a musical number for the enjoyment of the audience.

**ARTICLE 17**

Moved and seconded to postpone action on Article 17 until the second order of business on June 7th.

Finance Committee concurred. Motion CARRIED.

**ARTICLE 25.**

Finance Commitee Member John Moynihan, moved Article 25 as written in the warrant. Seconded. An explanation was given.

Finance Committee concurred. Selectman Delorey spoke to further explain the article and discussion followed.

During discussion cost of "pot-hole" damages was brought up. Town Counsel Owens stated that the Town is only liable for up to $5,000.00 for "pot-hole" damages.

Discussion continued when the previous question was moved and seconded. Motion CARRIED unanimously.

The Moderator requested a rising vote on the main motion. With eighty (80) voting in favor and seventy-two (72) voting in the negative the motion CARRIED.

Moved and seconded to reconsider Article 25. A rising vote was requested. With eighteen (18) voting in favor and ninety-four (94) opposed, reconsideration was LOST.

**ARTICLE 26**

Moved and seconded that Article 26 be the thirteenth (13th) order of business on June 5th.

Finance Committee concurred. Motion CARRIED.

**ARTICLE 29**

Moved Article 29 as printed in the hand-out distributed to Town Meeting Members this evening. A second hand-out, "The Personnel By-Law Comparison Report" was also distributed.

Barbara Flaherty, President of the Non-Union Employees, spoke on the article.

Finance Committee concurred.

Personnel Board Moved to amend the Article as follows:

1. Moved and seconded to amend the article by in-

corporating Article XII—Fringe Benefits, as it is printed in the current Personnel By-Law into the hand-out.

2. Amend Section I—paragraph 4, after "Town Administrator" add "in conjunction with the Personnel Board."

3. Amend Section II—paragraph 3, in third line after the word "designee" add "and Personnel Board."

4. Amend Section V—paragraph 4, after word "designee" in first sentence add "and Personnel Board."

Selectman Krau read from the charter and Attorney Owens stated the Charter prevails and these changes are not necessary.

Discussion continued at some length. Moved and seconded to cut off debate on the Personnel Board amendment. Motion CARRIED.

The motion to amend Article 29 was LOST.

Rules Committee gave their report. Moved and seconded to amend Section 15, after the word "shall" on the first line by adding "within the appropriation provided," similar to Section 12. The amendment CARRIED.

Discussion continued on the main motion.

Moved and seconded to postpone Article 29 to May 8th after Article 15. Discussion on postponement followed when it was moved and seconded to amend the motion for postponement to June 5th, the fourteenth order of business. Discussion followed on postponement.

The amendment to postpone to the fourteenth order of business on June 5th instead of May 8th after Article 15 was put to a rising vote. With eighty (80) voting in favor and seventy-one (71) opposed, the amendment CARRIED.

Discussion continued when the previous question was moved, seconded and so VOTED unanimously.

The motion to postpone Article 29 to the fourteenth order of business on June 5th was put to a rising vote. With fifty (50) voting in favor and one-hundred six (106) opposed, the motion LOST.

Discussion continued on the main motion for some time. Moved and seconded to divide the question to vote on section by section. Discussion followed. The previous question was moved, seconded and so VOTED.

The motion to divide the question was LOST.

The amendment to postpone Article 19 to May 8th after Article 15 was LOST.

Moved and seconded to cut off debate on the main motion. A rising vote was requested. With one hundred nineteen (119) voting in favor and twenty-three (23) opposed, the motion CARRIED.

The main motion, with the amendment attached thereto, was put to a rising vote. With one hundred one (101) voting in favor and forty-five (45) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 29. Discussion followed. The previous question was moved, seconded and so VOTED unanimously.

The motion to reconsider Article 29 was put to a rising vote. With twenty-nine (29) voting in favor and one hundred five (105) opposed, the motion to reconsider LOST.

**ARTICLE 30**

Moved and seconded to adopt Article 30 as printed in the warrant. Chief Capaldo followed with an explanation of Chapter 148, Section 26H of the Mass. General Laws.

Finance Committee concurred. Slight discussion followed. The main motion as presented CARRIED unanimously.

**ARTICLE 31**

Moved and seconded to adopt Article 31 as printed in the warrant. Chief Capaldo followed with an explanation of Chapter 148, Section 26I of the Mass. General Laws.

Finance Committee concurred. Slight discussion followed. The main motion CARRIED unanimously.

**ARTICLE 32**

Moved and seconded to adopt Article 32 as printed in the warrant.

Maria Salvato of the Handicapped Commission spoke on the article.

Finance Committee unanimously did not recommend this article. Discussion followed. The main motion LOST.

Moved and seconded to reconsider Article 32. Discussion followed. The moderator requested a rising vote on reconsideration. With fifty-two (52) voting in favor and seventy-four (74) opposed, the motion LOST.

**ARTICLE 33**

Moved and seconded to accept Article 33 as printed in the warrant.

Finance Committee concurred. Discussion followed.

Moved to amend Article 33 to raise the fine to $100.00. Seconded. Dicussion followed, when the previous question was moved and seconded on the amendment. A rising vote was required. With one hundred four (104) voting in favor and no one opposed, the motion CARRIED.

The amendment to change the fine from $25.00 to $100.00 CARRIED.

The main motion with the amendment attached thereto CARRIED.

**ARTICLE 34**

Moved to change the Handicapped Parking Fine from $15.00 to $100.00. Seconded.

Finance Committee recommended a $25.00 fine. Discussion followed. Moved and seconded to amend Article 34 to read "from $15.00 to $25.00." Discussion followed.

The previous question was moved, seconded and so VOTED unanimously.

The amendment to change the fine from $15.00 to $25.00 in line two was LOST.

The main motion to change the fine from $15.00 to $100.00 was CARRIED.

Moved and seconded to reconsider Article 34. Motion LOST.

**ARTICLE 33**

Moved and seconded to reconsider Article 33. A rising vote was requested. With one hundred fifteen (115) voting in favor and no one opposed, reconsideration CARRIED.

Moved and seconded to fine all vehicles that block designated handicapped ramps and curb cuts.

Town Counsel was called forward. He stated this motion was "O.K." Discussion followed. After consulting with Town Counsel, the motion was changed to remove the word "designated," and just use the word "handicapped."

On the amendment to insert "handicapped" in front of words "ramps and curb cuts," so that Article 33 will read: "To fine all vehicles that block handicapped ramps and curb cuts $100.00" was CARRIED unanimously.

Moved, seconded, VOTED to adjourn the town meeting to Tuesday, May 8th at 7:30 P.M. The second session of the Annual Spring Town Meeting was adjourned at 10:20 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## May 8, 1990—Third Session

Prior to the start of Town Meeting, Representative John Coyne introduced members of Boy Scout Troop 55 who were present in the balcony. These young men are working on their Citizenship and Merit badges.

The Moderator called for a quorum count. With one hundred twenty-six (126) Town Meeting Members present, the Annual Spring Town Meeting was declared in session at 7:40 P.M.

Michael Dangora, Executive Director of the Billerica Plan, came forward to inform the body of the third annual town-wide Green Up Day to be held May 19th from 8:30 A.M. to 12:30 P.M.

**ARTICLE 35**

Moved and seconded to amend the Town By-Laws, Article I, Section 11 as written in the warrant, deleting "or act in relation thereto."

Finance Committee does not recommend this article.

Moved and seconded to amend the article as follows: "No vote shall be reconsidered except upon notice of motion for the purpose given, without presentation of new material as cause for consideration, to prevail must receive a two thirds vote."

The amendment was put to a vote. Amendment LOST.

Main motion as written in the warrant LOST.

Moved and seconded to reconsider Article 35. The motion was put to a rising vote. With zero (0) voting in favor and one hundred thirty-four (134) voting opposed, the motion to reconsider LOST.

**ARTICLE 37**

Moved and seconded that the Town request that the Board of Selectmen petition the Legislature to exempt clerical positions in the Assessor's Office from General Laws, Chapter 31 (Civil Service).

Rep. Houlne, Associate Assessor, spoke in favor of the article and explained the intent of the article.

Finance Committee does not recommend passage of this Article.

After moderate discussion, the motion CARRIED.

**ARTICLE 38**

Moved and seconded that Article 38 be the second order of business on May 10th.

Motion CARRIED.

Moved and seconded to adjourn the Annual Town Meeting until after the close of the Special Town Meeting. Motion CARRIED.

The third session of the Annual Town Meeting was adjourned at 7:58 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Fourth Session—May 8, 1990

The Moderator requested a quorum count. With one hundred seventy-seven (177) Town Meeting Members present, the Moderator declared the meeting in order at 8:55 P.M.

**ARTICLE 15**

Moved and seconded that the Town vote to modify the Town of Billerica, Massachusetts Sanitary Rules and Regulations, Article II, Section I, as folllows:

EXISTING BUILDINGS

Section 1. The owner of any house, building, or property used for human occupancy, employment, recreation, or other purposes, situated within the Town and abutting on any street, alley, or right-of-way in which there is now located or may in the future be located a public sanitary sewer of the Town, is hereby required at his expense to install a suitable toilet facilities therein, and to connect such facilities directly with the proper public sewer in accordance with the provisions of these Rules and Regulations, within one (1) year after date of installation of street main collector. If the distance between the foundation wall and the street right-of-way line exceeds one hundred (100) feet in length and/or a financial hardship is claimed by the owner, the provisions of this section may be appealed to the Board of Selectmen within thirty (30) days of notification to install, for consideration of waiver of these provisions.

If said connection is not made to the public sewer within the time specified in this section then the Town shall levy to the owner an annual fee based on a discharge estimate equivalent to a per person discharge of 60 gallons per person per day.

Finance Committee recommended the first paragraph as submitted tonight but not the second paragraph as this is the first time they have seen it.

Much discussion was held regarding the paragraph on the penalty for failure to connect into the public sewer system.

Moved and seconded to delete the second paragraph which reads "If said connection is not made to the public sewer within the time specified in this section then the Town shall levy to the owner an annual fee based on a discharge estimate equivalent to a per person discharge of sixty (60) gallons per person per day."

Discussion continued at length on the penalty clause. Town Counsel was asked if the penalty clause could be enforced. He replied in the affirmative.

Moved and seconded to end debate. Motion CARRIED unanimously.

The motion to delete the penalty paragraph was put to a vote. The amendment LOST.

Moved and seconded to amend the article by ad-

ding the words "of the official written notice to do so" at the end of the sentence which ends "installation of street main collector."

The amendment was put to a vote. The amendment CARRIED.

Discussion continued at great length. Rep. Griggs questioned the definition of the word "building" in this by-law. "Do greenhouses and other buildings used for employment on a part-time basis come under this by-law?" Discussion continued.

Moved and seconded to lay Article 15 on the table. With sixty-seven (67) in favor and ninety-six (96) opposed, the motion to table Article 15 LOST.

Moved and seconded to amend the Article by adding after the words "...provisions of these Rules and Regulations," the words "except where otherwise provided under state law."

Moved and seconded to end debate. The motion CARRIED unanimously.

The amendment "except where otherwise provided under state law" was put to a vote. Amendment CARRIED.

Moved and seconded to amend the time to connect to the sewer from "one (1) year" to "...'two (2) years' after the date of installation of street main collector..." This amendment LOST.

Discussion continued as to whether a building to garage a motor vehicle would be included in this by-law. Attorney Owens stated the problem could be solved by removing the words "or other purposes."

Moved and seconded to end debate. Motion CARRIED unanimously.

The main motion as amended was put to a vote. Motion CARRIED.

Moved and seconded to reconsider Article 15. With eight (8) voting in favor and one hundred seventeen (117) opposed, the motion LOST.

Moved and seconded to adjourn until Thursday evening at 7:30 P.M. Motion LOST.

**ARTICLE 39**

Moved and seconded to move Article 39 to the third order of business on Thursday, May 10th. Motion CARRIED.

**ARTICLE 40**

Moved and seconded to accept the laying out of Thistle Lane from Canterbury Street to a cul-de-sac, a distance of approximately six hundred seventy-one (671) feet in accordance with a plan on file with the Town Clerk. A way 40 feet wide and six hundred seventy-one (671) feet, more or less, long.

Street Acceptance Committee gave the report of the public hearing.

Since this was a subdivision street under the jurisdiction of the Planning Board, Planning Board Chairman Bossi gave the report of the public hearing. The Board with seven members present and voting voted seven (7) in favor of recommending this street. The project is complete and the bond has been released.

Finance Committee concurred.

Motion to accept Thistle Lane CARRIED unanimously.

**ARTICLE 41**

Moved and seconded to discontinue the portion of Marlyn Road extending northward from an intersection located approximately two hundred forty (240) feet from the end of Gail Ann Drive, and retaining a drain and utility easement over the portion to be discontinued, in accordance with a plan on file with the Town Clerk. A way fifty (50) feet wide and one hundred ninety-two (192) feet, more or less, long.

Street Acceptance Commmittee gave their report of the public hearing. Finance Committee concurred.

Motion to discontinue a portion of Marlyn Road CARRIED unanimously.

Moved, seconded and VOTED to adjourn the meeting until Thursday evening at 7:30 P.M. The fourth session of the Annual Spring Town Meeting adjourned at 10:15 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Fifth Session—May 10, 1990

A quorum count was requested. With one-hundred twenty-six (126) Town Meeting Members present, the fifth session of the Annual Spring Town Meeting was declared in session at 7:36 P.M.

Town Administrator Talbot announced that Maureen Schliffer, a library employee had died on Tuesday, May 8th. He read a tribute to her which had been written by Librarian Barbara Flaherty.

The Moderator announced that there would be a public hearing Monday evening, May 14th, at 7:30 P.M. in the Maurice A. Buck Auditorium. This meeting will be chaired by the Historic District Study Committee on the proposed Historic District By-Law which is before this Town Meeting.

League of Women Voters Member Ann Hurray announced the Julie Sandberg Road Race to be held May 20th at 9:00 A.M. Starting place is the Boys' Club.

**ARTICLE 50**

Moved and seconded that the Town rezone from Industrial District to Rural Residential District the whole or any part of land owned by Benn H. and Jessie G. Merritt on 120 Rangeway Road in said Town, bounded and described in the warrant deleting "or act in relation thereto."

Benn Merritt, the petitioner was allowed to present the article.

Planning Board Chairman Bossi gave the report of the public hearing held April 23, 1990. The Planning Board with six (6) members present, voted six (6) in favor to recommend this article.

Finance Committee concurred. The Historical Commission VOTED unanimously to recommend this rezoning.

The motion was put to a rising vote. With one hundred fifteen (115) voting in favor and zero (0) opposed, the motion to rezone CARRIED unanimously.

**ARTICLE 38**

Moved and seconded that the Town vote to approve that the old Billerica Town Hall be used as the Billerica Artistic Center subject to further review and approval by the fall 1990 Town Meeting. Failing such approval, the building will revert back to the control of the Board of Selectmen.

Members of the Billerica Arts Council and Billerica Community Theatre were allowed forward for the presentation. Brion Cangiamila made the presentation. He stated members of the Historical Society are in favor of this article.

Selectmen Delorey spoke in favor of this article.

Finance Committee concurred. Much discussion ensued.

Rep. Moynihan questioned the financing of this project. He read from a document submitted to the Finance Committee and signed by six members of the Billerica Arts Council which states, "...We do not at this time, or any other time in the future, have any intentions of requesting funds from the Town of Billerica with the exception of funds received through the Massachusetts Arts Lottery Project. The Council intends to raise the necessary funding needed to complete such project through grants available to the Council, foundations, corporate donations, and fundraisings alike." Rep. Moynihan requested that this document be made part of the records.

Rep. Brion Cangiamila stated that the Arts Council had signed this agreement "so that we both have an understanding of the future of the building."

Discussion continued at great length.

Rep. Cangiamila indicated that the intent of the Arts Council is to form a separate committee to oversee and run this project. He also stated that State Law governing Art Council Grants prohibits giving grant money directly to the schools.

Moved and seconded to cut off debate. Motion CARRIED unanimously.

Main motion was put to a vote. Motion CARRIED unanimously.

**ARTICLE 39**

Moved and seconded to accept the laying out of Colonial Drive from River Street north to a cul-de-sac, a distance of approximately one thousand six hundred seventy-two (1,672) feet in accordance with a plan on file with the Town Clerk. A way 50 feet wide and 1,672 feet, more or less, long.

Street Acceptance Committee gave the report of the public hearing. Planning Board Chairman Bossi gave a report on the street as this is a subdivision street. She reported that street, curbing, sidewalks and water are in and the bonds have been released. The Planning Board with seven (7) members present, voted

seven (7) in favor of this Article.

Finance Committee concurred.

A question was raised as to whether or not the street is dry sewered. Planning Board Chairman Bossi stated that this is a requirement of the Subdivision Regulations.

Motion to accept the laying out of Colonial Drive was put to a vote. The motion CARRIED unanimously.

**ARTICLE 43**

Moved and seconded to amend Section 5.7.2.S of the Zoning By-Law to read:

S. Light Manufacturing:
NO NO NO NO SP SP YES YES

and to amend Section 5.7.3.S of the Zoning By-Laws to read as follows:

1. Change the phrase "Light Manufacturing and Warehouse" in the first line to "Light Manufacturing."

2. Add the following after the last line, "and warehouse or storage use shall be permitted only as an accessory use."

Planning Board Chairman Bossi gave report of the public hearing held April 23, 1990. The Board with six (6) members present and voting, voted six (6) in favor of recommending this article as read.

Finance Committee concurred. After a brief dicussion, the motion as read was put to a rising vote. With one hundred fifty-nine (159) voting in favor and three (3) opposed, the motion CARRIED.

**ARTICLE 44**

Moved and seconded that Article 44 be accepted as written in the warrant, deleting "or act in relation thereto."

Planning Board Chairman Bossi gave report of the public hearing held April 23, 1990. The Board with six (6) members present and voting, voted six (6) in favor to recommend this article.

Finance Committee concurred.

The motion was put in a rising vote. With one hundred fifty-seven (157) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

**ARTICLE 49**

Moved and seconded to postpone Article 49 until the last order of business at this Town Meeting.

Motion CARRIED.

**ARTICLE 51**

Moved and seconded to allow the Town to place the drainage project on Marshbrook Road out to bid, work to be completed within one (1) year.

Finance Committee concurred.

Main motion as presented was put to a vote. Motion CARRIED.

Deputy Moderator Sullivan stated that when the meeting adjourns this evening, no busines will be conducted until Tuesday evening, June 5, 1990. However, the Charter states that we meet every Tuesday and Thursday evening until the business is completed.

Moved and seconded to adjourn until Tuesday evening, May 15th at 7:30 P.M. Motion CARRIED.

The fifth session of the Annual Spring Town Meeting adjourned at 8:48 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Sixth Session—May 15, 1990

Moderator William Green requested a quorum count. With only four (4) Town Meeting Members present, a quorum was not present.

A motion was moved, seconded and VOTED to adjourn until Thursday evening, May 17th at 7:30 P.M.

The sixth session of the Annual Spring Town Meeting was adjourned at 7:40 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Seventh Session—May 17, 1990

Moderator William Greene requested a quorum count. With only three (3) Town Meeting Members present, a quorum was not present.

Moved, seconded and VOTED to adjourn until Tuesday, May 22, 1990 at 7:30 P.M.

The seventh session of the Annual Spring Town Meeting was adjourned at 7:40 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Eighth Session—May 22, 1990

The Deputy Moderator Maureen Sullivan requested a quorum count. There being only (4) Town Meeting Members present, the Deputy Moderator declared the meeting adjourned until Thursday night at 7:30 P.M.

The eighth session of the Spring Town Meeting adjourned at 7:45 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Ninth Session—May 24, 1990

Moderator William Greene requested a quorum count. With but five (5) Town Meeting Members present, Moderator Greene declared the meeting adjourned until Tuesday, May 29th at 7:30 P.M.

The ninth session of the Spring Town Meeting adjourned at 7:37 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Tenth Session—May 29, 1990

Deputy Moderator Maureen Sullivan requested a quorum count. With only five (5) Town Meeting Members present, the Deputy Moderator declared the meeting adjourned until 7:30 P.M. on Thursday, May 31st.

The tenth session of the Annual Spring Town Meeting adjourned at 7:35 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Eleventh Session—May 31, 1990

The Moderator requested a quorum count. With but six (6) Town Meeting Members present, the meeting was declared adjourned until Tuesday, June 5, 1990 at 7:30 P.M.

The eleventh session of the Annual Spring Town Meeting adjourned at 7:37 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Twelfth Session—June 5, 1990

Moderator William Greene, Jr. called for a quorum count. With one hundred twenty-three (123) Town Meeting Members present, the meeting was declared in session at 7:35 P.M.

Barbara Morrissey, Chairperson of Billerica Advisory Committee for Children with Special Needs introduced several members of Billerica High School who presented a short puppet show relative to children with Special Needs. This skit was part of a program which is performed at the different schools as a teaching tool to help the youngsters learn about persons with special needs.

Moderator Greene read an invitation from the Billerica Lodge of Elks to attend the annual Flag Day Ceremony on June 17, 1990 at 1:00 P.M.

Finance Committee Member Ralph Newman presented a $50.00 check to Brian Linnehan, a student at Shawsheen Vocational High School, who designed the inside front cover of the Finance Committee Report Booklet.

Justin Rampino, a Shawsheen Vocational High School Student was congratulated for his art work on the inside back cover of the same booklet.

Selectman Delorey gave a report of the Joint Management Committee: the make-up of the committee, their programs and the priorities. He spoke about the fiscal crisis in the State and the Governor's illegal withholding of Local Aid and the impact all this is having on the financial status of the Town. The Selectmen are in the process of petitioning the Department of Revenue to make the State Aid money available for use in calculating the budget. He requested that Town Meeting Members vote to move the money article until June 14th so that the Joint Management Committee can make recommendations.

**ARTICLE 3**

Finance Committee Chairman Cavicchio moved that the Town fix the compensation of the following six elected officials of the Town and determine that any salary increase shall become effective July 1, 1990:

| | |
|---|---|
| Selectmen—Chairman | $ 2,120.00 |
| Selectmen—Members (4) | 1,800.00 each |
| Town Clerk—2% Effective 7/1/1990 | 23,239.66 |
| 3% Effective 1/1/1991 | 23,754.12 for a total of |

$46,993.78. Seconded.

After a brief explanation of this article, the motion CARRIED.

**ARTICLE 11**

Moved and seconded to postpone Article 11 until June 14, 1990 and tht this be the first order of business.

There was much discussion both for and against postponement.

School Committee Chairman Galligani stated that the School Committee was in agreement of postponement.

The motion for postponement was put to a vote. The motion CARRIED.

**ARTICLE 6**

Moved and seconded to postpone Article 6 until the second order of business on June 14, 1990.

Motion CARRIED.

**ARTICLE 8**

Moved and seconded that the Town transfer from Free Cash $2,676.35 to fund prior years bills.

| | |
|---|---|
| Accident | $1,425.47 |
| Hauling Sludge | 210.00 |
| Arbitration | 69.78 |
| Longevity | 971.00 |

With one hundred forty-nine (149) Town Meeting Members voting in favor and zero (0) opposed, the motion CARRIED unanimously.

**ARTICLE 10**

Moved and seconded to postpone Article 10 until the third order of business on June 14, 1990.

There being no discussion, the motion CARRIED.

**ARTICLE 18**

Moved and seconded that the Town appropriate $80,000.00 for purchase of an ambulance and related equipment; and that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow $80,000.00 under Gen. Laws Chapter 44, Section 7 (9). George Roberts of the Capital Budget Advisory Committee explained the article.

Finance Committee concurred.

Several questions were put to the Town Administrator relative to the cost of this bonding. Mr. Talbot explained that this would be a five-year bonding issue, the first payment to be in 1992. The interest on the bonding would be between $17,000.00 and $18,000.00 making the overall cost somewhere about $100,000.00.

Discussion continued at great length. It was suggested that a private ambulance service might be less

expensive. Town Administrator Talbot stated that he had had conversation with two private companies and they have indicated that they cannot provide the quality of service that the Town now provides.

Moved and seconded to move the question thus ending debate. Motion CARRIED unanimously.

A rising vote was taken on the main motion. With one hundred fifty-one (151) voting in favor and seventeen (17) opposed, the motion CARRIED.

**ARTICLE 19**

Moved and seconded that the Town appropriate $850,000.00 for the rehabilitation of water treatment mechanical systems, process equipment and related engineering fees; and that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow $850,000.00 under General Laws, Chapter 44, Section 8(7C).

Capital Budget Advisory Committee Member George Roberts explained the Article.

John McGovern, Supervisor of the Water Department was allowed forward to speak on the article and to narrate a slide presentation of the water plant.

Finance Committee concurred.

After moderate discussion, the previous question was moved and seconded. With one hundred fifty (150) voting in favor and six (6) opposed, the motion to end debate CARRIED.

The motion to appropriate $850,000.00 was put to a rising vote. With one hundred forty-one (141) voting in favor and seven (7) opposed, the motion CARRIED.

**ARTICLE 20**

Moved and sseconded that the Town appropriate $250,000.00 for remodeling, reconstructing or making extraordinary repairs to the water treatment plant, including the building, mechanical systems and other physical plant; and that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow $250,000.00 under Chapter 44 of the General Laws.

George Roberts, member of the Capital Budget Advisory Committee spoke on the article. Finance Committee concurred.

After slight discussion, the motion to appropriate $250,000.00 was put to a rising vote. With one hundred eight (108) voting in favor and forty-three (43) opposed, the motion CARRIED.

**ARTICLE 22**

Moved and seconded to postpone Article 22 until the fourth order of business on June 14, 1990.

Motion CARRIED unanimously.

**ARTICLE 23**

Moved and seconded to postpone Article 23 until the fifth order of business on June 14, 1990.

Motion CARRIED.

**ARTICLE 24**

Moved and seconded to postpone Article 24 until the sixth order of business on June 14, 1990. The petitioner concurred.

Motion CARRIED unanimously.

**ARTICLE 52**

Moved and seconded to postpone Article 52 until the seventh order of business on June 14, 1990.

Motion CARRIED unanimously.

**ARTICLE 26**

Moved and seconded to postpone Article 26 until the eighth order of business on June 14, 1990.

Motion CARRIED unanimously.

Moved and seconded that the Town Meeting stand adjourned until Thursday, June 7th at 7:30 P.M. The twelfth session of the Annual Spring Town Meeting adjourned at 9:45 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Thirteenth Session—June 7, 1990

Prior to the start of the Town Meeting, Precinct 4 held a caucus to fill a vacancy. Patricia M. Barbarossa (Sr.) of 22 Bear Hill Road was elected a Town Meeting Member.

Moderator William Greene requested a quorum count. With one hundred forty-two (142) Town Meeting Members present, the meeting was declared in session at 7:46 P.M.

Selectmen Krau, on behalf of the Board of Selectmen, delivered a graduation message to all the Graduates of Billerica Memorial High School.

**ARTICLE 36**

Moved and seconded that Article 36 be accepted as per the handout made available to all Town Meeting Members and titled "Historic District Study Committee—Final Report."

David Fitch, Chairman of the Historic District Study Committee came forward to make the presentation. He outlined the scope of the by-law, listing those items which would be included in the by-law and things that would be outside the jurisdiction of the by-law.

Finance Committee voted unanimously NOT to recommend this article.

Moved, seconded and VOTED to postpone any further discussion and action on this article until the conclusion of the Special Town Meeting.

Moved and seconded that the Annual Spring Town Meeting stand adjourned until the conclusion of the Special Town meeting. Motion CARRIED. The thirteenth session of the Annual Spring Town Meeting adjourned at 8:13 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Fourteenth Session—June 7, 1990

A quorum count was taken. With one hundred twenty-five (125) Town Meeting Members present, the Annual Spring Town Meeting was declared in session at 10:37 P.M.

**ARTICLE 36**

Peter Kennedy, Town Planner, spoke in favor of accepting this article.

Michael Dangora, Executive Director of the Billerica Plan stated that his organization is committed to the passage of this article.

Moved and seconded to move the question thus ending debate. Motion was put to a rising vote. With fifty-four (54) voting in favor and forty-five (45) opposed, the motion to end debate LOST.

Rules Committee reported that with six (6) members present and voting, the vote was five (5) in favor and one (1) opposed to this article.

Discussion continued at great length.

Moved and seconded to lay Article 36 on the table. With fifty-three (53) voting in favor and fifty-eight (58) opposed, the motion LOST.

Discussion continued.

Matthew Fasssett of 39 Concord Road came forward to speak in favor of the article and presented a petition in favor of the Historic District signed by residents and homeowners in the Center area.

Moved and seconded to end debate. With one hundred four (104) in favor and three (3) opposed, the motion to end debate CARRIED.

Motion as presented was put to a vote. With eighty-seven (87) in favor and twenty-three (23) opposed, the motion CARRIED. Moved and seconded to reconsider Article 36. With eleven (11) in favor and eighty-three (83) opposed, the motion LOST.

The By-Law as approved is as follows:

BY-LAW TO ESTABLISH
BILLERICA HISTORIC DISTRICTS COMMISSION

**Section 1: Purpose**

The purpose of this By-Law is to promote the educational, cultural, economic and general welfare of the public through the preservation and protection of the distinctive characteristics of buildings and places significant in the history and architectural heritage of the Town of Billerica, through the maintenance and improvement of settings for such buildings and places, through the encouragement of design compatible therewith, and through the prevention of development which would impair or be unduly detrimental to the locally or nationally significant structures of the districts.

Therefore, there is hereby established under Chapter 40C of the General Laws of the Commonwealth of Massachusetts a Billerica Historic Districts Commission.

**Section 2: Definitions**

**Altered:** Includes the words "rebuilt," "reconstructed," "restored," "removed" and "demolished."

**Application:** Application for a certificate of appropriateness, a certificate of hardship or a certificate of non-applicability.

**Building:** A combination of materials forming a shelter for persons, animals, or property.

**Commission:** Billerica Historic Districts Commission.

**Constructed:** Includes the words "built," "erected," "installed," "enlarged," and "moved."

**Development:** The erection, demolition, reconstruction, or alteration of any exterior architectural features of any building or structure, including, but not limited to, alteration of the site topography or general architectural arrangement of such portion of the exterior of any building or structure as is designed to be open view from any street, canal or way open to public or private vehicular or pedestrian travel. The use or change of use of any building or structure shall not be considered "development."

**Exterior Architectural Feature:** Such portion of the exterior of a building or structure as is open to view from a public street, public way, public park, or public body of water, including but not limited to the architectural style and general arrangement and setting thereof: the kind, color and texture of exterior building materials; the color of the paint or other materials applied to exterior surfaces; and the type and style of windows, doors, lights, signs and other appurtenant exterior features, but does not include items excluded under Section 8 of this by-law.

**Minor Development:** Shall be defined in the Commission's regulations, and shall include, but not be limited to: cleaning of a building, repairing or replacing architectural elements according to historically compatible plans, placement or removal of signs, and reconstruction in kind of a building, structure or exterior architectural feature damaged or destroyed by fire, storm or other disaster, provided such reconstruction is begun within one year thereafter and carried forward with due diligence.

**Major Development:** Shall be defined in the Commission's regulations, and shall include, but not be limited to: alterations to exerior facades, construction of additions to existing buildings, new construction and demolition of any structure or building.

**Person:** Natural person; corporation; trust; partnership; incorporated or unincorporated association; town, department, officer, employee, or agency thereof, and any other legal entity.

**Person Aggrieved:** The applicant, an owner of adjoining property, an owner of property within the same historic district or property within one hundred feet of said district, or any charitable corporation in which one of its purposes is the preservation of historic structures or districts.

**Standards:** Historic preservation standards applicable to the historic districts and promulgated by the Commission as part of its regulations.

**Structure:** Combination of materials other than a building, including but not limited to a sign, fence, wall, terrace, walk or driveway.

**Section 3: Membership**

The Billerica Historic Districts Commission shall consist of seven (7) Members and such alternate members as shall be deemed necessary, all of whom shall be appointed by the Board of Selectmen within 60 days after the effective date of this act as follows:

(a) Two of the regular members shall be residents of, or owners of property in, the historic districts administered by the Commission.

(b) One of the regular members shall be an attorney.

(c) One of the regular members shall be chosen from two nominees submitted by the Billerica Historical Society.

(d) One of the regular members shall be chosen from two nominees submitted by the Board of Realtors.

(e) Two of the regular members shall be chosen from at least three nominees submitted by the local chapter of the American Institute of Architects.

(f) The Town Planner shall also serve as a non-voting ex-officio member.

If nominees are not submitted or available for any of the above categories, the Selectmen may appoint other Billerica residents to the remaining vacancies.

The initial appointments to the Commission shall be as follows: Two members appointed for a one-year term each; two members appointed for a two-year term each; three members appointed for a three-year

term each; and the terms of the alternate members shall be staggered in a similar manner. The successors of members and alternate members shall be appointed for terms of three years.

In the case of the absence, inability to act or unwillingness to act because of self-interest on the part of a member of the Commission such member's place shall be taken by an alternate member to be chosen by the chairperson from among the appointed alternate members.

Vacancies shall be filled in the same manner as the original appointment within sixty days after creation of the vacancy. Any Commission member who fails to attend three consecutive regular or special meetings of the Commission, without good cause approved by the chairman of the Commission, shall be subject to dismissal by a vote of five members of the Commission. The chairman shall give written notice to such Commission member at least ten days prior to the meeting at which said vote is to be taken, and said Commission shall meet, upon the Commission member's request, within said ten day period, to consider any relevant information justifying such failure to attend.

The members of the Commission shall serve without compensation. Members of the Commission are here by deemed special municipal employees for purposes of chapter two hundred and sixty-eight A of the General Laws.

**Section 4: Boundaries of Local Historic District(s)**

There are hereby established the Town Center Historic District, the Billerica Mills Historic District and the Corner Historic District which shall initially consist of that property and buildings thereon located in the Town of Billerica, being shown on a map on file with the Town Clerk's Office and attached herein.

An historic district may be enlarged or reduced or an additional historic district created by adoption of a by-law on a two-thirds vote of a town meeting subject to the requirements of Section 3 of Chapter 40C of the Massachusetts General Laws, as amended. No by-law creating an historic district, or changing the boundaries of an historic district, shall become effective until a map or maps setting forth the boundaries of the historic district, or the change on the boundaries thereof, has been filed with the town clerk and has been recorded in the registry of deed for Middlesex County.

**Section 5: Powers and Duties of the Commission**

Subject to such appropriations as are necessary, the Commission shall have such powers and duties as are reasonably necessary to carry out the purposes of this By-Law, including the following and those provided under Chapter 40C of the Massachusetts General Laws, as amended:

(1) To promulgate, amend, and enforce the standards, which shall apply to all development, by any person, within the historic districts and to promulgate and enforce any interim standards. The Commission may amend such standards as may be necessary, which amendment shall be in the same manner as original adoption. The Commission shall provide in its regulations for modification of the otherwise applicable standards in certain hardship cases.

(2) To promulgate and enforce any other rules and regulations to carry out the purpose of this By-Law and Chapter 40C of the Massachusetts General Laws.

(3) To grant, grant with conditions, or deny certificates of appropriateness or hardship or certificates of nonapplicability for development within the districts. Conditions to the grant of such certificates may include, without limitation, imposition of perpetual historic preservation restrictions or easements.

(4) To determiine an amount reasonable for application fees and to collect such fees, to accept gifts, appropriations and grants, and to disburse all such monies in order to further the purposes of this By-Law.

(5) To propose to the Town Meeting of Billerica changes in the boundaries of the districts and to propose new districts.

(6) To sue or be sued.

(7) To publish in cooperation with other interested agencies, guides, maps and other materials to document and highlight the historic resources of the Town of Billerica and to explain the standards and procedures for development within the districts.

(8) To accept, purchase, or require, as a condition to the grant of a certificate, historic preservation restrictions or easements.

(9) To conduct studies of the historic and archaeological assets of said town.

(10) To conduct training sessions for the Commission members on technical subjects related to their duties as Commission members.

(11) To serve in an advisory capacity to the Selectmen of said town, planning board of said town, director of planning of said town, Massachusetts Historical Commission, and other public agencies, in matters pertaining to or affecting any historical structures, sites, or areas or assets of archaeological interest in said town.

(12) To hire such technical staff or consultants as may be required to carry out its responsibilities, subject to appropriation. Such technical and consulting services may include, but are not limited to, experts in the fields of architecture, planning, law, engineering and historical or archaeological research. Administrative, clerical, and other necessary support staff may also be hired by the Commission. The director of the Town's planning department shall, whenever possible, provide assistance to the Commission.

(13) To delegate authority to such members, subcommittees, or staff as it deems necessary to carry out the purpose of this By-Law.

(14) Such other powers, authority and duties as may be delegated or assigned to it from time to time by vote of the Board of Selectmen or Town Meeting.

**Section 6: Standards**

Standards applicable to development within the districts shall be adopted by two-thirds majority vote of the Commission, after notice and public hearing as provided in section ten. Until the final standards are adopted, the Commission may adopt and use interim standards, after notice and hearing as provided in section ten, except that no notice is required to abutters.

Specific standards may be adopted to apply only to certain districts or portions of districts, such as commercial streets, major thoroughfares, or buffer zones to historic buildings.

The standards shall set forth, at minimum: acceptable materials, techniques, height, massing, setback, and architectural detailing for the exteriors of buildings; standards for signage, design of open spaces and parking areas. The Commission may amend the standards as it deems necessary. Any such amendments shall be made in the same manner as original adoption of the standards.

**Section 7: Alteration, etc. Forbidden in Absence of Certificate of Appropriateness, Non-Applicability, or Hardship; No Permit to be Issued Without Certificate**

Except as this By-Law may otherwise provide, no person shall alter or construct any building or structure within an historic district in any way that affects exterior architectural features unless the Commission shall first have issued a certificate of appropriateness, a certificate of non-applicability or a certificate of hardship with respect to such construction or alteration.

No building permit for construction of a building or structure or for alteration of an exterior architectural feature and no demolition permit for demolition or removal of a building or structure within an historic district shall be issued by any Town department until the certificate required by this section has been issued by the Commission.

**Section 8: Exclusion of Certain Structures from Review by Commission**

The authority of the Commission shall not extend to the review of the following categories of treatments to buildings, structures or exterior architectural features located within the historic district:

(a) Storm windows, window screens and window air conditioners.

(b) The color of paint on buildings used exclusively as residences (but not the color of roofing materials).

(c) Signs of not more than one square foot in connection with use of a residence for a customary home occupation or for more professional purposes, provided only one such sign is displayed in connection with each residence, and if illuminated, is illuminated only indirectly.

**Section 9: Ordinary Maintenance Exemption**

Nothing in this By-Law shall be construed to prevent the ordinary maintenance, repair or replacement of any exterior architectural feature within an historic district which does not involve a change in design, material, color or the outward appearance thereof, subject to the appplication requirements of Section

12(c) of this By-Law, nor to prevent landscaping with plants, trees or shrubs, nor to prevent the meeting of requirements certified by a duly authorized public officer to be necessary for public safety because of an unsafe or dangerous condition, nor construed to prevent any construction or alteration under a permit duly issued prior to the effective date of this By-Law.

**Section 10: Public Hearings**

All hearings required by this By-Law shall be held by the Commission only after notice of the time, place and sufficient identification of the subject matter of such hearing shall have been given by the Commission by advertisement in a newspaper of general circulation in the Town of Billerica not less than fourteen days before the day of such hearing, and by posting such notice in a conspicuous place in the office of the town clerk of said Town and the office of the director of the planning department for a period of not less than fourteen days before the day of such hearing. Notice for a hearing on an application shall be given at the expense of the applicant and shall also require mailing a copy of such notice to the applicant and to all owners of land abutting the land included in the application as appear on the most recent town tax list.

**Section 11: Factors to be Considered in Making Determination Upon Application for Certificate**

In passing upon matters before it the Commission shall consider, among other things, the historic and architectural value and significance of the site, building or structure, the general design, arrangements, texture, material and color of the features involved, and the relation of such features to similar features of buildings and structures in the surrounding area. In the case of new construction or additions to existing buildings or structures the Commission shall consider the appropriateness of the size and shape of the building or structure both in relation to the land area upon which the building or structure is situated and to buildings and structures in the vicinity, and the Commission may in appropriate cases impose dimensional and set-back requirements in addition to those required by applicable by-laws. The Commission shall not consider interior arrangements or architectural features not subject to public view.

**Section 12: Certificates**

(a) **Applications**

Any person may apply for a certificate of appropriateness, a certificate of non-applicability or a certificate of hardship, as the case may be, by filing an application with the Commission in such form as the Commission may reasonably determine, together with such plans, elevations, specifications, material and other information, including in the case of demolition or removal a statement of the proposed condition and appearance of the property thereafter, as may be reasonably deemed necessary by the Commission to enable it to make a determination on the application.

Within fourteen days after receipt of an application, the commission, its chairman or staff to whom such duty is delegated, shall render a determination, based upon the standards, whether the development proposed by the application is a majojr development or minor development. If the Commission or its designee determines that a proposed development, is a minor development, it shall grant, grant with conditions or deny a certificate within the same fourteen days after receipt of the application. If the Commission or its designee determines that a proposed development is a major development, the application for such development shall be placed on the agenda and discussed at a meeting of the Commission. A proposed development will be deemed minor, and to have been granted a certificate of appropriateness, unless the Commission sends the applicant its written decision to the contrary, within twenty-one days of receipt of the completed application.

Certificates for major developments shall be issued by the Commission by a majority vote of those members or alternates present at a meeting of the Commission where a quorum is present.

Within thirty days after receipt by the Commission of a completed application for a major development, the Commission shall conduct a public hearing on the application after providing notice pursuant to section ten. A written decision on the application, granting, granting with conditions, or denying a certificate and setting forth the reasons for the Commission's decision, shall be rendered by the Commission and filed with the town clerk of said Town within sixty days after such hearing. Failure by the Commission to file its decision with said town clerk within sixty days after the hearing on the application, shall be deemed to be approval of the application. A copy of the decision shall also be mailed to the applicant by certified mail within sixty days after such hearing. All certificates for major development (including any certificate of compliance) shall be recorded by the applicant in the registry of deeds within ten days after the expiration of the period of appeal provided in section fourteen.

All time requirements contained within this section, except the requirements of section ten referred to herein; may be modified by written agreement of the

Commission and an applicant for a certificate of appropriateness or hardship or certificate of nonapplicability.

(b) **Certificate of Appropriateness:**

If the Commission determines that the construction or alteration for which an application has been filed will be appropriate for or compatible with the preservation or protection of the historic district, the Commission shall issue a Certificate of Appropriateness.

If the Commission disapproves an application for a certificate of appropriateness, it shall state the reasons for such determination and shall send a notice of determination, which will include the reasons for its decision, to the applicant.

(1) Prior to the issuance of any disapproval, the Commission may notify the applicant of its proposed action and may make recommendations of changes in the proposal which, if made, would make the application acceptable to the Commission. The recommendations may include appropriateness of design, arrangement, texture, material and similar features.

(2) If within fourteen (14) days of the receipt of such notice, the applicant files a written modification of the application in conformity with the recommended changes of the Commission, the Commission shall promptly issue a Certificate of Appropriateness.

(c) **Certificate of Non-applicability:**

Within fourteen (14) days of the filing of an application to the Commission, the Commission or its designee shall determine whether the application involves any exterior architectural features which are subject to approval by the Commission. If the Commission determines that the application does not involve any exterior feature, or involves an exterior architectural feature which is not subject to review by the Commission in accordance with Section 8, the Commission shall issue a Certificate of Non-Applicability.

(d) **Certificates of Hardship**

If the Commission determines that, ownng to conditions specific to a particular building or structure, failure to approve an application will result in substantial hardship, whether financial or otherwise, to the applicant, and that granting the application will not involve substantial detriment to the public welfare or substantial derogation from the intent and purpose of this By-Law, the Commission shall grant a Certificate of Hardship.

(e) **Recordkeeping:**

(1) Each certificate issued by the Commission shall be dated and signed by either its chairperson, vice-chairperson, secretary or such other person designated by the Commission.

(2) The Commission shall file notice of all certificates and determinations of disapproval with the Town Clerk and the Building Deparrment.

(3) The Commission shall keep a permanent record of its resolutions, transactions, and determinations and of the vote of each member participating therein.

(f) **Certificates of Compliance:**

The Commission shall issue a certificate of compliance in recordable form upon determination that the development has been completed in accordance with the certificate of appropriateness, nonapplicability or hardship.

**Section 13: Officers, Meetings, Quorum, Majority Vote**

(a) **Officers:**

The Commission shall elect annually a chairperson and a vice-chairperson from its own number and a secretary from within or without its number.

(b) **Meetings:**

Meetings of the Commission shall be held at the call of the chairman and shall be called at the request of two members of the Commission and in such other manner as the Commission shall determine in its rules.

(c) **Quorum:**

A majority of the members of a Commission shall constitute a quorum.

(d) **Majority Vote:**

The concurring vote of a majority of the members of the Commission shall be necessary to issue:

1. A certificate of appropriateness,
2. A certificate of non-applicability;
3. A certificate of hardship, or
4. To take any other action on the business properly before the Commission.

(e) **Two-thirds Vote:**

A two-thirds concurring vote of the Commission

members shall be necessary to adopt standards under Section 6.

**Section 14: Appeals**

Any person aggrieved by a determination of the Commission may, within twenty days after the filing of the notice of such determination with the town clerk, file a written request with the Commission for a review by a person or persons of competence and experience in such matters, designated by the Northern Middlesex Area Commission.

The finding of the person or persons making such review shall be filed with the town clerk within forty-five days after the request, and shall be binding on the applicant and the Commission, unless a further appeal is sought in the superior court.

Any person aggrieved by a determination of the Commission or by the finding of a person or persons making a review, may, within twenty days after the filing of the notice of such determination or such finding with the town clerk, appeal to the superior court sitting in equity for Middlesex County. In accordance with Chapter 40C, Section 12A, the court shall hear all pertinent evidence and shall annul the determination of the Commission if it finds the decision of the Commission to be unsupported by the evidence or to exceed the authority of the Commission, or may remand the case for further action by the Commission or make such other decree as justice and equity may require. The remedy provided by this section shall be exclusive but the parties shall have all rights of appeal and exception as in other equity cases. In accordance with Chapter 40C, Section 12A, costs shall not be allowed against the Commission unless it shall appear to the court that the Commission acted with gross negligence, in bad faith or with malice in the matter from which the appeal was taken. Costs shall not be allowed against the party appealing from such determination of the Commmission unless it shall appear to the court that such party acted in bad faith or with malice in making the appeal to the court.

**Section 15: Enforcement; Jurisdiction of Superior Court; Injunction; Violations; Penalties**

Upon determination by the Commission that any person is in violation of this act or regulations promulgated hereunder, the Commission shall issue an order requiring that such violation be corrected and that any development in violation of this act cease and desist.

In accordance with Chapter 40C, Section 13, the superior court sitting in equity for Middlesex County shall have jurisdiction to enforce the provisions of this by-law and the determinations, rulings and regulations issued pursuant thereto and may, upon the petition of the board of selectmen or of the Commission, restrain by injunction violations thereof; and, without limitation, such court may order the removal of any building, structure or exterior architectural feature constructed in violation thereof, or the substantial restoration of any building, structure or exterior architectural feature altered or demolished in violation thereof, and may issue such other orders for relief as may be equitable.

Whoever violates any of the provisions of this by-law shall be punished by a fine of not less than ten dollars nor more than five hundred dollars. Each day during any portion of which a violation continues to exist shall constitute a separate offense.

**Section 16: Severability**

If any section, paragraph or part of this By-Law be for any reason determined invalid or unconstitutional by any court of competent jurisdiction, every other section, paragraph or part shall continue in full force and effect.

**Article 17**

Moved and seconded that Article 17 be the ninth order of business on June 14, 1990. Motion CARRIED.

Moved and seconded to adjourn until Tuesday, June 12th at 7:30 P.M. Motion CARRIED. The fourteenth session of the Annual Spring Town Meeting adjourned at 11:08 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Fifteenth Session—June 12, 1990

Moderator Greene requested a quorum count. With only ten (10) Town Meeting Members present, it was moved, seconded and VOTED to adjourn until Thursday night at 7:30 P.M.

The fifteenth session of the Annual Spring Town Meeting adjourned at 7:37 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Sixteenth Session—June 14, 1990

The Moderator requested a quorum count. With one hundred twenty-three (123) Town Meeting Members present, the Town Meeting was declared in session at 7:34 P.M.

Moderator Greene read the list of those Town Meeting Members who have not picked up their Town Meeting cards and he urged the Precinct Chairmen to make telephone calls.

The Moderator stated that Selectman Delorey had left his notes for this evening at home and had gone after them. It was moved and seconded to hold a five minute recess to allow him time to return. So VOTED.

Following the recess, the meeting was declared back in session at 7:50 P.M.

**ARTICLE 11**

Moved and seconded that the Town vote to establish a user fee of $1.00 per week per household for the purpose of funding the cost of providing solid waste collection and disposal. This fee will expire on June 30, 1991.

David Delorey, member of the Joint Management Committee gave a slide presentation on what the money this user fee frees up could fund. If the user fee is not passed certain items (all school budget items) would be eliminated.

Finance Committee concurred.

Dr. Calabrese, School Superintendent spoke on the programs this increase would restore.

Much discussion, both for and against this article, ensued. Finance Committee Member Moynihan objected to the fact that the report of the Joint Management Committee was not provided in a more timely fashion so that the Finance Committee could have held their deliberation before six o'clock tonight.

A question was asked as to how the money would be collected. If was stated that these would be put on the water bill. Questions were also raised regarding the use of some of the revolving funds for funding some of the items which may be cut.

Several representatives suggested that this article be voted down, and if the Selectmen feel the situation so demands, put it on the ballot as a 2½ override and let the taxpayers decide. Debate continued at great length.

It was moved and seconded to end debate. With one hundred thirty-four (134) in favor and thirty-three (33) opposed., the motion to end debate CARRIED.

The motion as presented was put to a rising vote. With eighty-two (82) voting in favor and ninety-nine (99) opposed, the motion LOST.

Moved and seconded to reconsider Article 11. With fifty-three (53) voting in favor and ninety-six (96) opposed, the motion for reconsideration LOST.

Attorney Edward J. Owens was called to the front of the hall. The members of the Board of Selectmen presented Attorney Owens a plaque in honor of his twenty-three years of serving Billerica as Town Counsel. Attorney Edward J. Owens will be ending his association with Billerica at the end of June. He will attain the age of sixty-five in August and has decided to cut back on his work load in order to enjoy more leisure time. He will continue as a partner in his downtown Lowell law firm of Sheehan and Owens. At the conclusion of the presentation, he was given a standing ovation.

**ARTICLE 6**

Assistant Moderator Maureen Sullivan assumed the chair. She explained the pass system of handling the budget, the method which is to be used for this Article.

Moved and seconded that Article 6 be adopted as written in the warrant, deleting "or act in relation thereto."

The Deputy Moderator than proceeded to go through the entire budget, recording, along with the Assistant Town Clerk, the accounts to be held and the name of the person placing the "hold" thereon.

Moved and seconded that all budget items not held be accepted as shown under the Finance Committee recommendations for 1991 and that we raise and appropriate the sum of money necessary to fund the accounts. Motion CARRIED.

Moderator Greene resumed the Chair.

**Item #1110-110**—Board of Selectmen—Personnel

Finance Committee moved and seconded to raise and appropriate the sum of $13,772.00 to fund this account.

Moved and seconded to amend the figure of $4,452.00. After slight disussion, the motion for $13,722.00 was put to a vote. The motion CARRIED.

**Item #1113-300**—Treasurer—Contract Services

Finance Committee moved and seconded to raise and appropriate the sum of $120,934.00 to fund this account.

Moved and seconded to amend the figure to $112,934.00.

The motion for $120,934.00 LOST.

The motion for $112,934.00 to fund this account was put to a vote. Motion CARRIED.

**Item #1114-300**—Tax Collector—Contract Services

Finance Committee moved and seconded to raise and appropriate the sum of $126,000.00 to fund this account.

Motion CARRIED.

**Item #1118-300**—Town Hall—Contract Services

Finance Committee moved and seconded to raise and appropriate the sum of $37,872.00 to fund this account.

Board of Selectmen moved and seconded to amend this figure to $28,730.00. Mr. Talbot stated that bids have been opened for a new cleaning contract. After moderate discussion, it was moved and seconded to end debate. The motion to end debate CARRIED.

The figure of $37,872.00 LOST unanimously.

The figure of $28,730.00 CARRIED unanimously.

**Item #1214-130**—Personnel Board—Overtime

Finance Committee moved and seconded to raise and appropriate the sum of "zero" (0) to fund this account. There being no dicussion, the motion CARRIED.

**Item #1218-300**—Council On Aging—Contract Service

Finance Committee moved and seconded to raise and appropriate the sum of $7,941.00 to fund this account.

Selectmen moved and seconded to amend the figure to $5,041.00. It was noted that the cut would eliminate funding for the bus used for trips for the Senior Citizens.

After slight dicussion, it was moved and seconded to end debate. The motion CARRIED unanimously to end debate.

The motion for $7,941.00 CARRIED unanimously.

**Item #1221-120**—Fair Housing Committee—Permanent Part-Time

Finance Commmittee moved and seconded to raise and appropriate the sum of $10,302.00.

Selectmen moved and seconded the figure of "Zero" (0). Mr. Talbot stated that cuts have to be made to balance the budget and this is one of the positions to be eliminated.

Moved and seconded to raise and appropriate the sum of $1.00 to keep the account open. Much discussion ensued.

Moved and seconded to cut off debate. Motion CARRIED unanimously.

Motion for $20,302.00 LOST.

Motion for $1.00 was put to a vote. Motion CARRIED.

**Item #1221-200**—Fair Housing Committee—Supplies & Expenses

Finance Committee moved and seconded to raise and appropriate the sum of "zero" (0). Selectmen concurred.

Motion for "zero" (0) CARRIED unanimously.

**Item #1221-300**—Fair Housing Committee—Contract Service

Finance Committee moved and seconded to raise and appropriate the sum of "zero" (0) for this account. Selectmen concurred.

The motion for "zero" (0) CARRIED unanimously.

**Item #1221-370**—Fair Housing Committee—Travel—In State

Finance Committee moved and seconded to raise and appropriate the sum of "zero" (0) to fund this account. Selectmen concurred.

Motion for "zero" (0) CARRIED unanimously.

**Item #1221-370-01**—Fair Housing Committee—Car Allowance

Finance Committee moved and seconded to raise and appropriate the sum of "zero" (0). Selectmen concurred. Motion for "zero" (0) CARRIED unanimously.

**Item #1221-400**—Fair Housing Committee—Capital Outlay

Finance Committee moved and seconded to figure of "zero" (0) to fund this account. Selectmen concurred.

Motion for "zero" (0) CARRIED unanimously.

**Item #1310-100**—Police Department—Personnel

Finance Committee moved and seconded to raise and appropriate $2,758,882.00 to fund this account.

Board of Selectmen moved and seconded the figure of $2,712,882.00. Police Chief Barretto came forward to speak on the article. He stated that the larger sum would allow him to keep three permanent intermittent officers which should in turn cut down on the overtime. He also stated that he would choose the officers over new cruisers this year.

After moderate discussion, the motion for $2,758,-882.00 LOST unanimously.

The motion for $2,712,882.00 CARRIED unanimously.

**Item #1310-120**—Police Department—Permanent Part-Time

Finance Committee moved and seconded to raise and appropriate the sum of $13,337.00 to fund this account.

Selectmen moved and seconded the amount of $104,337.00. This amount would allow the funding for three permanent intermittant police officers which the Chief has requested.

Much discussion ensued when it was moved and seconded to end debate. Motion to end debate CARRIED unanimously.

The motion for $104,337.00 CARRIED unanimously.

**Item #1310-130**—Police Department—Overtime

Moved and seconded to postpone this line item to the first order of business on Tuesday, June 19th. Motion CARRIED.

Moved and seconded to adjourn until Tusday, June 19th at 7:30 P.M. Motion CARRIED. The sixteenth sessionof the Annual Spring Town Meeting adjourned at 10:52 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Seventeenth Session—June 19, 1990

Prior to the start of Town Meeteing, Ann M. Hurray and Alfred Pearson were appointed Tellers and sworn in by Assistant Town Clerk Shirley E. Schult, CMC.

A quorum count was taken. With one hundred twenty-four (124) Town Meeting Members present, Town Meeting was declared in session at 7:35 P.M.

Mr. Talbot gave the following report on the overtime in the Town. It was requested by Finance Committee Member John Moynihan that this report become part of the minutes of this meeting.

OVERTIME REPORT

To: Representatives of Town Meeting, Board of Selectmen, Finance Committee

From: Paul F. Talbot, Town Administrator

Date: June 12, 1990

Re: Overtime Report

This report is submitted to the Representative Town Meeting in accordance with a vote taken at the 1989 Annual Spring Town Meeting requesting a report from the Town Administrator on the implementation of the Overtime Study Committee recommendations.

The implementation and or impact of the 15 recommendations by the Overtime Study Committee for the Police, Fire, E.M.T. and Public Works Departments will be addressed. There is little or no overtime for department heads and clerical employees therefore, they are not included in this report.

1. **The Town shall engage a professional independent union contract negotiator with a potential cost between $30,000.00 to $40,000.00 per contract year (5 contracts).**

Comments: Currently the Town is in the second year of a three year contract. Because of the unstable fiscal situation at the state level, all bargaining units agreed to a 2%-3% wage increase for each year of the three year contract with few or no changes in fringe benefits. A representative from the Finance Committee was assigned to observe contract negotiations with all of the bargaining units. Although Finance Committee observers did not participate in the discussions during across the table negotiations, they did provide valuable insights and suggestions during management contract caucuses. Their comments perhaps were of more value than the review of an outside professional contract negotiator. Engaging the services of a professional negotiator will be considered for the next round of contract negotiations.

2. **The Town Meeting shall appoint a committee to investigate a local civil service for all non-school employees.**

Comments: No action has been taken by Town Meeting.

3. **The department heads shall bring actual head count up to authorized head count (average of eight people short per year in two major departments).**

Comments: a. Police—The department has one vacancy which has not been funded.

b. Fire—Short one firefighter. Position eliminated in 1991 Budget.

c. Public Works—The Department of Public Works has had a high turn over of personnel from internal transfers, retirements and resignations. The Civil Service system procedures inhibits the timely filling of vacancies. In addition to their cumbersome procedures, this situation has been compounded by a reduction in staffing at the state level.

d. E.M.T.—At full authorized head count.

4. **The Town Administrator shall research the feasibility to contract a private company for water/sewerage treatment facility.**

Comments: Public Works—On the surface this recommendation appears to have some merit. However, with your experience and other municipalities experience with privatization, we have found that the costs are low in the first two or three years but increase substantially with subsequent contract years. The motivating factor of a private company operating a public facility is "profit" as opposed to a commitment to public service and the desire to do a "good job" by our plant operators. This recommendation is being researched by our Director of Public Works.

5. **Departments shall spread vacation schedule over a six month period (based on seniority).**

a. Police—Vacation time is spread over a 12 month period as per contractual agreement. We replace man for man in order to maintain the same number of officers on duty and level of enforcement.

b. Fire—Vacations are spread over a 12 month period as opposed to a 6 month period as recommended in the report.

c. Public Works—Vacations are spread over a 12 month period as opposed to a 6 month period recommended in the report. Vacation is based on seniority and are preapproved by the department head.

d. E.M.T.—Vacation time is subject to the approval of the supervisor and at the convenience of the Town. Vacation selection is based on seniority.

6. **Personal days shall not be used in conjunction with vacation/holiday time period.**

Comments: a. Fire—Irrelevant—Does not make any difference when the personal day is taken.

b. Police—Irrelevant—cannot be taken on a holiday or the eve of any holiday. Personal days are not replaced.

c. Public Works—Irrelevant—Does not

make any difference when the personal day is taken.

d. E.M.T.—Irrelevant—Same provision as Police Department.

7. **Personal day notification: Change from one hour to 48 hours for Fire Department and from 24 hours to 48 hours for Police Department**

Comments: A. Fire—Personal day notification—24 hours notice and not one hour as stated in the report—Irrelevant.

b. Police—Personal day notification—Irrelevant. Requested one week in advance in most cases. No impact on overtime.

c. Public Works—Irrelevant—Doesn't make any difference when the personal day is taken.

d. E.M.T.—Irrelevant—24 hour notice.

8. **The Town Administrator shall determine the feasibility of short/long term disability and establish limited sick day policy with buy back or accrual clause.**

Comments: The number of sick days taken by employees in the Police, Fire and Public Works Departments does have an impact on overtime.

The Police and Fire Department sick leave is on an "as need" basis. Public Works accrue sick leave at the rate of 1¼ days per month with a maximum accumulation of 140 days and a buy back of 70 days when separated from employment in good standing. Non union and E.M.T. employees also accrue sick days at the rate of 1¼ days per month but have unlimited accumulation. The buy back provision is the same as the Public Works Department.

Sick leave is a negotiated privilege that is given to employees and **not a right.** Accordingly, contracts contain provisions that control the use of sick leave, incentives to discourage abuses and policies to reduce sick leave usage.

The following are being used to measure and analyze sick leave usage:

**Instances of Absence**—This is the number of instances that an employee is absent from work. If an employee is absent for ten consecutive working days, this is considered one instance of absence and perhaps indicative of a long term illness. If an employee is absent for 10 days and there are seven instances of absence the employee is probably taking one or two days off randomly. The latter situation warrants close scrutiny by the department head.

**Severity Rate**—This is the total days lost or the severity of the absenteeism and is calculated by dividing the days lost by the days scheduled to work. However, a long term illness unrealistically impacts on the entire absence severity. A rate of 4% or below is being used as an acceptable severity rate.

**Extended Time Off (ETO)**—This is a measure of absence that occurs before or after scheduled time off such as weekends, holidays, vacations, etc. An E.T.O. index of 50% or more is indicative of a problem and should be reviewed.

The following is the result of an analysis of the severity rate for seven departmental units. A severity rate of 4% or less is an acceptable rate.

SUMMARY

| Department | Severity Rate |
|---|---|
| Police | 3.10% |
| Fire | 5.00% |
| Public Works | 4.90% |
| Cemetery | 3.16% |
| E.M.T. | 6.77% |
| Other Employees (Clerks-Dept. Head) | 2.72% |

The severity rate will be calculated for each individual employee and corrective action will be taken by the department head for employees who have a severity rate in excess of 4%.

**Extended Time-Off**—Department Heads will be instructed to analyze this unit of measure and the extent of the problem so that corrective action can be taken if the index for an employee is in excess of 50%.

9. **Doctor's certificate shall be required for Department of Public Works, Fire and Police after three consecutive days absent.**

Comments: a. Fire—Doctor's certificate—Current requirement after 3 consecutive days.

b. Police—Doctor's certificate—Current requirement after 3 consecutive days.

c. Public Works—Five days rather than three as recommended in the report.

10. **Call back: Change minimum from four hours to two hours and hold over from two hours to one hour.**

Comments: a. Fire—No change—Not a big cost item since it doesn't occur very often.

b. Police—Work full four hours in most instances.

c. Public Works—Minimum of four hours for call back. No minimum hours for holdover.

11. **Change maximum number of hours worked from 20 hours to 16 hours (Police and Department of Public Works only).**

Comments: a. Police—Hours able to work—not an overtime factor. A tour of duty for 20 consecutive hours is a rare occurrence.

b. Public Works—No provisions on number of maximum hours worked. The only time an employee works more than 16 straight hours is during a snow storm.

12. **Change minimum manning from 17 to the discretion of the Fire Chief (Subject to the approval of Town Administrator).**

Comments: a. Fire—Minimum manning is a safety issue for both the public and individual firefighter. We should maintain a minimum of three men on each piece of firefighting apparatus for the efficient operation of the equipment and for the safety of the firefighter. A policy decision was made by Town Meeting to provide five locations in the Town. Having established this standard of protection, it then becomes necessary to adequately staff these stations.

13. **Each department head shall be responsible for the collection and verification of weekly time records.**

a. Fire—Daily time records.

b. Police—In the contract.

c. Public Works—Three levels of responsibility—Verification by immediate supervisor, division head and Director of Public Works.

This policy has been in effect for years. Department Heads are required to sign all payroll warrants which includes vacation, sick leave, personal days and overtime hours. This information is then submitted to the Treasurer.

14. **The Town Administrator shall establish within the contracts, personnel policies and procedures that will allow the department heads to deal with and enforce disciplinary action, i.e., sick time, personal days and other matters pertaining to the departments.**

Disciplinary procedures for civil service employees are covered by civil service law. Non-civil service employees disciplinary procedures are covered either by collective bargaining provision or the Town Charter.

15. **The Town Administrator shall establish a yearly overtime reduction goal. The Town Administrator shall report back at the Annual Town Meeting for fiscal years 1988, 1989 and 1990.**

**Sick Leave**—As mentioned earlier, a severity rate of 4% or less is an acceptable standard for sick leave usage. A goal of 2% to be reached by July 1, 1991 will be established by the Town Administrator.

**Public Works Overtime**—Over 50% of the overtime in the Public Works Department are related to emergencies, i.e., snowplowing, water breaks, sanding icy roads and response to citizen complaints and are beyond the control of the Director of Public Works. We also have limited control in the prompt filling of vacant positions because of cumbersome civil service procedures. The bond issue approved by the Town Meeting could have an impact on overtime in the Water Department since the new equipment and

renovations will reduce the number of repairs.

It is difficult to establish a quantifiable reduction goal for the Public Works Department because of the facts cited above.

**Police and Fire**—Most of the reduction in overtime for these two departments can only be achieved by reducing the level of service.

Moved and seconded that account #1720—Shawsheen Technical High School be brought forward at this time. Motion CARRIED.

**Item #1720**—Shawsheen Technical School

Finance Committee moved and seconded to raise and appropriate the sum of $3,297,989.00 to fund this account. Finance Committee Chairman Cavicchio gave a brief report on the method for funding the Shawsheen Technical Budget.

Representative Hoar, also one of Billerica's Representatives on the Shawsheen School Board reported that Billerica students comprise approximately 50% of the enrollment at the Shawsheen and therefore Billerica must assume a larger portion of the operating budget.

There being no further discussion, the motion for $3,297,989.00 to fund Account 1720 CARRIED unanimously.

**Item #1912**—Special Recreation

Moved and seconded to move Account #1912—Special Recreation forward at this time. A rising vote was taken. With ninety-five (95) voting in favor and sixty-five (65) opposed, the motion CARRIED.

**Item #1912-120**—Special Recreation—Permanent Part-Time

Finance Committee moved and seconded to raise and appropriate the sum of "zero" (0) for this account.

Moved and seconded to raise and appropriate the sum of $43,400.00 for this account. Recreation Director Joseph Higgins was allowed forward to answer questions regarding this account. Much debate ensued. The Selectmen moved the figure of $39,045.00. Seconded.

Discussion continued at some length, when it was moved, seconded and VOTED unanimously to end debate.

The motion for $43,400.00 was declared LOST. The vote was questioned and a rising vote was taken. With forty-three (43) voting in favor and one hundred twenty-one (121) opposed, the motion LOST.

The motion to raise and appropriate $39,045.00 was put to a vote. The motion CARRIED.

**Item #1912-200**—Special Recreation—Supplies and Expenses

Finance Committee moved and seconded to raise and appropriate the sum of "zero" (0) to fund this account.

The Selectmen moved and seconded to amend the figure to $2,000.00. After slight discussion, the motion for $2,000.00 to fund this account CARRIED unanimously.

**Item #1912-300**—Special Recreation—Contract Services

Finance Committee moved and seconded to raise and appropriate the sum of "zero" (0) to fund this account.

Several questions were asked of Recreation Director Joseph Higgins. Discussion continued at some length when it was moved, seconded and VOTED unanimously to end debate.

The motion for $3,000.00 for this account CARRIED.

**Item #1912-370**—Special Recreation—Travel

Finance Committee moved and seconded to raise and appropriate the sum of "zero" (0) to fund this account.

Motion for "zero" (0) CARRIED.

**Item #1310-130**—Police Department—Overtime

Finance Committee moved and seconded to raise and appropriate the sum of $508,667.00 for this account. Selectmen concurred.

Rep. Gray made a presentation with the use of the overhead transparencies detailing the overtime in the Police Department. Numerous questions were put to Chief Barretto regarding the staffing, use of permanent part-time officers and the policy of officer replacement. It was pointed out that according to

figures presented, there is approximately 19% overtime, which the speaker found excessive.

Moved and seconded to amend the figure to $461,187.00 for this account.

Rep. Miller stated that it was her impression at the last meeting when the money was increased for the permanent part-time men that this was supposed to cut overtime. Discussion continued at great length with many speakers expressing frustration with the large amount of spending on overtime.

Moved and seconded to end debate. With one hundred forty-nine (149) in favor and one (1) opposed, the motion to end debate CARRIED.

The motion for $508,667.00 CARRIED.

Moved and seconded to limit debate to five (5) minutes per person. With one hundred (100) voting in favor and fifty-nine (59) opposed, there was not the necessary ⅔ vote and the motion LOST.

**Item #1310-400**—Police Department—Capital Outlay

Finance Committee moved and seconded to raise and appropriate the sum of "zero" (0) to fund this account. Selectmen concurred.

Motion CARRIED unanimously.

**Item #1311-130**—Ambulance—Overtime

Finance Committee moved and seconded to raise and appropriate the sum of $70,000.00 to fund this account.

Rep. Gray spoke against the large sums of money being appropriated for overtime.

Motion for $70,000.00 CARRIED.

Rep. Sullivan moved that notice be given that Item #1912 will be discussed later this evening. Seconded. With ninety-eight (98) voting in favor and thirteen (13) opposed, the motion CARRIED.

**Item #1320-130**—Fire Department—Overtime

Finance Committee moved and seconded to raise and appropriate the sum of $280,116.00 to fund this account.

Selectmen concurred. Moderate discussion ensued when it was moved and seconded to end debate. With one hundred forty (140) in favor and one (1) opposed, the motion to end debate CARRIED.

The motion to raise and appropriate $280,116.00 CARRIED.

**Item #1350-300**—Street Lighting—Contract Services

Finance Committee moved and seconded to raise and appropriate the sum of $197,955.00 to fund this account.

Selectmen concurred. Mr. Talbot explained what some of these cuts would be.

Motion to raise and appropriate $197,955.00 for this account. Motion CARRIED unanimously.

**Item #1510-100**—Board of Health—Personnel

Finance Committee moved and seconded to raise and appropriate the sum of $64,198.00 to fund this account.

Representative John Morris, Public Health Director, moved the figure of $67,668.00. Seconded. He explained that when the Board of Health Members agreed to give up their salary to help fund the Deputy Director/Inspector's salary, the Finance Committee adjusted the wrong line item.

Moderate discussion ensued when it was moved and seconded to end debate. Motion CARRIED unanimously.

The motion for $67,668.00 was put to a vote. Motion CARRIED.

**Item #1510-120**—Board of Health—Permanent Part-Time

Finance Committee moved and seconded to raise and appropriate the sum of $8,209.00 to fund this account. Selectmen concurred.

Motion CARRIED unanimously.

**Item #1511-120**—Public Health Nurses—Permanent Part-Time

Finance Committee moved and seconded to raise and appropriate the sum of "zero" (0) to fund this account.

Rep. Morris spoke on the need for a part-time nurse to fill in when one of the two regular nurses is off. Without this person, many of the clinics, etc. run by the nurses would have to be cut.

Moved and seconded to amend the figure to $3,000.00. After moderate discussion, the previous question was moved and seconded. Motion to end debate CARRIED unanimously.

The motion to raise and appropriate $3,000.00 CARRIED.

**Item #1512-100**—Sanitarian—Personnel

Finance Committee moved and seconded to raise and appropriate the sum of $4,217.00 to fund this account. Board of Health and Board of Selectmen concurred.

Motion for $4,217.00 CARRIED.

**Item #1512-120**—Sanitarian—Permanent Part-Time

Finance Committee moved the figure of "zero" (0) for this account. Board of Health and Board of Selectmen concurred.

Motion for "zero" (0) CARRIED unanimously.

**Item #1612-100**—Highway Department—Personnel

Finance Committee moved and seconded to raise and appropriate the sum of $406,566.00 to fund this account.

Selectmen moved and seconded the figure of $433,221.00. After moderate discussion, the motion for $433,211.00 was put to a vote. Motion LOST.

Motion to raise and appropriate $406,566.00 CARRIED unanimously.

**Item #1612-200**—Highway Department—Supplies and Expenses

Finance Committee moved to raise and appropriate the sum of $61,767.00 to fund this account. Seconded.

Finance Committee Member Moynihan spoke on this item. He stated that the original line item included monies for street paving. This motion does not cut the end figure because they are going to recommend putting this money into an Article because in an article, it can only be spent for the purpose set forth in the article.

Moved and seconded that the figures be amended to $111,767.00.

Selectman Delorey spoke against moving the money out of the line item and into an article. He moved that the account be divided: Account #1612-200 and #1612-200-70 for the paving funds. Seconded. Discussion followed.

The motion to divide the question LOST.

The motion to raise and appropriate $111,767.00 LOST.

The motion to raise and appropriate $61,767.00 for this account CARRIED unanimously.

**Item #1612-300**—Highway Department—Contract Services

Finance Committee moved and seconded to raise and appropriate the sum of $21,025.00 for this account. Selectmen occurred. The motion to raise and appropriate $21,025.00 CARRIED unanimously.

**Item #1613-100**—Sewer Department—Personnel

Finance Committee moved and seconded to raise and appropriate $615,276.00 to fund this account. Selectmen concurred.

Motion to raise and appropriate $615,276.00 CARRIED unanimously.

**Item #1613-200**—Sewer Department—Supplies and Expenses

Finance Committee moved and seconded to raise and appropriate the sum of $187,210.00 for this account. Selectmen concurred.

Motion to raise and appropriate the sum of $187,210.00 CARRIED unanimously.

**Item #1613-300**—Sewer Department—Contract Services

Finance Committee moved and seconded to raise and appropriate the figure of $218,580.00 to fund this account. Selectmen concurred.

Motion to raise and appropriate the figure of $218,580.00 CARRIED unanimously.

**Item #1613-350**—Sewer Department—Utilities

Finance Committee moved and seconded to raise and appropriate the sum of $309,032.00. Selectmen concurred.

Motion to raise and appropriate the figure of $309,032.00 CARRIED unanimously.

**Item #1614-150**—Parks and Trees—Temporary Employees

Finance Committee moved and seconded to raise and appropriate the sum of "zero" (0) to fund this account. Selectmen concurred.

Motion for "zero" (0) CARRIED.

**Item #1610-200**—Water Treatment—Supplies and Expenses

Finance Committee moved and seconded to raise and appropriate the sum of $351,687.00 to fund this account. Selectmen concurred.

Motion to raise and appriopriate $351,687.00 CARRIED unanimously.

**Item #1621-100**—Water Maintenance—Personnel

Finance Committee moved and seconded to raise and appropriate the sum of $303,613.00 to fund this account. Selectmen concurred.

Motion to raise and appropriate $303,613.00 CARRIED.

**Item #1623-100**—Cross Connection Section—Personnel

Finance Committee moved and seconded to raise and appropriate the sum of $122,060.00. Selectmen concurred.

Motion to raise and appropriate $122,060.00 CARRIED unanimously.

A quorum count was requested. With one hundred forty-six (146) Town Meeting Members present, the meeting continued.

**Item #1710**—Billerica Schools

Finance Committee moved and seconded to raise and appropriate the sum of $26,191,033.00 to fund this account.

Representative Houghton moved to amend the article as follows: "To raise and appropriate the sum of $26,166.53 and to transfer $19,898.29 from the Fiscal Year 1989 School Budget balance, transfer $4,610.98 from PL 874, and transfer $60.20 from the School Insurance Recovery Account for a total budget of $26,191,033.00 for the operation and maintenance of the Billerica Public Schools for the Fiscal Year 1991. Seconded.

The Finance Committee concurred with the motion made by Rep. Houghton. Dr. Calabrese, School Superintendent, explained the programs and personnel that would be effected by this budget reduction.

Much discussion ensued when it was moved and seconded to end debate. With fifty-seven (57) voting in favor and fifty-nine (59) opposed, the motion to end debate LOST.

The question was asked as to the number of positions being cut and the breakdown. Dr. Calabrese stated that there would be thirty-five (35) teaching positions, two (2) administrators and two (2) others for a total of thirty-nine (39) positions cut.

Discussion continued at some length when it was moved and seconded to end debate. With one hundred eight (108) voting in favor and two (2) opposed, the motion to end debate CARRIED.

The motion for $26,191,033.00 as presented by Rep. Houghton to fund account #1710—School Department was CARRIED unanimously.

Moved and seconded to reconsider Account #1710. Motion LOST unanimously.

Moved and seconded to adjourn until Thursday, June 21st at 7:30 P.M. Motion CARRIED. The seventeenth (17) session of the Annual Spring Town Meeting adjourned at 11:22 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## ANNUAL SPRING TOWN MEETING
## May 1, 1990
## Maurice A. Buck Auditorium
## Eighteenth Session—June 21, 1990

The Moderator requested a quorum count. With one hundred twenty-four (124) Town Meeting Members present, the meeting was declared in session at 7:45 P.M.

Moderator Greene announced the Community Blood Drive which will take place Sunday, June 24th at the Masonic Temple between 10:00 A.M. and 4:00 P.M.

**Item #1810-100**—Public Library—Personnel

Finance Committee moved and seconded to raise and appropriate the sum of $176,865.00 to fund this account.

Selectman Delorey moved to transfer $9,960.00 from the County Dog Fund and to raise and appropriate $166,905.00 for a total of $176,865.00 to fund Account #1810-100. Seconded.

There being no discussion, the motion presented by Selectman Delorey was put to a vote. Motion CARRIED unanimously.

**Item #1810-120**—Public Library—Permanent Part-Time

Finance Committee moved and seconded to raise and appropriate $96,721.00. Selectmen concurred.

The motion to raise and appropriate $96,721.00 CARRIED.

**Item #1810-200**—Public Library—Supplies and Expenses

Finance Committee moved and seconded to raise and appropriate the sum of $56,219.00. Selectmen concurred.

After slight discussion, the motion to raise and appropriate $56,219.00 was put to a vote. Motion CARRIED unanimously.

**Item #1910-100**—Recreation Department—Personnel

Finance Committee moved and seconded to raise and appropriate the sum of $33,000.00. Selectmen concurred.

Motion to raise and appropriate $33,000.00 CARRIED unanimously.

**Item #1910-200**—Recreation Department—Permanent Part-Time

Finance Committee moved and seconded to raise and appropriate $37,740.00 to fund this account.

Selectman Delorey moved the figure of $55,258.00. Mr. Talbot explained that under this figure, only the winter program would be eliminated.

Moved and seconded to amend the figure to $64,395.00. Don Donati, Recreation Commission Chairman, spoke on this article.

Discussion continued at great length when it was moved and seconded to end debate. Motion to end debate CARRIED unanimously.

The motion to raise and appropriate $64,395.00. LOST.

The motion to raise and appropriate $55,258.00 CARRIED.

**Item #1910-200**—Recreation Department—Supplies and Expenses

Finance Committee moved and seconded to raise and appropriate the sum of $10,500.00 for this account.

Selectmen moved the figure of $12,500.00. Seconded.

There being no discussion, the motion for $12,500.00 CARRIED.

**Item #1910-300**—Recreation Department—Supplies and Expenses

Finance Committee moved and seconded to raise and appropriate the sum of $13,287.00 to fund this account. Selectmen concurred.

Moved and seconded to raise and appropriate the sum of $19,625.00. Recreation Director Joseph Higgins explained the request. This money is for field maintenance, rental of facilities, custodial pay, etc. Town Administrator Talbot explained that money was not included in the budget for the winter program so they do not need money in this budget for winter rentals.

Discussion continued with it was moved and seconded to end debate. Motion to end debate CARRIED unanimously.

Motion for $19,625.00 was LOST.

Motion to raise and appriopriate $13,287.00 CARRIED.

**Item #2010-100**—Cemetery Department—Personnel

Finance Committee moved the figure of $135,666.00.

Selectmen moved to raise and appropriate the amount of $131,166.00 and to transfer $4,500.00 from the Cemetery Sale of Lots fund for a total of $135,666.00 to fund this account. Finance Committee concurred.

There being no discussion, the motion as presented by the Selectmen CARRIED unanimously.

**Item #2100-941-01**—Debt Service—Town Debt—Principal

Finance Committee moved the figure of $1,915,745.-00. The Selectmen moved to raise and appropriate the sum of $1,803,822.00 and to transfer a total of $111,923.00 from the following accounts in order to fund account #2100-941-01—Town Principal:

| | |
|---|---|
| From State Grant Water Treatment | $66,869.00 |
| From 1989 Budget Balances | |
| Town Accountant Capital Outlay | 656.00 |
| Town Treasurer, Personnel | 20.00 |
| Tax Collector, Supplies | 1,869.00 |
| Tax Collector, Contract Services | 1,094.00 |
| Veterans Benefits—Other | 4.00 |
| Conservation Commission—Supplies | 164.00 |
| Conservation Commission—Contract Services | 435.00 |
| Police Supplies | 25.00 |
| Police Utilities | 6.00 |
| Police Capital Outlay | 515.00 |
| Building Department Supplies | 61.00 |
| Public Works Adm. Utilities | 39.00 |
| Public Works Engineering Contract Services | 15.00 |
| Public Works Highway Supplies | 3,765.00 |
| Public Works Highway Contract Services | 2,995.00 |
| Public Works Highway Capital Outlay | 12,000.00 |
| Public Works Sewer Supplies | 321.00 |
| Public Works Sewer Contract Services | 263.00 |
| Public Works Equipment Repair—Supplies | 8,506.00 |
| Public Works Equipment Cont. Services | 1,212.00 |
| Public Works Water Treatment Contract Serv. | 967.00 |
| Public Works Water Treatment Cap. Outlay | 222.00 |
| Public Works Water Maintenance Supplies | 293.00 |
| Public Works Water Maint. Contract Service | 549.00 |
| Public Works Water Billing, Contract Serv. | 456.00 |
| Library Supplies | 184.00 |
| Recreation, Utilities | 19.00 |
| Unclassified: | |
| Police Fire Medical | 1,026.00 |
| Traffic Engineer | 1,175.00 |
| Telephone | 38.00 |
| Article 36—Crimson Road | 3.00 |
| Unpaid Bills—1988 | 4,745.00 |
| Chapt. 90—Construction—1973 | 252.00 |
| Article 31, 1975, Water Extension | 258.00 |
| Article 36, 1977 Water Extension | 406.00 |
| Article 49, 1973, Filtration Plant | 119.00 |
| Article 10—Standpipe Repairs | 303.00 |
| Article 18, 1983, Conservation Commission | 74.00 |

There being no discussion, the motion as presented by the Selectmen CARRIED unanimously.

**Item #2300-963-01**—Unclassified—Town Bldg. Insurance

Finance Committee moved to raise and appropriate $374,518.00 for this account.

Selectmen moved to raise and appropriate the sum of $387,751.00. After slight discussion, the motion for $387,751.00 LOST.

The motion to raise and appropriate $374,518.00 CARRIED.

**Item #2300-963-02**—Unclassified—School Bldg. Insurance

Finance Committee moved the figure of $134,433.00.

The School Committee moved to raise and appropriate the sum of $134,433.00 and to transfer $18,801.00 from Fiscal Year 1990 School Building Insurance account #2300-963-02-201 for a total appropriation of $153,234.00 for Fiscal Year 1991 School Building Insurance. Seconded.

After slight discussion, the motion as presented by the School Committee was put to a vote. The moderator was in doubt so requested a rising vote. With seventy-four (74) voting in favor and fifty-nine (59) opposed, the motion CARRIED.

**Item #2300-964-02**—Unclassified—School Group Insurance

Finance Committee moved and seconded to raise and appropriate the sum of $1,333,528.00 to fund this account. Selectmen concurred. School Committee concurred.

Dr. Calabrese, Supt. of Schools explained what this account covers. Discussion continued at great length when it was moved and seconded to end debate. Motion to end debate CARRIED unanimously.

Motion to raise and appropriate $1,333,528.00 to fund this account CARRIED unanimously.

**Item #2300-969**—Unclassified—Reserve Fund

Moved and seconded to postpone Item #2300-969—Reserve Fund until after #2300-997.

Motion CARRIED.

**Item #2300-970-01**—Unclassified—Town Workers Comp.

Finance Committee moved and seconded to raise and appropriate the sum of $257,449.00. Selectmen concurred.

The motion to raise and appropriate $257,449.00 CARRIED unanimously.

**Item #2300-970-02**—Unclassified—School Workers Comp.

Finance Committee moved and seconded to raise and appropriate the sum of $330,000.00 to fund this account. Selectmen concurred. School Committee concurred.

Motion to raise and appropriate $330,000.00 CARRIED unanimously.

**Item #2300-972-02**—Unclassified—School Unemployment Comp.

Finance Committee moved and seconded to raise and appropriate the sum of $78,720.00.

School Committee moved the figure of $212,300.00. Seconded. Dr. Calabrese explained that the School Committee figure is the amount necessary to fund unemployment for the Department. This includes those positions being cut as a result of the budget cuts.

After moderate discussion, the motion for $212,300.00 CARRIED.

**Item #2300-973**—Unclassified—Police and Fire Medical Exams

Finance Committee moved and seconded to raise and appropriate the sum of $10,000.00 to fund this account. Selectmen concurred.

Town Administrator Talbot explained that if a policeman or fireman is injured on duty, the medical bill is paid out of this account, if it is duty related.

Moved and seconded to amend the figure to $8,974.00.

The motion to raise and appropriate $10,000.00 for this account CARRIED.

**Item #2300-989**—Unclassified—Hazardous Waste

Finance Committee moved the figure of "zero" (0) to fund this account.

Selectmen moved to raise and appropriate the sum of $14,270.00 to fund Hazardous Waste. Seconded. Rep. Sullivan spoke in favor of this appropriation.

Rep. Cangiamila moved to divide the question. Seconded. He explained that he proposes to establish a recycling fund to be funded separately. The motion to divide the question was put to a rising vote. With ninety-three (93) voting in favor and seventeen (17) opposed, the motion to divide the question CARRIED.

Moved and seconded to raise and appropriate $11,000.00 to fund the recycling program. This would be funding for one year.

Moved and seconded to amend the amount for the recycling program to $1.00. Discussion continued at length when the previous question was moved and seconded. The motion to end debate CARRIED unanimously.

The motion to raise and appropriate the sum of $14,270.00 to fund the Hazardous Waste Account was put to a vote. Motion CARRIED unanimously.

Moved and seconded to raise and appropriate $3,400.00 to fund the Recycling program for three months. Much debate ensued when it was moved and seconded to end debate. Motion to end debate CARRIED unanimously.

Motion for $11,000.00 was put to a vote. Motion LOST.

Motion for $3,400.00 LOST.

Motion to raise and appropriate $1.00 to fund the Recycling Program account CARRIED.

**Item #2300-990**—Unclassified—Solid Waste

Finance Committee moved and seconded to raise and appropriate the sum of $1,646,048.00. This is the exact amount of the contract.

Motion for $1,646,048.00 CARRIED unanimously.

**Item #2300-994**—Unclassified—FICA—School

Finance Committee moved and seconded to raise and appropriate the sum of $75,000.00 to fund this account. Selectmen concurred. School Committee concurred. Dr. Calabrese explained the funding.

Moved and seconded to end debate. Motion to end debate CARRIED unanimously.

The motion for $75,000.00 CARRIED.

**Item #2300-997**—Unclassified—Strunk A & H

Finance Committee moved and seconded the figure of "zero" (0) to fund this account. Selectmen concurred. This is included under Acct. #2300-972.

Motion for "zero" (0) CARRIED.

**Item #2300-969**—Unclassified—Reserve Fund

Finance Committee moved and seconded to raise and appropriate $138,231.00 to fund the Reserve Fund Account. Selectmen concurred.

Motion for $138,231.00 CARRIED unanimously.

Moved and seconded to affirm and ratify any and all action taken under Article 6. Motion CARRIED.

The following budget was approved under Article 6.

**FISCAL YEAR 1991 BUDGET**

| ACCOUNT NUMBER | | TRANSFERS | R&A | TOTAL |
|---|---|---|---|---|
| **1110—BOARD OF SELECTMEN** | | $ | $ | $ |
| * 100 | Personnel | | 13,772.00 | |
| 200 | Supplies & Expenses | | 2,043.00 | |
| 300 | Contract Services | | 10,297.00 | |
| 370 | Travel—In State | | -0- | |
| 400 | Capital Outlay | | -0- | 26,112.00 |
| **1111—TOWN ADMINISTRATOR** | | | | |
| 100 | Personnel | | 168,442.00 | |
| 120 | Permanent Part-Time | | 13,582.00 | |
| 200 | Supplies & Expenses | | 1,300.00 | |
| 300 | Contract Services | | 1,091.00 | |
| 370 | Travel—In State | | -0- | |
| 370-01 | Car Allowance | | 2,400.00 | |
| 370-02 | Travel—Out of State | | -0- | |
| 400 | Capital Outlay | | -0- | 186,815.00 |
| **1112—TOWN ACOUNTANT** | | | | |
| 100 | Personnel | | 119,754.00 | |
| 200 | Supplies & Expenses | | 1,025.00 | |
| 300 | Contract Services | | 1,345.00 | |
| 370 | Travel—In State | | -0- | |
| 370-02 | Travel—Out of State | | -0 | |
| 400 | Capital Outlay | | -0- | 122,124.00 |
| **1113—TREASURER** | | | | |
| 100 | Personnel | | 152,482.00 | |
| 200 | Supplies & Expenses | | 5,373.00 | |
| * 300 | Contract Services | | 112,934.00 | |
| 370 | Travel—In State | | -0- | |
| 370-01 | Car Allowance | | 120.00 | |
| 400 | Capital Outlay | | 181.00 | 271,090.00 |

| | | | | |
|---|---|---|---|---|
| **1114—TAX COLLECTOR** | | | | |
| | 100 | Personnel | 119,605.00 | |
| | 200 | Supplies & Expenses | 14,300.00 | |
| * | 300 | Contract Services | 126,200.00 | |
| | 370 | Travel—In State | 40.00 | |
| | 400 | Capital Outlay | 1,118.00 | 261,263.00 |
| **1115—ASSESSOR** | | | | |
| | 100 | Personnel | 157,490.00 | |
| | 120 | Permanent Part-Time | 15,570.00 | |
| | 200 | Supplies & Expenses | 2,117.00 | |
| | 300 | Contract Services | 40,323.00 | |
| | 325 | Legal | 25,000.00 | |
| | 370 | Travel—In State | 600.00 | |
| | 370-01 | Car Allowance | 1,275.00 | |
| | 400 | Capital Outlay | -0- | 242,375.00 |
| **1116—TOWN CLERK** | | | | |
| | 100 | Personnel | 125,927.00 | |
| | 200 | Supplies & Expenses | 1,225.00 | |
| | 300 | Contract Services | 3,380.00 | |
| | 370 | Travel—In State | -0- | |
| | 370-02 | Travel—Out of State | -0- | |
| | 400 | Capital Outlay | -0- | 130,532.00 |
| **1117—VETERANS SERVICES** | | | | |
| | 100 | Personnel | 52,800.00 | |
| | 200 | Supplies & Expenses | 225.00 | |
| | 300 | Contract Services | 209.00 | |
| | 370 | Travel—In State | -0- | |
| | 370-01 | Car Allowance | 600.00 | |
| | 400 | Capital Outlay | -0- | |
| | 500 | Veterans Benefits | 140,000.00 | 193,834.00 |
| **1118—TOWN HALL** | | | | |
| | 100 | Personnel | 26,069.00 | |
| | 200 | Supplies & Expenses | 45,373.00 | |
| * | 300 | Contract Services | 28,730.00 | |
| | 350 | Utilities | 86,358.00 | |
| | 400 | Capital Outlay | -0- | 186,530.00 |
| **1119—LEGAL DEPARTMENT** | | | | |
| | 100 | Personnel | 30,500.00 | |
| | 300 | Contract Services | 19,970.00 | 50,470.00 |
| **1210—BOARD OF REGISTRARS** | | | | |
| | 100 | Personnel | 46,946.00 | |
| | 200 | Supplies & Expenses | 5,036.00 | |
| | 300 | Contract Services | 5,600.00 | |
| | 370-01 | Car Allowance | -0- | |
| | 400 | Capital Outlay | -0- | 57,582.00 |
| **1211—ELECTION DEPARTMENT** | | | | |
| | 100 | Personnel | 38,300.00 | |
| | 200 | Supplies & Expenses | 840.00 | |
| | 300 | Contract Services | 9,143.00 | |
| | 400 | Capital Outlay | -0- | 48,283.00 |
| **1212—PLANNING BOARD** | | | | |
| | 100 | Personnel | 61,866.00 | |
| | 200 | Supplies & Expenses | 1,850.00 | |
| | 300 | Contract Services | 2,080.00 | |
| | 370 | Travel—In State | -0- | |

| | | | | |
|---|---|---|---|---|
| | 370-01 | Car Allowance | 400.00 | |
| | 400 | Capital Outlay | -0- | 66,196.00 |
| **1213—BOARD OF APPEALS** | | | | |
| | 100 | Personnel | 24,917.00 | |
| | 130 | Overtime | 1,639.00 | |
| | 200 | Supplies & Expenses | 1,639.00 | |
| | 300 | Contract Services | 800.00 | |
| | 320-01 | Car Allowance | 50.00 | |
| | 400 | Capital Outlay | -0- | 29,045.00 |
| **1214—PERSONNEL BOARD** | | | | |
| | 100 | Personnel | 22,351.00 | |
| * | 120 | Overtime | -0- | |
| | 200 | Supplies & Expenses | 400.00 | |
| | 300 | Contract Services | 1,140.00 | |
| | 370 | Travel—In State | -0- | |
| | 400 | Capital Outlay | -0- | 23,891.00 |
| **1215—FINANCE COMMITTEE** | | | | |
| | 100 | Personnel | 2,196.00 | |
| | 200 | Supplies & Expenses | 400.00 | |
| | 300 | Contract Services | 1,700.00 | |
| | 370 | Travel—In State | -0- | 4,296.00 |
| **1216—SEWER EXTENSION COMM.** | | | | |
| | 200 | Supplies & Expenses | 419.00 | |
| | 300 | Contract Services | 504.00 | 923.00 |
| **1217—CONSERVATION COMMISSION** | | | | |
| | 100 | Personnel | 40,740.00 | |
| | 120 | Permanent Part-Time | 11,522.00 | |
| | 200 | Supplies & Expenses | 872.00 | |
| | 300 | Contract Services | 5,923.00 | |
| | 350 | Utilities | -0- | |
| | 370 | Travel—In State | -0- | |
| | 370-01 | Car Allowance | 600.00 | |
| | 400 | Capital Outlay | -0- | 59,657.00 |
| **1218—COUNCIL ON AGING** | | | | |
| | 100 | Personnel | 23,652.00 | |
| | 120 | Permanent Part-Time | 32,272.00 | |
| | 200 | Supplies & Expenses | 1,513.00 | |
| * | 300 | Contract Services | 7,941.00 | |
| | 350 | Utilities | 1,000.00 | |
| | 370 | Travel—In State | -0- | |
| | 370-01 | Car Allowance | 1,200.00 | |
| | 400 | Capital Outlay | -0- | 67,578.00 |
| **1219—HISTORICAL COMMISSION** | | | | |
| | 200 | Supplies & Expenses | 100.00 | |
| | 300 | Contract Services | 300.00 | 400.00 |
| **1220—HANDICAP COMMISSION** | | | | |
| | 200 | Supplies & Expenses | 210.00 | |
| | 300 | Contract Services | 147.00 | |
| | 370 | Travel—In State | 367.00 | |
| | 400 | Capital Outlay | -0- | 724.00 |
| **1221—FAIR HOUSING** | | | | |
| * | 120 | Permanent Part-Time | 1.00 | |
| * | 200 | Supplies & Expenses | -0- | |
| * | 300 | Contract Services | -0- | |

| | | | | |
|---|---|---|---|---|
| * | 370 | Travel—In State | -0- | |
| * | 370-01 | Car Allowance | -0- | |
| * | 400 | Capital Outlay | -0- | 1.00 |
| **1222—HOUSING PARTNERSHIP** | | | | |
| | 150 | Temporary Employees | 1,062.00 | |
| | 200 | Supplies & Expenses | 66.00 | 1,128.00 |
| **1223—OMBUDSMAN COMMITTEE** | | | | |
| | 200 | Supplies & Expenses | 250.00 | 250.00 |
| **1310—POLICE DEPARTMENT** | | | | |
| * | 100 | Personnel | 2,712,882.00 | |
| * | 120 | Permanent Part-Time | 104,337.00 | |
| * | 130 | Overtime | 508,667.00 | |
| | 140 | Longevity | 4,800.00 | |
| | 150 | Temporary Employees | -0- | |
| | 200 | Supplies & Expenses | 114,450.00 | |
| | 300 | Contract Services | 26,665.00 | |
| | 350 | Utilities | -0- | |
| | 370 | Travel—In State | -0- | |
| | 370-01 | Car Allowance | -0- | |
| | 370-02 | Travel—Out of State | -0- | |
| * | 400 | Capital Outlay | -0- | 3,471,801.00 |
| **1311—AMBULANCE** | | | | |
| | 100 | Personnel | 263,518.00 | |
| | 120 | Permanent Part-Time | 10,955.00 | |
| * | 130 | Overtime | 70,000.00 | |
| | 200 | Supplies & Expenses | 16,917.00 | |
| | 300 | Contract Services | 4,525.00 | |
| | 400 | Capital Outlay | -0- | 365,915.00 |
| **1320—FIRE DEPARTMENT** | | | | |
| | 100 | Personnel | 3,024,329.00 | |
| | 120 | Permanent Part-Time | 9,600.00 | |
| * | 130 | Overtime | 280,116.00 | |
| | 140 | Longevity | 28,450.00 | |
| | 200 | Supplies & Expenses | 85,400.00 | |
| | 300 | Contract Services | 44,747.00 | |
| | 350 | Utilities | 47,000.00 | |
| | 370 | Travel—In State | -0- | |
| | 370-01 | Car Allowance | 1,000.00 | |
| | 370-02 | Travel—Out of State | -0- | |
| | 400 | Capital Outlay | 5,000.00 | 3,525,642.00 |
| **1330—CIVIL DEFENSE** | | | | |
| | 100 | Personnel | 10,623.00 | |
| | 120 | Permanent Part-Time | 1,000.00 | |
| | 200 | Supplies & Expenses | 11,050.00 | |
| | 300 | Contract Services | 200.00 | |
| | 370 | Travel—In State | -0- | |
| | 370-01 | Car Allowance | 700.00 | |
| | 400 | Capital Outlay | -0- | 23,573.00 |
| **1340—DOG OFFICER** | | | | |
| | 100 | Personnel | 26,806.00 | |
| | 200 | Supplies & Expenses | 3,600.00 | |
| | 300 | Contract Services | 1,590.00 | |
| | 350 | Utilities | 1,400.00 | 33,396.00 |
| **1350—STREET LIGHTING** | | | | |
| * | 300 | Contract Services | 197,955.00 | 197,955.00 |

| | | | | |
|---|---|---|---|---|
| **1410—BUILDING DEPARTMENT** | | | | |
| | 100 | Personnel | 208,530.00 | |
| | 140 | Longevity | 650.00 | |
| | 150 | Temporary Employees | 5,853.00 | |
| | 200 | Salaries & Expenses | 2,660.00 | |
| | 300 | Contract Services | 6,270.00 | |
| | 370 | Travel—In State | 12,000.00 | |
| | 370-01 | Car Allowance | -0- | |
| | 370-02 | Travel—Out of State | -0- | |
| | 400 | Capital Outlay | -0- | 235,963.00 |
| **1412—SEALER OF WEIGHTS** | | | | |
| | 100 | Personnel | 4,623.00 | |
| | 120 | Permanent Part-Time | -0- | |
| | 200 | Supplies & Expenses | 320.00 | |
| | 300 | Contract Services | 1,090.00 | |
| | 350 | Utilities | 20.00 | |
| | 370 | Travel—In State | -0- | 6,053.00 |
| **1510—BOARD OF HEALTH** | | | | |
| * | 100 | Personnel | 67,668.00 | |
| * | 120 | Permanent Part-Time | 8,209.00 | |
| | 130 | Overtime | 992.00 | |
| | 140 | Longevity | 1,150.00 | |
| | 200 | Supplies & Expenses | 1,625.00 | |
| | 300 | Contract Services | 3,500.00 | |
| | 370 | Travel—In State | -0- | |
| | 370-01 | Car Allowance | 500.00 | |
| | 400 | Capital Outlay | -0- | 83,644.00 |
| **1511—PUBLIC HEALTH NURSES** | | | | |
| | 100 | Peersonnel | 68,714.00 | |
| * | 120 | Permanent Part-Time | 3,000.00 | |
| | 200 | Supplies & Expense | 1,150.00 | |
| | 300 | Contract Services | 3,200.00 | |
| | 370 | Travel—In State | -0- | |
| | 370-01 | Car Allowance | -0- | 76,064.00 |
| **1512—SANITARIAN** | | | | |
| * | 100 | Personnel | 4,217.00 | |
| * | 120 | Permanent Part-Time | -0- | |
| | 300 | Contract Services | 2,500.00 | 6,717.00 |
| **1610—PUBLIC WORKS ADMIN.** | | | | |
| | 100 | Personnel | 100,564.00 | |
| | 120 | Permanent Part-Time | -0- | |
| | 130 | Overtime | 700.00 | |
| | 140 | Longevity | 1,150.00 | |
| | 200 | Supplies & Expenses | 4,300.00 | |
| | 300 | Contract Services | 3,940.00 | |
| | 350 | Utilities | -0- | |
| | 370 | Travel—In State | -0- | |
| | 370-01 | Car Allowance | 100.00 | |
| | 370-02 | Travel—Out of State | -0- | |
| | 400 | Capital Outlay | -0- | 110,754.00 |
| **1611—PUBLIC WORKS ENGINEEER** | | | | |
| | 100 | Personnel | 118,784.00 | |
| | 130 | Overtime | -0- | |
| | 200 | Supplies & Expenses | 2,925.00 | |
| | 300 | Contract Services | 760.00 | |
| | 370 | Travel—In State | -0- | |

| | | | | |
|---|---|---|---|---|
| | 370-01 | Car Allowance | -0- | |
| | 400 | Capital Outlay | -0- | 122,469.00 |
| **1612—HIGHWAY DEPARTMENT** | | | | |
| * | 100 | Personnel | 406,566.00 | |
| | 130 | Overtime | 108,756.00 | |
| | 140 | Longevity | 1,150.00 | |
| | 150 | Temporary Employees | 7,685.00 | |
| * | 200 | Supplies & Expenses | 61,767.00 | |
| * | 300 | Contract Services | 21,025.00 | |
| | 330-03 | Snow & Sand | 300,000.00 | |
| | 400 | Capital Outlay | -0- | 906,949.00 |
| **1613—SEWER DEPARTMENT** | | | | |
| * | 100 | Personnel | 615,276.00 | |
| | 130 | Overtime | 76,129.00 | |
| | 150 | Temporary Employees | -0- | |
| * | 200 | Supplies & Expenses | 187,210.00 | |
| * | 300 | Contract Services | 218,580.00 | |
| * | 350 | Utilities | 309,032.00 | |
| | 370 | Travel—In State | -0- | |
| | 370-01 | Car Allowance | 50.00 | |
| | 370-02 | Travel—Out of State | -0- | |
| | 400 | Capital Outlay | -0- | 1,406,277.00 |
| **1614—PARKS AND TREES** | | | | |
| | 100 | Personnel | 149,503.00 | |
| | 130 | Overtime | 17,292.00 | |
| | 140 | Longevity | -0- | |
| * | 150 | Temporary Employees | -0- | |
| | 200 | Supplies & Expenses | 20,160.00 | |
| | 300 | Contract Services | 9,385.00 | |
| | 350 | Utilities | 2,250.00 | |
| | 400 | Capital Outlay | -0- | 198,590.00 |
| **1615—MOTOR EQUIPMENT** | | | | |
| | 100 | Personnel | 90,847.00 | |
| | 130 | Overtime | 19,515.00 | |
| | 200 | Supplies & Expenses | 115,920.00 | |
| | 300 | Contract Services | 41,986.00 | |
| | 350 | Utilities | 7,000.00 | |
| | 400 | Capital Outlay | -0- | 275,268.00 |
| **1620—WATER TREATMENT** | | | | |
| | 100 | Personnel | 420,008.00 | |
| | 130 | Overtime | 61,665.00 | |
| | 140 | Longevity | 650.00 | |
| * | 200 | Supplies & Expenses | 351,687.00 | |
| | 300 | Contract Services | 58,558.00 | |
| | 350 | Utilities | 272,100.00 | |
| | 370-02 | Travel—Out of State | -0- | |
| | 400 | Capital Outlay | 2,800.00 | 1,167,468.00 |
| **1621—WATER MAINTENANCE** | | | | |
| * | 100 | Personnel | 303,613.00 | |
| | 130 | Overtime | 81,709.00 | |
| | 130-02 | Flushing Program | 4,537.00 | |
| | 200 | Supplies & Expenses | 126,020.00 | |
| | 300 | Contract Services | 26,834.00 | |
| | 370 | Travel—In State | -0- | |
| | 370-01 | Car Allowance | -0- | |
| | 400 | Capital Outlay | -0- | 542,713.00 |

| | | | | | |
|---|---|---|---|---|---|
| **1622—WATER BILLING** | | | | | |
| 100 | Personnel | | | 69,838.00 | |
| 120 | Permanent Part-Time | | | 8,668.00 | |
| 130 | Overtime | | | 1,203.00 | |
| 140 | Longevity | | | 3,900.00 | |
| 200 | Supplies & Expenses | | | 13,066.00 | |
| 300 | Contract Services | | | 19,785.00 | |
| 400 | Capital Outlay | | | -0- | 116,460.00 |
| **1623—CROSS-CONNECTION SECTION** | | | | | |
| * 100 | Personnel | | | 122,060.00 | |
| 130 | Overtime | | | 22,868.00 | |
| 200 | Supplies & Expenses | | | 40,615.00 | |
| 300 | Contract Services | | | 4,150.00 | |
| 400 | Capital Outlay | | | 36,565.00 | 226,258.00 |
| **1710—BILLERICA SCHOOL** | | | | | |
| * 1710 | Total School Budget | | 24,569.47 | 26,166,463.53 | 26,191,033.00 |
| | | (see Article for Amts.) | | | |
| **1720—SHAWSHEEN TECHNNICAL** | | | | | |
| * 1720 | Total Shawsheen School Budget | | | 3,297,989.00 | 3,297,989.00 |
| **1810—PUBLIC LIBRARY** | | | | | |
| * 100 | Personnel | From: County Dog Fund | 9,960.00 | 166,905.00 | |
| * 120 | Permanent Part-Time | | | 96,721.00 | |
| * 200 | Supplies & Expenses | | | 56,219.00 | |
| 300 | Contract Services | | | 40,333.00 | |
| 350 | Utilities | | | 17,050.00 | |
| 370 | Travel—In State | | | -0- | |
| 370-02 | Travel—Out of State | | | -0- | |
| 400 | Capital Outlay | | | -0- | 387,188.00 |
| **1910—RECREATION DEPARTMENT** | | | | | |
| * 100 | Personnel | | | 33,000.00 | |
| * 120 | Permanent Part-Time | | | 55,258.00 | |
| 150 | Temporary Employees | | | -0- | |
| * 200 | Supplies & Expenses | | | 12,500.00 | |
| * 300 | Contract Services | | | 13,287.00 | |
| 350 | Utilities | | | 560.00 | |
| 370 | Travel—In State | | | -0- | |
| 370-01 | Car Allowance | | | -0- | |
| 400 | Capital Outlay | | | -0- | 114,605.00 |
| **1912—SPECIAL RECREATION** | | | | | |
| * 120 | Permanent Part-Time | | | 39,045.00 | |
| * 200 | Supplies & Expenses | | | 2,000.00 | |
| * 300 | Contract Services | | | 3,000.00 | |
| * 370 | Travel—In State | | | -0- | 44,045.00 |
| **2010—CEMETERY DEPARTMENT** | | | | | |
| * 100 | Personnel | From: Cemetery Sale of Lots Fund | 4,500.00 | 131,166.00 | |
| 130 | Overtime | | | 16,566.00 | |
| 140 | Longevity | | | -0- | |
| 150 | Temporary Employees | | | 10,228.0 | |
| 200 | Supplies & Expenses | | | 18,875.00 | |
| 300 | Contract Services | | | 8,709.00 | |
| 350 | Utilities | | | 4,500.00 | |
| 370 | Travel—In State | | | -0- | |
| 400 | Capital Outlay | | | -0- | 194,544.00 |

| | | | | | |
|---|---|---|---|---|---|
| **2100—DEBT SERVICE** | | | | | |
| * | 941-01 Town Debt Princ. | From Various Accts. | 111,923.00 | 1,803,822.00 | |
| | 941-02 School Debt—Princ. | | | 894,256.00 | |
| | 941-03 New Debt—Town—Princ. | | | 201,500.00 | |
| | 941-04 New Debt—Princ. School | | | 128,500.00 | |
| | 942-01 Twon Debt—Interest | | | 880,426.00 | |
| | 942-02 School Debt—Interest | | | 123,975.00 | |
| | 942-03 New Debt Interest—Town | | | 213,553.00 | |
| | 942-04 New Debt Interest—School | | | 64,837.00 | |
| | 943 Temporary Borrowing | | | 452,830.00 | |
| | 944-01 Exempt 2.5 Principal | | | 305,000.00 | |
| | 944-02 Exempt 2.5 Interest | | | 120,928.00 | |
| | 945 Debt Service—Proposed | | | -0- | |
| | 946 Debt Committee—Unsold | | | -0- | 5,301,550.00 |
| **2200—CAPITAL IMPROVEMENTS** | | | | | |
| | 000 Capital Improvements | | | -0- | -0- |
| **2300—UNCLASSIFIED ACCOUNTS** | | | | | |
| | 961 Town Report | | | 7,000.00 | |
| | 962 Memorial Day | | | 2,000.00 | |
| * | 963-01 Town Bldg. Insurance | | | 374,518.00 | |
| * | 963-02 School Bldg. Ins. | From FY'90 Sch. Bldg. Ins. | 18,801.00 | 134,433.00 | |
| | 964-01 Town Group Ins. | | | 872,525.00 | |
| * | 964-02 School Group Ins. | | | 1,333,528.00 | |
| | 965 VFW Pinehurst | | | 200.00 | |
| | 966 DAV | | | 200.00 | |
| | 967 VFW Solomon Post | | | 200.00 | |
| * | 969 Reserve Fund | | | 138,231.00 | |
| * | 970-01 Town Workers Comp. | | | 257,449.00 | |
| * | 970-02 School Workers Comp. | | | 330,000.00 | |
| | 971 Widow H. Connell | | | 1,500.00 | |
| | 972 T. Strunk | | | 1,665.00 | |
| * | 972-02 School Unemploy. Comp. | | | 212,300.00 | |
| * | 973 Police & Fire Medical Exam | | | 10,000.00 | |
| | 979 Husson Retirement | | | 1,250.00 | |
| | 985 Town Audit | | | 17,540.00 | |
| | 986 Howe School | | | -0- | |
| | 987 Police—Fire Physical | | | -0- | |
| * | 989 Hazardous Waste | | | 14,270.00 | |
| * | 990 Solid Waste | | | 1,646,048.00 | |
| | 991 Shared Traffic Engineer | | | -0- | |
| | 992 FICA—Town | | | 50,000.00 | |
| | 993 Telephone | | | 65,000.00 | |
| * | 994 FICA—School | | | 75,000.00 | |
| | 995 Furnishing Town Hall | | | -0- | |
| | 996 Moving Expenses | | | -0- | |
| * | 997 Struck A & H | | | -0- | |
| * | NEW ACCT. Recycling Acct. | | | 1.00 | 5,563,659.00 |
| | TOTALS | | $ 169,753.47 | $ 56,055,887.00 | $ 56,225,641.00 |

**ARTICLE 10**

Moved, seconded and VOTED to dispense with the reading of the Article.

Selectman Delorey moved to raise and appropriate $145,675.67; transfer from Free Cash the sum of $388,697.00; and transfer from the following list of accounts which total $394,929.00 to fund the following accounts:

| | |
|---|---|
| #1350-310—Street Lights | $ 20,000.00 |
| #2112—Temporary Borrowing | 650,339.42 |
| Retirement | 258,962.25 |

for a total of $929,301.67. Mr. Talbot explained the article.

Finance Committee concurred.

Motion as presented CARRIED.

Accounts to be transferred to fund Article 10 are as follows:

| Department | Account Number | Amount |
|---|---|---|
| Accountant | 1112-110-00-101 | $ 3,530.00 |
| Treasurer | 1113-110-00-101 | 3,787.72 |
| | 1113-210-00-201 | 1,753.82 |
| | 1113-310-00-291 | 807.70 |
| | 1113-310-00-201 | 9,796.99 |
| | 1113-370-01-201 | 40.00 |
| | 1113-410-00-201 | 171.00 |
| Tax Collector | 1114-310-00-201 | 17,614.24 |
| | 1114-410-00-201 | 53.70 |
| Town Clerk | 1116-310-00-201 | 300.00 |
| | 1116-410-00-201 | 60.00 |
| Board of Registrars | 1210-110-00-101 | 2,237.00 |
| | 1210-210-00-201 | 69.00 |
| | 1210-310-00-201 | 300.00 |
| Election | 1211-210-00-201 | 31.00 |
| | 1211-310-00-201 | 676.50 |
| Planning Board | 1212-210-00-201 | 949.56 |
| | 1212-310-00-201 | 1,405.00 |
| | 1212-370-01-201 | 200.00 |
| | 1212-410-00-201 | 410.00 |
| Personnel Board | 1214-130-00-101 | 448.62 |
| | 1214-210-00-201 | 439.53 |
| | 1214-310-00-201 | 965.68 |
| Police | 1310-110-00-101 | 1,748.61 |
| | 1310-120-00-101 | 701.33 |
| | 1310-210-00-201 | 16,000.00 |
| | 1310-310-00-201 | 3,500.00 |
| | 1310-370-01-201 | 3,000.00 |
| | 1310-410-00-201 | 750.00 |
| Ambulance | 1311-110-00-101 | 2,000.00 |
| | 1311-120-00-101 | 1,300.00 |
| | 1311-210-00-201 | 4,500.00 |
| | 1311-310-00-201 | 500.00 |
| Board of Health (Nurses) | 1511-120-00-101 | 3,100.00 |
| | 1511-210-00-201 | 472.24 |
| | 1511-310-00-201 | 640.32 |
| | 1511-370-01-201 | 190.00 |
| Library | 1810-110-00-101 | 4,500.00 |
| | 1810-120-00-101 | 2,500.00 |
| | 1810-210-00-201 | 900.00 |
| | 1810-310-00-201 | 1,100.00 |
| Recreation | 1910-120-00-101 | 800.00 |
| | 1910-210-00-201 | 4,000.00 |
| | 1910-310-00-201 | 2,234.00 |
| | 1910-410-02-201 | 2,951.00 |
| | 1912-120-00-101 | 449.00 |
| Cemetery | 2010-210-00-201 | 1,859.00 |
| | 2010-310-00-201 | 1,400.00 |
| Warrant Article (Planning '88) | 8088-120-00-000 | 35,821.00 |
| Warrant Article (S.T.M.—Legal Fees) | 1119-321-00-201 | 15,000.00 |
| Building | 1410-110-00-101 | 9,510.47 |
| Conservation | 1217-120-00-101 | 719.50 |
| | 1217-210-00-201 | 322.00 |
| | 1217-310-00-201 | 1,494.50 |
| | 1217-370-01-201 | 216.00 |
| Civil Defense | 1330-210-00-201 | 1,872.82 |
| | 1330-120-00-101 | 3,879.58 |
| | 1330-370-01-101 | 747.60 |
| Public Works Adm. | 1610-210-00-201 | 35.51 |
| Public Works Engineering | 1611-110-00-101 | 2,084.00 |
| | 1611-210-00-201 | 2,000.00 |
| | 1611-310-00-201 | 1,685.00 |
| | 1611-370-01-201 | 100.00 |

| | | |
|---|---|---|
| Public Works Highway | 1612-130-00-101 | 21,500.00 |
| | 1612-210-00-201 | 3,588.70 |
| | 1612-310-00-201 | 1,695.00 |
| | 1613-210-00-201 | 7,500.00 |
| Public Works Tree | 1614-150-00-101 | 5,347.00 |
| | 1614-110-00-101 | 884.00 |
| | 1614-210-00-201 | 6,500.00 |
| | 1614-310-00-201 | 3,500.00 |
| Public Works Motor Equip. | 1615-210-00-201 | 14,643.33 |
| | 1615-310-00-201 | 4,480.50 |
| Public Works Water Treat. | 1620-110-00-101 | 24,500.00 |
| | 1620-210-00-201 | 64,757.00 |
| Public Works Water Maint. | 1621-110-00-201 | 10,000.00 |
| | 1621-210-00-201 | 3,126.00 |
| | 1621-310-00-201 | 6,971.00 |
| | 1621-410-00-201 | 9,100.00 |
| Public Works Water Billing | 1622-110-00-201 | 800.00 |
| | 1622-210-00-201 | 1,400.00 |
| | 1622-310-00-201 | 2,375.00 |
| | Building Insurance | 16,633.00 |
| | Workmans Comp. | 2,998.00 |

**ARTICLE 26**

Moved and seconded that Article 26 be brought forward at this time.

Motion CARRIED unanimously.

Moved and seconded to raise and appropriate the sum of $50,000.00 to be expended in full not later than June 30, 1991 for the purpose of street paving including patching and general street repairs and maintenance, referenced in the 1990-1991 Town Budget submitted by the Town Administrator as the bituminous Account #1612-250.70.

Motion CARRIED unanimously.

**ARTICLE 17**

Moved and seconded to bring Article 17 forward. Motion CARRIED.

Moved and seconded that effective July 1, 1990, the Annual Charges for Use of Sewer System according to the Town of Billerica Sanitary Sewer Rules and Regulations, Article VII, be modified from the rate of $1.30 per hundred cubic feet for up to 10,000 cubic feet and $2.00 per hundred cubic feet above 10,000 cubic feet to the rate of $1.50 per hundred cubic feet for up to 10,000 cubic feet and $2.25 per hundred cubic feet above 10,000 cubic feet. The $10.00 charge for billing will remain unchanged.

Finance Committee concurred.

Selectman Delorey presented a slide presentation and explained that this is one step in several to make the Sewer Department self-sustaining.

There was much discussion both for and against this article when it was moved and seconded to end debate. Motion CARRIED unanimously, thus ending debate.

The motion as presented CARRIED.

**ARTICLE 52**

Moved, seconded and VOTED to bring Article 52 forward.

Moved and seconded to transfer the sum of $1,848,133.00 from Free Cash of which $1,250,122.00 was obtained from "free cash" recertification as of Marcn 3, 1990, and $598,011.00 representing part of the proceeds of the additional State Aid which will be received based upon the Supreme Judicial Court decision and as authorized by the Director of Accounts, to be applied to the fiscal year 1990-1991 Tax Rate. Selectmen concurred.

Motion CARRIED unanimously.

**ARTICLE 22**

Moved and seconded to request that the Board of Selectmen seek a town voter referendum on a request to expand the tax base under the provisions of the General Laws known as Proposition 2½ to be used to help fund a bond issue for the installation of sanitary sewer lines.

The Capital Budget Advisory Committee made a presentation on this article.

The Finance Committee voted five in favor, five opposed and one abstention to not recommend this article.

Discussion continued at great length, when it was moved and seconded to end debate. The motion CARRIED unanimously.

The motion as presented was put to a rising vote. With sixty-seven (67) voting in favor and sixty (60) opposed, the motion as presented CARRIED.

Moved and seconded to reconsider Article 22. With nineteen (19) voting in favor and sixty-eight (68) op-

posed, the motion to reconsider LOST.

**ARTICLE 23**

Moved and seconded to dismiss Article 23. Finance Committee concurred.

Moved to dismiss CARRIED unanimously.

**ARTICLE 24**

Moved and seconded to dismiss Article 24.

Motion CARRIED unanimously.

**ARTICLE 49**

Moved and seconded to dismiss Article 49. Finance Committee concurred.

Motion to dismiss CARRIED unanimously.

Moved and seconded that the Annual Spring Town Meeting be dissolved. Motion CARRIED. The Annual Spring Town Meeting was dissolved at 11:17 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## WARRANT FOR SPECIAL TOWN MEETING June 7, 1990

Middlesex, ss.

To any Constable in the Town of Billerica;

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, MA. on Thursday, June 7th, 1990 at 8:00 P.M., and then and there to vote the following articles:

**ARTICLE 1**

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of $12,000,000.00, for the construction of 20 miles of sanitary sewer lines and to meet this appropriation, the Treasurer with the approval of the Board of Selectmen be authorized to borrow under General Laws, Chapter 44, Section 8 (15) and that any federal or state grants that are received be applied to reduce the amount of borrowing;

or act in relation thereto.

Submitted by the Board of Selectmen

**ARTICLE 2**

To see if the Town will vote to rescind its action under Article 26 of the 1990 annual Spring Town Meeting;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 3**

To see if the Town will vote to raise and appropriate, borrow or transfer the sum of $100,000.00 to fund deficits in the 1989-90 budget;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 4**

To see if the Town will vote to approve the funding of cost items negotiated between the Town and the Billerica Municipal Employees Association that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 5**

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of $90,000.00 to fund the Collective Bargaining Agreement between the Town of Billerica and the Billerica Municipal Employees Association;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 6**

To see if the Town will vote to establish a user fee for the purpose of funding the cost of a recycling program;

or act in relation thereto.

Submitted by John W. Morris, Petitioner and

Messrs. Kenneth L. Buffum, and Madames Marie L. O'Rourke, Jeanne LeGallo, Doris E. Schultz, Barbara G. Norman and Judith M. Delano, Barbara B. George, Gladys M. McNulty and Virginia Johnson

**ARTICLE 7**

To see if the Town will vote to establish a leaf recycling program. This program will provide for the drop off of leaves only. Containers used to transport leaves including plastic bags may not be left at the drop off site, and apply for any appropriate federal or state grants:

or act in relation thereto.

Submitted by Maureen M. Sullivan, Petitioner and Messrs. Erland W. Tuttle, Jr., Ralph M. Krau and Madames Deborah L. Krau, Patricia J. Lecomte, Barbara J. Flynn, Carol D. Wood, Suzanne M. McCarthy, Ann M. Hurray and Julie S. Tholander

**ARTICLE 8**

To request the Town of Billerica to vote to amend the Zoning By-Laws so the following sections would be changed:

**Section 5.7.2**

| District | Residence | | Business | | | Industrial | |
|---|---|---|---|---|---|---|---|
| I. Retail Store Bank & Bank & Personal Services | NO | NO | NO | YES | YES | YES | SP SP |

**Section 5.7.3.I**

5.7.3.I Principal Use Table Narrative to remain the same except allowed in the Industrial District, except by Special Permit;

or act in relation thereto.

Submitted by Frank R. Caruso, Petitioner and Messrs. Frederick P. McKay, Joseph P. Shaw, Jeffrey Connell, Valentine Pitta, Jr., Robert Ings, Joseph A. Centore and Madames Linda Pitts, Susan M. O'Brien and Kathryn M. Marmiani

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Boston Road; and one copy at the Billerica Public Library. All copies to be posted fourteen days before the meeting.

Given under our hands this twenty-fourth day of May 1990.

BOARD OF SELECTMEN

S/ David F. Delorey, Jr., Chairman
S/ Mary V. Wiroll
S/ Ralph M. Krau
S/ Thomas H. Conway, Jr.
S/ Arthur L. Doyle

A True Copy
ATTEST:

S/ John Harring, Constable

May 24, 1990

Mrs. Evelyn M. Haines
Assistant Town Administrator
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Special Town Meeting to be held on Thursday, June 7, 1990 at 8:00 P.M. at the Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
DeMoulas Market, Towne Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Post Office
North Billerica Fire Station
Town Hall
Billerica Public Library, Concord Road
Turco's Gas Station

Signed:

S/ John Harring
Constable, Town of Billerica

## SPECIAL TOWN MEETING
## June 7, 1990
## Maurice A. Buck Auditorium

Prior to the start of the Special Town Meeting, Oren D. Hunt, Romolo Capobianco, Catherine A. Fleurant and Karen A. Miller were appointed tellers by Moderator William G. Greene, Jr. and sworn in by Assistant Town Clerk Shirley E. Schult.

The Moderator requested a quorum count. With one hundred sixty-two (162) Town Meeting Members present, the meeting was declared in session at 8:15 P.M.

Moved and seconded to accept the warrant as duly served by the Constable. Motion CARRIED.

Moved and seconded to dispense with the reading of the articles in the warrant. Motion CARRIED unanimously.

**ARTICLE 1**

Moderator Greene has appeared at the Selectmen's meeting and discussed this article on several occasions. He therefore stepped down and Assistant Moderator Maureen Sullivan assumed the chair.

Moved and seconded that the Town appropriate the sum of $12,000,000.00 for the construction of 20 miles of sanitary sewer lines and to meet this appropriation, the Treasurer with the approval of the Board of Selectmen is authorized to borrow $12,000,000.00 under General Laws, Chapter 44, Section 8 (15), that any federal or state grants that are received shall be applied to reduce the amount of borrowing, and that this vote shall supersede the vote passed under Article 29 at the 1987 Annual Spring Town Meeting.

Finance Committee concurred.

Selectman Delorey explained the article. The original bonding was approved in 1987. Because of changes in the grant procedures and the inability of the Town to accomplish the work within the three-year time frame set forth in the Charter, the appropriation will lapse in June of this year. Therefore, this article is necessary to proceed with the next phase of the work. Much of the engineering for this phase has already been done.

Emile Hamway of Fay, Spoffard & Thorndike was permitted forward to answer questions. When asked when the construction would actually commence, he replied about November.

A question was asked if the treatment plant could handle this phase of expansion. Mr. Hamway stated that the present sewerage plant was designed to handle the existing homes, vacant lots and businesses that are currently existing.

Much discussion ensued.

The Capital Budget Advisory Committee recommended passage of this article.

Selectman Conway stated that the Charter should be changed or every three years, there will have to be an article like this one in order to use certain monies.

A question was raised relative to who is responsible to see that Zoning By-Laws and wetland by-laws are adhered to. Mr. Hamway stated that it is being written into the contracts.

Discussion continued at length when it was moved and seconded to end debate. With one hundred forty-four (144) voting in favor and fourteen (14) opposed, the motion to cut off debate CARRIED.

The motion as presented was put to a rising vote. With one hundred fifty-nine (159) voting in favor and four (4) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 1. Motion LOST unanimously.

Moderator Greene resumed the Chair.

**ARTICLE 2**

Moved and seconded to dismiss Article 2. Finance Committee concurred.

Motion to dismiss CARRIED.

**ARTICLE 3**

Moved and seconded to dismiss Article 3. Finance Committee concurred.

Motion to dismiss CARRIED.

**ARTICLE 4**

Moved and seconded to approve the funding of cost items negotiated between the Town of Billerica and the Billerica Municipal Employees Association.

Finance Committee concurred. Finance Committee Chairman Cavicchio stated that the Finance Committee has an agreement with the Town Administrator

that in the future they will have input and be able to express their concerns prior to the contracts being signed.

Finance Committee Member Brown expressed his disapproval of the section designating the work week as Monday thru Friday. A staggered work week would result in less overtime.

After considerable debate, it was moved and seconded to end debate. With one hundred forty-four (144) in favor and four (4) opposed, the motion to end debate CARRIED.

The motion as presented CARRIED.

Moved and seconded to reconsider Article 4. With five (5) voting in favor and one hundred twenty-one (121) opposed, the motion for reconsideration LOST.

**ARTICLE 5**

Moved and seconded to transfer from Free Cash the sum of $88,841.00 to fund the following accounts:

| | | |
|---|---|---|
| 1118-100 | Town Hall Personnel | $ 850.00 |
| 1218-120 | Council on Aging | 382.00 |
| 1611-100 | DPW, Engineering | 3,276.56 |
| 1612-100 | DPW, Highway | 14,547.70 |
| 1612-130 Overtime | DPW Highway | 7,014.11 |
| 1613-100 | DPW, Sewer | 15,430.31 |
| 1613-130 Overtime | DPW, Sewer | 1,800.30 |
| 1614-100 | DPW, Tree | 4,852.56 |
| 1614-130 Overtime | DPW, Tree | 561.00 |
| 1615-100 | DPW, Mechanics | 2,945.32 |
| 1615-130 Overtime | DPW, Mechanics | 706.00 |
| 1620-100 | DPW, Water Treatment | 12,458.41 |
| 1620-130 Overtime | DPW, Water Treatment | 1,878.07 |
| 1621-100 | DPW, Water Treatment | 11,010.34 |
| 1621-130 Overtime | DPW, Water Maintenance | 2,559.25 |
| 1623-100 | DPW, Cross Connection | 1,874.00 |
| 1623-130 Flushing | DPW, Cross Connection | 429.07 |
| 2010-100 | Cemetery | 5,717.00 |
| 2010-130 Overtime | Cemetery | 549.00 |

Finance Committee concurred.

Moved and seconded to amend the motion by changing Account #1623-100 to 1621-100 and Account #1623-130 to #1621-130. Motion CARRIED unanimously.

Moved and seconded to amend the motion to add Account #1615-130—DPW, Mechanics for $706.00 to the list. This account was omitted in typing. Amendment CARRIED.

The main motion with the two amendments was put to a vote. Motion CARRIED unanimously.

**ARTICLE 6**

Moved and seconded to establish a user fee of twenty-five ($.25) cents per month per water bill for one year for the purpose of funding the cost of a recycling program and to report back the results of our recycling efforts at the 1991 Spring Town Meeting. Any user fees collected can be expended without further appropriations.

Selectman Arthur Doyle explained the article. The fee would be placed on the water bill and go into a special account to be used strictly for the recycling program. The $3.00 per year per household would generate approximately $35,000.00 per year.

Finance Committee concurred.

Moved and seconded to raise and appropriate $35,000.00 for the purpose set forth in the article. After reviewing the General By-Laws, Article I, Section 1B, the Moderator ruled the motion out of order.

The question "What gives the Committee the right to expend the money without Town Meeting approval" was raised. Attorney Owens stated that according to the State Statutes under which this program was established, they (the Recycling Committee) can spend the money in the next year without coming back.

There was much discussion both for and against the adoption of this article.

Moved and seconded to move the question thus ending debate. The motion CARRIED unanimously.

The main motion was put to a rising vote. With sixty-nine (69) voting in favor and seventy-four (74) opposed, the motion LOST.

Moved and seconded to reconsider Article 6. With fifty-two (52) voting in favor and seventy-six (76) opposed, the motion to reconsider LOST.

**ARTICLE 7**

Moved and seconded to establish a leaf recycling program and to apply for appropriate federal or state grants if available.

Finance Committee concurred.

This program is being proposed for two weekends

in the spring and two in the fall. Members of the League of Women Voters will volunteer to be at the D.P.W. yard to monitor the dumping of leaves. The leaves will be composted. They may be used in the sludge treatment program. This will be for a one year trial period.

The question was raised if there would be any cost to this. It was stated, "No, this will be on a volunteer basis."

Moderate discussion ensued. It was moved and seconded to end debate. Motion CARRIED unanimously.

The motion to establish a leaf recycling program CARRIED unanimously.

**ARTICLE 8**

Moved and seconded to amend the Zoning By-Laws so the following Sections would be changed:

**Section 5.7.2.**

| District | Residence | Business | Industrial |
|---|---|---|---|
| I. Retail Store, Bank & Personal Services | NO NO NO | YES YES NO | SP SP |

and amend Section 5.7.3.I by adding at the end "except allowed in the Industrial and Industrial Park Districts by Special Permit."

It was moved and seconded to allow Attorney Frank R. Caruso forward. So VOTED.

Finance Committee concurred.

Planning Board Chairman Ruthanne Bossi gave the report of the public hearing held on June 6, 1990. The Planning Board feels this amendment will add needed flexibility to the Industrial District regulations.

The motion as presented was put to a rising vote. With one hundred twenty-four (124) voting in favor and zero (0) opposed, the motion CARRIED.

There being no further business to come before the body, it was moved, seconded and VOTED to adjourn the Special Town Meeting. The Special Town Meeting was adjourned at 10:35 P.M. on June 7, 1990.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## WARRANT FOR SPECIAL TOWN MEETING August 28, 1990

Middlesex, ss.

To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, MA. on Tuesday, August 28, 1990 at 7:30 P.M., and then and there to vote the following articles:

**ARTICLE 1**

To see if the Town will vote to establish an annual user fee of $52.00 per year per household beginning on July 1, 1990 and ending on June 30, 1991 for the purpose of funding the cost of private solid waste collection and disposal;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 2**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum not to exceed $80,000.00, and authorize the Town Administrator to enter into a lease/purchase agreement to acquire an ambulance and related equipment. Said agreement not to exceed a period of ten years, in accordance with Mass. General Laws, Chapter 40, Section 4;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 3**

To see if the Town will vote to amend Article 6 approved at the 1990 Annual Spring Town Meeting;

or act in relation thereto.

Submitted by Town Administrator
authorized by the Board of Selectmen

**ARTICLE 4**

To see if the Town will vote to request that the Selectmen place on the ballot at either the next

regular election or a special election a so-called override question asking the voters if they favor the assessment of additional real estate and personal property taxes in order to pay $500,000.00 (or any other sum) towards the cost of the solid waste program in the Town;

or act in relation thereto.

Submitted by Donald J. Flynn, Petitioner and Messrs. Battcock, Dunstan, McKenna, Gray, McDonald, Iovanna and Madames Flynn, Pearson, and Capen

**ARTICLE 5**

To see if the Town will vote to rezone from Rural Residential District to Rural Residential with a Cluster Overlay District the whole or any part of the land owned by John H. Kefalas, 126 Burlington Street, Lexington, Ma. on 119 Salem Road, Billerica, MA. in said town bounded and described as follows:

Beginning: At the Northwesterly corner thereof on the Southerly line of the Salem Road at a stake at the end of a wall at land now or formally of E. Baker; thence running

South: 4 degrees west on said Baker land seven hundred twenty (720) feet to a stake at a wall at land now or formerly of one Rowell; thence

South: 82 degrees East on said Rowell land 77 feet to a corner; thence

South: 13¼ degrees West on said Rowell land and land now or formerly of one Wright 976 feet to a corner of a wall; thence

North: 77½ degrees East on land now or formerly of one Baker, 274 feet to a point; thence

North: 78¼ degrees East, still on said Baker land, 314 feet to the end of a wall; thence

North: 76 degrees, still on said Baker land and on land now or formerly of one Holden, 492 feet to a stake and stones at land supposed to be formerly of Haynes and Foster; thence

North: 10¾ degrees East on said Haynes and Foster land 596 feet to a stake and stones; and

North: 24 degrees West still on said Haynes and Foster land 903 feet to a stake at the end of a wall on the southerly line of said Salem Road; thence

South: 82 degrees West on said Salem Road, 112 feet to a point; thence

North: 83½ degrees West still on said Road, 472 feet to the point of beginning;

or act in relation thereto.

Submitted by Frank Hillis, Jr., Petitioner and Messrs. Crotty, Crotty, Thebodo, Harrington, Harrington and Morris and Madames Crotty, Harrington and Morris

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Towne Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Boston Road; and one copy at the Billerica Public Library. All copies to be posted fourteen days before the meeting.

Given under our hands this fourteenth day of August, 1990.

BOARD OF SELECTMEN

S/ David F. Delorey, Jr., Chairman
S/ Mary V. Wiroll, Vice-Chairman
S/ Ralph M. Krau
Thomas H. Conway, Jr.
S/ Arthur L. Doyle

A True Copy
ATTEST:

S/ John Harring
Constable, Town of Billerica

August 14, 1990

Mrs. Evelyn M. Haines
Assistant Town Administrator
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Special Town Meeting to be held on Tuesday, August 28, 1990 at 7:30 P.M. at the Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA. at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
DeMoulas Market, Towne Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Post Office
North Billerica Fire Station
Town Hall
Billerica Public Library, Concord Road
Turco's Gas Station

Signed:
S/John Harring
Constable, Town of Billerica

August 14, 1990

Mrs. Evelyn M. Haines
Assistant Town Administrator
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Special Town Meeting to be held on Tuesday, August 28, 1990 at 7:30 P.M. at the Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA at the following locations:

East Billerica Fire Station
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DeMoulas Market, Town Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Post Office
North Billerica Fire Station
Town Hall
Billerica Public Library, Concord Road
Turco's Gas Station

Signed:

S/John Harring
Constable
Town of Billerica

## SPECIAL TOWN MEETING
## August 28, 1990
## Maurice A. Buck Auditorium
## First Session
## August 28, 1990

The Moderator, William G. Greene, Jr., appointed three tellers: Karen Miller, Oren D. Hunt and Denise Davy which who were sworn in by Myrtie D. Smith, CMC, Town Clerk.

A quorum count was requested by the Moderator. With one hundred thirty-six (136) Town Meeting Members present, the meeting was called to order at 7:34 P.M.

In honor of our military people who are now serving in the Middle East crisis, the Police Department Color Guard presented the national flag. The body was requested to rise and recite the Pledge of Allegiance. The Color Guard was then dismissed.

Veteran Agent, Kenneth Buffum reported on the Food Pantry stating that they had fed about two hundred forty-eight (248) people this week. He then presented a plaque to Lawrence Bavis who donated materials and furnished the carpenters to construct the Food Pantry in the Old Howe High School Building. He also presented awards to the following organizations and groups for their donations of food, money, services, etc. to help with the Food Pantry: The Community Lutheran Church of Christ, Bull Information Systems, Cabot Corporation, Davox, Purity Supreme, Billerica Postal Service employees, the Shawsheen Valley Technical High School, the Dutile School, the Billerica Memorial High School, the Locke and Marshall Middle Schools and all the elementary schools.

Olga Symes announced that the retired Military Personnel of Billerica should be advised that the Retirees Activity Day planned for September 7th at Fort Devens, has been cancelled due to the military crisis in the Middle East.

Moved and seconded to accept the warrant as duly served by the Constable. Motion CARRIED unanimously.

Moved and seconded to dispense with the reading of the warrant. Motion CARRIED unanimously.

Selectman Ralph Krau, at the request of David Fitch, Chairman of the Billerica Historic District Study Committee, announced that they are now seeking members for the Historic District Review Committee. The By-Law passed at the Spring Town Meeting mandates the following composition of the Committee: two (2) residents or owners of property in a Historic District, one (1) attorney, one (1) chosen from two nominated by the Historical Society, one (1) chosen from two nominees submitted by the Board of Realtors, two (2) members chosen from at least three nominees submitted by the local chapter of the American Institute of Architects.

**ARTICLE 4**

Finance Committee moved that Article 4 be brought forward as the first order of business. Seconded. Motion CARRIED.

Moved that the Selectmen place on the ballot at either the next regular election or a special election, a question asking the voters if they favor the assessment of a user fee of $52.00 per year per household for one fiscal year for the purpose of funding the cost of private solid waste collection and disposal. Seconded.

Finance Committee concurred. Board of Selectmen concurred.

Representative Grey, a Finance Committee member, recommended it be placed on the April ballot so there would be no added expense to the Town.

After moderate discussion, it was asked of Paul Talbot how the percentage of the monies collected from this fee would be split. Town Administrator stated it would be 50% to the Town and 50% to the School Department.

The previous question was moved, seconded and so VOTED unanimously.

The Moderator was in doubt on the voice vote for the main motion. A rising vote was requested. With one hundred (100) voting in favor and sixty-six (66) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 4. As the Moderator was in doubt of the voice vote, a rising vote was requested. With two (2) voting in favor and one hundred thirty-six (136) opposed, the motion for reconsideration LOST.

**ARTICLE 1**

Moved and seconded to dismiss Article 1.

Finance Committee concurred. After slight discussion, the previous question was moved, seconded and VOTED unanimously.

On a rising vote, ninety-nine (91) voting in favor and eighty-seven (87) opposed, the motion to dismiss CARRIED.

Moved and seconded to reconsider Article 1. After slight discussion, the previous question was moved, seconded and so VOTED unanimously. A rising vote was requested on the motion to reconsider. With ninety-one (91) voting in favor and eighty-five (85) opposed, the motion LOST as it was not the required ⅔'s vote.

**ARTICLE 2**

Moved and seconded to dismiss Article 2.

Finance Committee concurred. Discussion opened. The Town Administrator was questioned on this article. Mr. Talbot stated this article is for a lease/purchase agreement to purchase an ambulance. The Spring Annual Town Meeting article was for a bond issue for purchasing an ambulance.

After an explanation of a bond issue by the Town Accountant, Mr. Talbot stated he was only buying one (1) ambulance, not two.

After slight discussion, the main motion to dismiss Article 2 CARRIED unanimously.

**ARTICLE 3**

Moved to amend Article 6 approved at the 1990 Annual Spring Town Meeting. Seconded. A rising vote was requested. With one hundred twenty-eight (128) voting in favor and but seven (7) opposed, the motion to amend Aritcle 6 of the 1990 Annual Spring Town Meeting CARRIED.

Selectman Krau corrected two scribner's errors on the hand-out sheets the Representatives picked up tonight as follows:

Page 3 - Acct. #1612-130 - Overtime, should read $19,000.00, making an adjusted Sub-total of $53,206.00.

Page 4 - Acct. #1621-130 - Overtime, should read $12,867, making an adjusted Sub-total of $65,677.00.

Selectman Krau then moved to reduce the respective fiscal year 1991 budget items as listed in the hand-

out with the corrections noted. Seconded.

A presentation by the Town Administrator with overhead projected slides, showed the complete budget figures, explaining the revenue deficits, budget balances and why we have a deficit of $2,291,608.00. He stated the budget must be cut.

Many charts and graphs were shown relative to the cherry sheets, local receipts, Federal Revenue Sharing, free cash, tax levy, comparison of School Department expenditures and Town budget expenditures, School Department enrollment trends, enrollment over many years, total School Department expenditures, superimposed school enrollment over school expenses, upward pressures of the Town, stating the new Federal Census figure which was received today was 37,029. Mr. Talbot feels this figure is short, that they have missed many homes in Billerica.

Discussion opened. Selectman Krau read the entire five pages of account cuts that are being recommended by the Town Administrator and the Finance Committee as follows:

| ACCOUNT NO. & NAME | | AMOUNT | TOTAL |
|---|---|---|---|
| **1110—Selectmen** | | $ | $ |
| 120 | Permanent Part Time | 1,320.00 | |
| 330 | Contract Services | 3,310.00 | 4,630.00 |
| **1111—Town Administrator** | | | |
| 120 | Permanent Part-Time | 2,298.00 | 2,298.00 |
| **1113—Town Treasurer** | | | |
| 100 | Personnel | 3,172.00 | |
| 300 | In State Travel | 770.00 | |
| 300 | Attorney | 9,612.00 | 13,554.00 |
| **1114—Tax Collector** | | | |
| 100 | Personnel | 11,017.00 | |
| 200 | Supplies | 1,500.00 | |
| 300 | Contract Services (State Street) | 2,546.00 | |
| 400 | Capital Outlay | 450.00 | 15,513.00 |
| **1115—Assessor** | | | |
| 100 | Personnel | 17,136.00 | 17,136.00 |
| **1116—Town Clerk** | | | |
| 200 | Supplies | 61.00 | |
| 300 | Contract Services | 143.00 | 204.00 |
| **1210—Board of Registrars** | | | |
| 200 | Supplies | 251.00 | |
| 300 | Contract Services | 280.00 | 531.00 |

| | | | |
|---|---|---|---|
| **1211—Elections** | | | |
| 200 | Supplies | 42.00 | |
| 300 | Contract Services | 457.00 | 499.00 |
| **1212—Planning Board** | | | |
| 300 | Contract Services | 216.00 | 216.00 |
| **1214—Personnel Board** | | | |
| 100 | Personnel | 7,700.00 | 7,700.00 |
| **1216—Sewer Extension Committee** | | | |
| 200 | Supplier | 419.00 | |
| 300 | Contract Services | 504.00 | 923.00 |
| **1217—Conservation Commission** | | | |
| 200 | Supplies | 200.00 | |
| 380 | Repairs to Equipment | 69.00 | 269.00 |
| **1218—Council on Aging** | | | |
| 100 | Personnel | 10,000.00 | |
| 120 | Permanent Part Time | 6,000.00 | 16,000.00 |
| **1223—Ombudsmen** | | | |
| 200 | Supplies | 500.00 | 500.00 |
| **1310—Police** | | | |
| 100 | Personnel | 28,135.00 | |
| 120 | Permanent Part Time | 74,422.00 | |
| 130 | Overtime | 50,000.00 | |
| 200 | Supplies | 1,000.00 | 153,557.00 |
| **1311—Ambulance** | | | |
| 130 | Overtime | 7,000.00 | |
| 200 | Supplies | 1,056.00 | 8,056.00 |
| **1320—Fire Department** | | | |
| 100 | Personnel | 46,482.00 | |
| 120 | Permanent Part-Time | 8,122.00 | |
| 200 | Supplies | 2,000.00 | |
| 300 | Contract Services | 3,400.00 | |
| 370.01 | Car Allowance | 1,000.00 | |
| 400 | Capital Outlay | 3,000.00 | 64,004.00 |
| **1330—Civil Defense** | | | |
| 100 | Personnel | 2,129.00 | |
| 120 | Permanent Part-Time | 1,000.00 | |
| 200 | Supplies & Expense | 3,000.00 | |
| 300 | Contract Services | 200.00 | |
| 370.01 | Car Allowance | 700.00 | 7,029.00 |
| **1340—Dog Officer** | | | |
| 100 | Personnel—Part-Time | 3,000.00 | 3,000.00 |
| **1350—Street Lights** | | 20,000.00 | 20,000.00 |

| | | | |
|---|---|---|---|
| **1510—Board of Health** | | | |
| 200 | Supplies | 281.00 | 281.00 |
| **1511—Nurses** | | | |
| 120 | Permanent Part-time | 3,000.00 | |
| 200 | Supplies | 217.00 | 3,217.00 |
| **1610—Public Works-Administration** | | | |
| 200 | Supplies | 715.00 | |
| 300 | Contract Services | 202.00 | 917.00 |
| **1611—Engineering** | | | |
| 100 | Personnel | 12,000.00 | |
| 200 | Supplies | 646.00 | |
| 300 | Contract Services | 38.00 | 12,684.00 |
| **1612—Highway** | | | |
| 110 | Permanent Full-time | 2,000.00 | |
| 130 | Overtime | 19,000.00 | |
| 150 | Temporary | 7,066.00 | |
| 200 | Supplies | 21,392.00 | |
| 300 | Contract Services | 3,748.00 | 53,206.00 |
| **1613—Sewer** | | | |
| 110 | Permanent Full-time | 3,600.00 | |
| 200 | Supplies | 9,360.00 | |
| 300 | Contract Services | 26,384.00 | 39,344.00 |
| **1614—Parks & Trees** | | | |
| 110 | Permanent Full-time | 37,615.00 | |
| 130 | Overtime | 1,500.00 | |
| 200 | Supplies | 1,590.00 | 40,705.00 |
| **1615—Motor Equip. Repair** | | | |
| 200 | Supplies | 5,796.00 | |
| 300 | Contract Services | 7,540.00 | |
| 130 | Overtime | 8,000.00 | 21,336.00 |
| **1620—Water Treatment** | | | |
| 110 | Permanent Full-time | 23,146.00 | |
| 130 | Overtime | 5,000.00 | |
| 200 | Supplies | 7,600.00 | |
| 300 | Contract Services | 5,000.00 | 40,746.00 |
| **1621—Water Maintenance** | | | |
| 110 | Permanent Full-time | 21,600.00 | |
| 130 | Overtime | 12,867.00 | |
| 200 | Supplies | 29,510.00 | |
| 300 | Contract Services | 1,700.00 | 65,677.00 |
| **1622—Water Billing** | | | |
| 200 | Supplies | 1,150.00 | |
| 300 | Contract Services | 1,240.00 | 2,390.00 |
| **1623—Cross Connection** | | | |
| 100 | Personnel | 56,035.00 | |
| 130 | Overtime | 11,434.00 | |

| | | | |
|---|---|---|---|
| 200 | Supplies | 10,000.00 | |
| 300 | Contract Services | 2,000.00 | |
| 400 | Capital Outlay | 36,565.00 | 116,035.00 |
| **1710—Schools** | | 1,315,174.00 | 1,315,174.00 |
| **1720—Shawsheen Technical Sch.** | | 63,204.00 | 63,204.00 |
| **1810—Library** | | | |
| 210 | Supplies | 1,000.00 | |
| 310 | Contract Services | 2,000.00 | 3,000.00 |
| **2010—Cemetery Department** | | | |
| 100 | Personnel(Cut) | 54,619.00 | |
| 150 | Temporary | 9,740.00 | |
| | Net Cut | | 44,879.00* |
| **2300-992—F.I.C.A.** | | 3,000.00 | 3,000.00 |
| **2300-970.01—Workmen's Compensation** | | 56,000.00 | 56,000.00 |
| **2300-962—Memorial Day** | | 2,000.00 | 2,000.00 |
| **2300-972.01—Town Unemployment Comp.** | | 24,480.00 | 24,480.00 |
| **2300-989—Hazardous Waste** | | 14,270.00 | 14,270.00 |
| **2300-969—Reserve** | | 33,535.00 | 33,535.00 |
| | TOTAL CUTS | | $ 2,291,608.83* |

(* These figures do not total out correctly.)

and that the sum of $791,000.00 received from the Commonwealth based upon the state supreme judicial court decision in the Town of Brookline case be used to reduced the tax rate.

Discussion continued when it was moved that the School Budget, Acct. #1710 be moved forward at this time. Seconded. So VOTED.

Chairman Galligani moved to amend the figure for Account #1710, the School Budget, to $1,114,202.41. Seconded.

Dr. Calabrese came forward to give his presentation on why the School Department should not be cut by $1,315,174.00 as listed in the hand-out. Discussion went on for some length. The previous question was moved and seconded to cut off debate. A rising vote was requested. With one hundred thirty-eight (138) voting in favor and twelve (12) opposed, the motion CARRIED.

The amended motion to cut $1,114,202.41 from Acct. #1710, the School Budget LOST.

The main motion to cut $1,315,174.00 from Acct. #1710, the School Budget CARRIED.

Moved and seconded to reconsider the vote just taken. A rising vote was requested. With twenty-eight (28) voting in favor and one hundred nine (109) opposed, the motion to reconsider LOST.

Moved and seconded to adjourn and have Article 3 the first order of business on Thursday, August 30th. Motion LOST.

Moved that the body adopt the cuts shown on the five page handout as deliberated by the Town Administer, the Board of Selectmen and the Finance Committee. After slight discussion, the previous question was put to a rising vote. With one hundred sixteen (116) voting in favor and only three (3) opposed, debate was cut off.

The motion to adopt the cuts recommended under Article 3 on the handouts was CARRIED.

A question was put to Town Counsel Owens as to what would happen if Article 5 was not acted upon tonight. He stated the body would have to come back

and keep coming back until the entire warrant was acted upon.

**ARTICLE**

Moved Article 5 as printed in the warrant. Seconded.

Moved that permission be given to Attorney Dangora to come forward to speak on the rezoning.

Attorney Dangora explained the cluster plan and stated this article is only to rezone the land. The developer will still have to have a public hearing with the Planning Board regarding how the land is to be developed.

A report from the Planning Board was read by Chairman Bossi on the public hearing held on August 13, 1990. Seven members were present and all seven voted in favor of recommending Article 5.

Finance Committee concurred. After slight discussion, the previous question was moved, seconded and so VOTED.

The main motion as presented for Article 5 was put to a rising vote. With one hundred fifteen (115) voting in favor and three (3) opposed, the motion CARRIED.

A question was asked of Attorney Owens as to who would own the land surrounding the cluster homes. He stated the Planning Board would determine this and it could possibly be deeded to the Town, that 50% of the land is in perpetuity and cannot be used for anything else.

Moved and seconded to reconsider Article 5. Motion LOST.

Moved and seconded that the Special Town Meeting be dissolved. Motion CARRIED. The Special Town Meeting of August 28, 1990 was dissolved at 11:25 P.M.

A True Copy
ATTEST:

Myrtle D. Smith, CMC
Town Clerk

## COMMONWEALTH OF MASSACHUSETTS
## Michael Joseph Connelly, Secretary
## Warrant for STATE PRIMARY

To either of the Constables of the Town of Billerica:

Greetings:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at:

Precincts 1 & 6 — Parker School, River Street
Precincts 2 & 8 — Hajjar School, Rogers Street
Precincts 3 & 9 — Ditson School, Boston Road
Precincts 4 & 7 — Vining School, Lexington Road
Precincts 5 & 10 — Kennedy School, Kimbrough Road

on TUESDAY, THE EIGHTEENTH DAY OF SEPTEMBER, 1990 from 7:00 A.M. to 8:00 P.M. for the following purposes:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

| | |
|---|---|
| U.S. Senator | For the Commonwealth |
| Governor | For the Commonwealth |
| Lt. Governor | For the Commonwealth |
| Attorney General | For the Commonwealth |
| Secretary | For the Commonwealth |
| Treasurer | For the Commonwealth |
| Auditor | For the Commonwealth |
| Representative in Congress | Seventh Congressional District |
| Councillor | Fifth Councillor District |
| Senator in General Court | 2nd Essex & Middlesex Senatorial District |
| Representative in General Court | Twenty-fourth Middlesex Representative District |
| District Attorney | Northern District |
| Register of Probate | Middlesex County |
| County Treasurer | Middlesex County |
| County Commissioner | Middlesex County |

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 27th day of August, 1990.

SELECTMEN OF BILLERICA
s/David F. Delorey, Jr.
s/Mary V. Wiroll
s/Ralph M. Krau
s/Arthur L. Doyle
Thomas H. Conway, Jr.

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Towne Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the Billerica Public Library. All copies to be posted seven (7) days before the Election.

A True Copy
ATTEST:

s/John Harring
Constable in the Town of Billerica
Date: September 7, 1990

September 7, 1990

Myrtle D. Smith, CMC
Town Clerk
Town Hall
Billerica, MA 01821

Dear Mrs. Smith:

I have today posted the Warrant for the State Primary to be held on Tuesday, September 18, 1990 at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
Turco's Gas Station, Nashua Road
DeMoulas Market, Towne Plaza
Center Post Office
Pinehurst Post Office
North Billerica Fire Station
Town Hall, Boston Road
Billerica Public Library

s/John Harring
Constable in the Town of Billerica

## STATE PRIMARY — September 18, 1990
## Billerica, Massachusetts

### Republican Party

| | PR.1 | PR.2 | PR.3 | PR.4 | PR.5 | PR.6 | PR.7 | PR.8 | PR.9 | PR.10 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Senator in Congress (Vote 1)** | | | | | | | | | | | |
| Daniel W. Daly | 74 | 92 | 57 | 64 | 76 | 81 | 72 | 81 | 65 | 96 | 758 |
| Jim Rappaport | 204 | 232 | 146 | 248 | 256 | 193 | 220 | 195 | 185 | 208 | 2087 |
| Blanks | 24 | 27 | 31 | 27 | 32 | 25 | 24 | 30 | 23 | 22 | 265 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |
| **Governor (Vote 1)** | | | | | | | | | | | |
| Steven D. Pierce | 96 | 112 | 92 | 115 | 127 | 103 | 141 | 112 | 107 | 140 | 1145 |
| William F. Weld | 200 | 229 | 133 | 217 | 230 | 190 | 169 | 190 | 161 | 182 | 1901 |
| John Silber | | 1 | | | | | | | | | 1 |
| Blanks | 6 | 9 | 9 | 7 | 7 | 6 | 6 | 4 | 5 | 4 | 63 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |
| **Lieutenant Governor (Vote 1)** | | | | | | | | | | | |
| Argeo Paul Cellucci | 178 | 203 | 124 | 199 | 217 | 166 | 167 | 179 | 139 | 192 | 1764 |
| Peter G. Torkildsen | 105 | 124 | 78 | 110 | 119 | 112 | 125 | 103 | 111 | 113 | 1100 |
| Blanks | 19 | 24 | 32 | 30 | 28 | 21 | 24 | 24 | 23 | 21 | 246 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |
| **Attorney General (Vote 1)** | | | | | | | | | | | |
| Guy A. Carbone | 138 | 115 | 90 | 138 | 162 | 110 | 133 | 131 | 107 | 149 | 1273 |
| William C. Sawyer | 133 | 199 | 107 | 167 | 165 | 156 | 156 | 137 | 134 | 144 | 1498 |
| Blanks | 31 | 37 | 37 | 34 | 37 | 33 | 27 | 38 | 32 | 33 | 339 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |
| **Secretary of State (Vote 1)** | | | | | | | | | | | |
| Paul McCarthy | 226 | 278 | 174 | 251 | 275 | 225 | 235 | 227 | 202 | 252 | 2345 |
| Blanks | 76 | 73 | 60 | 88 | 89 | 74 | 81 | 79 | 71 | 74 | 765 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |

## STATE PRIMARY — September 18, 1990
## Billerica, Massachusetts

### Republican Party

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Treasurer (Vote 1)** | | | | | | | | | | | |
| Joseph D. Malone | 252 | 306 | 195 | 287 | 315 | 257 | 269 | 254 | 228 | 278 | 2641 |
| Blanks | 50 | 45 | 39 | 52 | 49 | 42 | 47 | 52 | 45 | 48 | 469 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |
| **Auditor (Vote 1)** | | | | | | | | | | | |
| Douglas J. Murray | 222 | 266 | 157 | 239 | 275 | 216 | 229 | 219 | 192 | 243 | 2258 |
| Blanks | 80 | 85 | 77 | 100 | 89 | 83 | 87 | 87 | 81 | 83 | 852 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |

**Representative in Congress (Vote 1)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| No Candidate Filed | | | | | | | | | | | |
| John Hosmer, III | | | 1 | | | | | | | | 1 |
| Coleman | | | | | | | | | 1 | | 1 |
| Blanks | 302 | 351 | 233 | 339 | 364 | 299 | 316 | 306 | 272 | 326 | 3108 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |

**Councillor, 5th Dist. (Vote 1)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| John Patrick Harris | 219 | 263 | 154 | 240 | 274 | 224 | 225 | 212 | 189 | 245 | 2245 |
| Blanks | 83 | 88 | 80 | 99 | 90 | 75 | 91 | 94 | 84 | 81 | 865 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |

**Senator in General Court (Vote 1)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Alba N. Castillo | 217 | 266 | 155 | 244 | 259 | 221 | 218 | 223 | 187 | 240 | 2230 |
| Blanks | 85 | 85 | 79 | 95 | 105 | 78 | 98 | 83 | 86 | 86 | 880 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |

**Representative in General Court (Vote 1)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Brion M. Cangiamila | 183 | 173 | 120 | 190 | 233 | 165 | 178 | 153 | 162 | 183 | 1740 |
| George Simolaris, Jr. | 102 | 159 | 80 | 123 | 107 | 108 | 113 | 137 | 80 | 125 | 1134 |
| Blanks | 17 | 19 | 34 | 26 | 24 | 26 | 25 | 16 | 31 | 18 | 236 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |

**District Attorney (Vote 1)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| No Candidate Filed | | | | | | | | | | | |
| Sawyer | | | | | | | | | 1 | | 1 |
| George W. Spartichino | | | | | | | | | 1 | 1 | 2 |
| Blanks | 320 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 271 | 325 | 3107 |
| Totals | 320 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |

**Register of Probate (Vote 1)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Donna M. Lambert | 219 | 269 | 163 | 236 | 275 | 224 | 227 | 218 | 195 | 244 | 2270 |
| Blanks | 83 | 82 | 71 | 103 | 89 | 75 | 89 | 88 | 78 | 82 | 840 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |

**County Treasurer (Vote 1)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Walter Fish | 226 | 260 | 149 | 227 | 264 | 215 | 230 | 219 | 181 | 239 | 2210 |
| Blanks | 76 | 91 | 85 | 112 | 100 | 84 | 86 | 87 | 92 | 87 | 900 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |

**County Commissioner (Vote 1)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| No Candidate Filed | | | | | | | | | | | |
| M. DeBethencourt | 1 | 2 | 0 | 3 | 4 | 0 | 2 | 2 | 0 | 2 | 16 |
| Blanks | 301 | 349 | 234 | 336 | 360 | 299 | 314 | 304 | 273 | 324 | 3094 |
| Totals | 302 | 351 | 234 | 339 | 364 | 299 | 316 | 306 | 273 | 326 | 3110 |

## STATE PRIMARY — September 18, 1990
## Billerica, Massachusetts

### Democratic Party

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Senator in Congress (Vote 1)** | | | | | | | | | | | |
| John F. Kerry | 439 | 492 | 469 | 394 | 473 | 360 | 447 | 386 | 436 | 540 | 4436 |
| Blanks | 264 | 234 | 242 | 198 | 288 | 235 | 263 | 231 | 245 | 279 | 2479 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |
| **Governor (Vote 1)** | | | | | | | | | | | |
| Francis X. Bellotti | 282 | 268 | 261 | 197 | 272 | 191 | 224 | 235 | 246 | 278 | 2454 |
| Evelyn F. Murphy | 17 | 18 | 19 | 15 | 24 | 17 | 15 | 15 | 15 | 14 | 169 |
| John Silber | 373 | 422 | 404 | 355 | 421 | 367 | 443 | 337 | 388 | 498 | 4008 |
| Alan N. Asadoonar | | | | | 1 | | | | | | 1 |
| Blanks | 31 | 18 | 27 | 25 | 43 | 20 | 28 | 30 | 32 | 29 | 283 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |
| **Lieutenant Governor (Vote 1)** | | | | | | | | | | | |
| Marjorie O'Neill Clapprood | 302 | 295 | 269 | 226 | 310 | 235 | 274 | 232 | 248 | 325 | 2716 |
| William B. Golden | 124 | 141 | 119 | 129 | 129 | 121 | 148 | 113 | 119 | 179 | 1322 |
| Nicholas A. Paleologos | 212 | 223 | 271 | 180 | 241 | 190 | 207 | 223 | 263 | 251 | 2261 |
| Blanks | 65 | 67 | 52 | 57 | 81 | 49 | 81 | 49 | 51 | 64 | 616 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |
| **Attorney General (Vote 1)** | | | | | | | | | | | |
| James M. Shannon | 289 | 284 | 302 | 234 | 269 | 235 | 262 | 263 | 279 | 344 | 2761 |
| L. Scott Harshbarger | 373 | 404 | 374 | 329 | 455 | 331 | 408 | 334 | 373 | 443 | 3824 |
| Blanks | 41 | 38 | 35 | 29 | 37 | 29 | 40 | 20 | 29 | 32 | 330 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |
| **Secretary of State (Vote 1)** | | | | | | | | | | | |
| Michael Joseph Connolly | 455 | 487 | 484 | 390 | 483 | 373 | 427 | 407 | 431 | 545 | 4482 |
| Blanks | 248 | 239 | 227 | 202 | 278 | 222 | 283 | 210 | 250 | 274 | 2433 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |

## STATE PRIMARY — September 18, 1990
## Billerica, Massachusetts

### Democratic Party

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Treasurer (Vote 1)** | | | | | | | | | | | |
| William Francis Galvin | 331 | 359 | 303 | 270 | 306 | 247 | 293 | 252 | 305 | 390 | 3056 |
| George Keverian | 130 | 179 | 175 | 137 | 189 | 132 | 163 | 165 | 144 | 192 | 1606 |
| Dick Kraus | 179 | 132 | 168 | 129 | 199 | 170 | 191 | 149 | 165 | 178 | 1660 |
| Blanks | 63 | 56 | 65 | 56 | 67 | 46 | 63 | 51 | 67 | 59 | 593 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Auditor (Vote 1)** | | | | | | | | | | | |
| A. Joseph DeNucci | 455 | 497 | 508 | 408 | 489 | 389 | 448 | 416 | 452 | 555 | 4617 |
| Blanks | 248 | 229 | 203 | 184 | 272 | 206 | 262 | 201 | 229 | 264 | 2098 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |
| **Representative in Congress (Vote 1)** | | | | | | | | | | | |
| Edward J. Markey | 492 | 525 | 522 | 431 | 534 | 422 | 486 | 427 | 469 | 577 | 4885 |
| John C. Parker | | | | 1 | | | | | | | 1 |
| Blanks | 211 | 201 | 189 | 160 | 227 | 173 | 224 | 190 | 212 | 242 | 2029 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |
| **Councillor — 5th Dist. (Vote 1)** | | | | | | | | | | | |
| John F. Markey | 358 | 403 | 381 | 325 | 409 | 296 | 382 | 325 | 349 | 459 | 3687 |
| Vincent A. Raponi | 200 | 191 | 214 | 150 | 195 | 195 | 183 | 169 | 208 | 216 | 1921 |
| Blanks | 145 | 132 | 116 | 117 | 157 | 104 | 145 | 123 | 124 | 144 | 1307 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |
| **Senator in General Court (Vote 1)** | | | | | | | | | | | |
| Patricia McGovern | 488 | 531 | 508 | 423 | 524 | 404 | 475 | 428 | 462 | 587 | 4830 |
| Blanks | 215 | 195 | 203 | 169 | 237 | 191 | 235 | 189 | 219 | 232 | 2085 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |
| **Representative in General Court (Vote 1)** | | | | | | | | | | | |
| Thomas Galligani | 294 | 345 | 319 | 255 | 365 | 213 | 258 | 271 | 251 | 367 | 2938 |
| William G. Greene, Jr. | 360 | 339 | 322 | 298 | 338 | 345 | 407 | 306 | 372 | 398 | 3485 |
| Brion Cangiamila | | | | | | | | | | 1 | 1 |
| Blanks | 49 | 42 | 70 | 39 | 58 | 37 | 45 | 40 | 58 | 53 | 491 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |

## STATE PRIMARY — September 18, 1990
## Billerica, Massachusetts

### Democratic Party

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **District Attorney (Vote 1)** | | | | | | | | | | | |
| Joseph K. Mackey | 178 | 163 | 189 | 141 | 198 | 129 | 181 | 149 | 152 | 222 | 1702 |
| Thomas F. Reilly | 237 | 312 | 222 | 211 | 238 | 241 | 257 | 230 | 225 | 297 | 2470 |
| George W. Spartichino | 220 | 179 | 233 | 169 | 231 | 168 | 186 | 175 | 235 | 202 | 1998 |
| Blanks | 68 | 72 | 67 | 71 | 94 | 57 | 86 | 63 | 69 | 98 | 745 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |
| **Register of Probate (Vote 1)** | | | | | | | | | | | |
| Thomas J. Larkin | 375 | 389 | 382 | 327 | 410 | 321 | 394 | 336 | 351 | 464 | 3749 |
| Joseph L. Bradley | 214 | 213 | 185 | 153 | 185 | 182 | 185 | 150 | 181 | 213 | 1861 |
| Blanks | 114 | 124 | 144 | 112 | 166 | 92 | 131 | 131 | 149 | 142 | 1305 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |

| County Treasurer (Vote 1) | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| James E. Fahey, Jr. | 239 | 258 | 231 | 196 | 228 | 179 | 241 | 184 | 217 | 309 | 2282 |
| Warren McManus | 113 | 133 | 143 | 112 | 134 | 119 | 123 | 101 | 115 | 130 | 1223 |
| Kevin J. Palmer | 193 | 194 | 177 | 147 | 201 | 174 | 169 | 151 | 166 | 203 | 1775 |
| Blanks | 158 | 141 | 160 | 137 | 198 | 123 | 177 | 181 | 183 | 177 | 1635 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |

| County Commissioner (Vote 1) | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Bill Schmidt | 123 | 144 | 127 | 103 | 128 | 110 | 100 | 105 | 116 | 152 | 1208 |
| Barbara J. Auger Collins | 140 | 168 | 145 | 116 | 148 | 116 | 139 | 119 | 138 | 159 | 1388 |
| William J. Eckland | 56 | 49 | 53 | 58 | 75 | 51 | 83 | 48 | 56 | 63 | 592 |
| Francis X. Flaherty | 173 | 164 | 176 | 155 | 171 | 136 | 173 | 155 | 180 | 207 | 1690 |
| William S. McFarland | 79 | 64 | 81 | 44 | 82 | 71 | 70 | 47 | 67 | 78 | 683 |
| M. DeBethencourt | | | | 1 | | | | | | | 1 |
| Blanks | 132 | 137 | 129 | 115 | 157 | 111 | 145 | 143 | 124 | 160 | 1353 |
| Totals | 703 | 726 | 711 | 592 | 761 | 595 | 710 | 617 | 681 | 819 | 6915 |

## STATE PRIMARY — September 18, 1990
## BILLERICA, MASSACHUSETTS
## PRECINCT OFFICERS

### PRECINCT 1
Warden .....D-Catherine M. Houlne
Clerk .....R-Paula C. Baldwin
Deputy Warden .....D-Elizabeth M. Harrington
Deputy Clerk .....R-Donna Jean McCoy
Inspector .....D-Nancy Hulett
Inspector .....I-Jeannie E. Stacey
Deputy Inspector .....D-Frank G. Fowler
Deputy Inspector .....R-Donna McNulty

### PRECINCT 2
Warden .....D-June F. DePinto
Clerk .....R-Mary I. True
Deputy Warden .....D-Sandra A. McKenna
Deputy Clerk .....R-Susan S. Gee
Inspector .....I-Sandra E. Crandall
Inspector .....R-John C. Gherson
Deputy Inspector .....D-Georgiana Menezes
Deputy Inspector .....R-Susan Lorigan

### PRECINCT 3
Warden .....R-Barbara Reinecker
Clerk .....D-Patricia A. Donovan
Deputy Warden .....R-Mary Bagdigian
Deputy Clerk .....D-Dorothy A. McKenna
Inspector .....R-Carol A. Ryan
Inspector .....D-Ralph Morrison
Deputy Inspector .....I-Joan Mitza
Deputy Inspector .....D-Catherine L. Torre

### PRECINCT 4
Warden .....D-Dorothy M. Ryan
Clerk .....R-Lois E. Fayton
Deputy Warden .....D-Barbara A. Flynn
Deputy Clerk .....R-Humphrey J. Greer
Inspector .....D-Adeline L. Taylor
Inspector .....R-Albert Gabalis
Deputy Inspector .....D-Angela DeMeo
Deputy Inspector .....R-Edna McDewell

### PRECINCT 5
Warden .....D-Audrey M. Rose
Clerk .....R-Genevieve Finlayson
Deputy Warden .....D-Karen A. Warren
Deputy Clerk .....R-Agnes S. Tonks
Inspector .....D-Rose Doherty
Inspector .....R-Valti L. Merrow
Deputy Inspector .....D-Mary F. Bourque
Deputy Inspector .....R-Mary A. Wilson

### PRECINCT 6
Warden .....D-Anita Gass
Clerk .....R-Yoshiko A. Wright
Deputy Warden .....I-Pauline Ryan
Deputy Clerk .....R-F. Virginia Williams
Inspector .....D-Rita Granfield
Inspector .....R-Madeline E. Fowler
Deputy Inspector .....R-Shirley M. Clarke
Deputy Inspector .....R-Catherine A. Lawson

### PRECINCT 7
Warden .....R-Freeling T. McDewell
Clerk .....D-Donna L. MacInnis

Deputy Warden .....R-Dorothea M. MacNeill
Deputy Clerk .....D-Dorothy P. McDewell
Inspector .....R-Rachel L. Goding
Inspector .....D-Donald J. Ryan
Deputy Inspector .....R-Norma M. Gabalis
Deputy Inspector .....D-Doris R. Hansen

**PRECINCT 8**
Warden .....D-Jo Ann B. Costedio
Clerk .....R-Marion E. Potter
Deputy Warden .....D-Lillian Mathews
Deputy Clerk .....R-Margaret B. Ingraham
Inspector .....D-Catherine J. Mullen
Inspector .....R-Agnes Wain
Deputy Inspector .....D-Elda L. Medeiros
Deputy Inspector .....R-Ruth P. Duarte

**PRECINCT 9**
Warden .....D-Mary T. Morris
Clerk.....R-Bessie M. Bacon
Deputy Warden.....D-Jean M. Sarno
Deputy Clerk .....R-M. Eileen Cotter
Inspector.....D-Marie A. Devine
Inspector .....R-Hanako Tajima
Deputy Inspector.....D-Mary J. Sarno
Deputy Inspector.....D-Emma Columbus

**PRECINCT 10**
Warden .....R-Roger C. Gosselin
Clerk.....D-Alice A. Haines
Deputy Warden .....I-Jean M. Roach
Deputy Clerk .....D-Barbara G. Norman
Inspector.....R-Earle F. Merrow
Inspector.....D-Delores Ballou
Deputy Inspector.....R-James V. Hoyt, Jr.
Deputy Inspector.....D-Marita G. Finnegan
Deputy Inspector.....R-Theresa L. Chronister

**COMPUTER CENTER**
Warden.....R-Julie C. Farmer
Clerk .....D-Lorraine P. Balboni
Inspector.....R-Theresa L. Chronister
Inspector .....D-Margaret A. Eickmeier
Inspector.....R-Catherine A. Fleurant
Inspector .....D-Jeanne LeGallo
Inspector.....R-Lisa Sanford
Inspector .....D-Karen Miller
Inspector .....R-Joan C. McDonald
Inspector.....D-Jeannette B. Rohnstock

# WARRANT FOR 1990 FALL TOWN MEETING

Middlesex, ss.

To any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town Affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, MA on Tuesday, October 2, 1990 at 7:30 P.M. and subsequent Tuesdays and Thursdays until all the business in the warrant shall have been acted upon, then and there to vote on the following articles:

**ARTICLE 1**
To hear and act upon the reports of Town Offices and Committees heretofore appointed;

or act in relation thereto.

Submitted by the Town Administrator authorized by the Board of Selectmen.

**ARTICLE 2**
To see if the Town will vote to raise and appropriate or transfer from available funds the amount of $50,000.00 to pay previous year's bills;

or act in relation thereto.

Submitted by the Town Administrator authorized by the Board of Selectmen.

**ARTICLE 3**
To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum not to exceed $80,000.00, and authorize the Town Administrator to enter into a lease/purchase agreement to acquire an ambulance and related equipment. Said agreement not to exceed a period of ten years, in accordance with MA General Laws, Chapter 40, Section 4;

or act in relation thereto.

Submitted by the Town Administrator authorized by the Board of Selectmen

**ARTICLE 4**
To see if the Town will vote to authorize the Board

of Selectman to establish a system of street betterments pursuant to MA General laws, Chapter 80;

or act in relation thereto.

Submitted by Selectmen Ralph M. Krau and Paul F. Talbot, Town Administrator

**ARTICLE 5**

To see if the Town will vote to authorize the Board of Selectmen to file legislation to exempt the following position from the provisions of Chapter 31, Civil Service:

Local Inspector
Highway Superintendent
Head Treatment Plant Operator
Water Superintendent
Input/Output Clerk(s)
Treatment Plant Operators
Head Filter Operator
Filter Operator

or act in relation thereto.

Submitted by the Town Administrator authorized by the Board of Selectmen

**ARTICLE 6**

To see if the Town will vote to establish a five member museum study committee, one member to be appointed by the Town Administrator, one member by the Board of Selectmen, one member by the Town Moderator, one member from the Historical Commission and one member appointed by the School Committee. The purpose of the committee is to develop a plan to include, but not limited to, funding sources, staffing, renovations to building equipment and other information pertaining to the operation of a museum. Said committee to submit a report at the 1991 annual Fall Town Meeting:

or act in relation thereto.

Submitted by the Town Administrator authorized by the Board of Selectmen

**ARTICLE 7**

To see if the Town will vote to adopt the following fee schedule for the Building, Electrical and Plumbing permits and inspections:

**Proposed New Fee Schedule**

**Rules:**

Permit fees are payable at the time of permit issuance and are *non-refundable.*

Valuation SHALL be the estimated cost of construction as determined by the Inspector and is exclusive of land value.

Building permit renewals $50.00, (permit expires more than thirty (30) days requires new permit).

Re-issue of lost inspection record or permit $25.

If plan review by outside consultant is deemed necessary, the cost shall be paid for by the applicant.

Any person failing to call for a final inspection within ten (10) working days or as otherwise required by applicable code) after completion of work shall be assessed a fee of $20 per inspection, payable in advance.

Re-Inspection necessary because of violations or work not ready on a requested inspection shall pay an additional $20 per inspection, in advance.

*Foundation*
Res: $7./$1,000 est. cost of const. based on $60/ln. ft.
Business or Industrial: $10./$1,000 - estimated cost construction based on $50/linear foot.

*New Construction*
Residential: $7./$1,000.00 estimated cost based on $40/square foot, $25/square foot unfinished space.
Business: $10./$1,000.00 estimated cost based on $40 square foot, finished space.
Industrial: $10/$1,000.00 estimated cost based on $35/square foot finished space.

*Additions*
Residential: $10./$1,000.00 estimated cost based on $50./square foot, $25.00 minimum.
Business or Industrial: $10./$1,000.00 estimated cost based on $50./square foot, $100.00 minimum.

*Renovations*
Residential: $7./$1,000.00 estimated cost $25.00 minimum bathroom, $50.00 minimum kitchen.
Business or Industrial: $10./$1,000.00 estimated cost, $100.00 minimum.

*Detached Garages*
Residential: $7./$1,000.00 estimated cost based on $25./square foot minimum.
Business or Industrial: $10./$1,000.00 based on $35/square foot, $100.00 minimum.

*Sheds*
Residential: $7./$1,000.00 estimated cost based on $25./square foot, $25.00 minimum.
Business or Industrial: $10./$1,000.00 based on $35./square foot, $100.00 minimum.

*Pools*
Residential: $7./$1,000.00 estimated cost, $25.00 minimum above ground, $50.00 minimum inground.
Business or Industrial: $10./$1,000.00 estimated cost, $100.00 minimum.

*Manufactured Items*
*(w/c stoves, fences, antennas, sat. dish, etc.)*
Residential: $8./$1,000.00 estimated installation cost, $25.00 minimum.
Business or Industrial: $10./$1,000.00 estimated installation cost $50.00 minimum.

*Siding and Roofing*
Residential: $6./$1,000.00 estimated cost based on $100./square roofing, $150/square siding $25.00 minimum.
Business or Industrial: $8./$1,000.00 estimated cost, $100.00 minimum.

*Demolition*
Residential: $50./dwelling unit or accessory building to move a structure on the same lot $8./$1,000.00 estimated cost demolition $50.00 minimum.
Business or Industrial: $100./building to move structure on the same lot $8./$1,000.00 estimated cost demolition.

*Signs*
Residential: $25.00 flat fee.
Business: $8./$1,000.00 estimated cost based on $100./square foot, $25.00 minimum.
Industrial: $8./$1,000.00 estimated cost based on $100./square foot, $50.00 minimum.

*Earth Migration*
Residential: $25.00.
Business & Industrial: $100.00 flat fee.

*Mobil Homes*
Residential: $100.00 flat fee.

*Storage & Construction Trailers*
Business & Industrial: $100.00/trailer.

*Stop Work Order*
Residential: $50.00 flat fee.
Business and Industrial: $100.00 flat fee.

*Work Without Permit*
Double permit fee.

*Occupancy Permit*
Residential: $25.00 flat fee.
Business or Industrial: $50./unit.

*Grandfather Lots*
$150.00/lot if buildable, $75.00/lot if denied.

*Legal Correspondence*
Residential: $15./letter.
Business & Industrial: $25.00/letter.

*Carnivals*
$50.00 Inspection Fee, $25.00 per re-inspection.

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 8**
To see if the Town will vote to establish the following as a General By-Law of the Town within Article 1, "Town Meetings" and then authorize the Town Clerk to codify this amendment within Article 1 as appropriate:

"That the order of business of any Town Meeting shall be determined by a drawing by lot, conducted on the floor of the Town Meeting by the Town Clerk, in such a fashion that no more than one article may be drawn until such time as the Moderator calls for the next order of business from the warrant.";

or act in relation thereto.

Submitted by Selectman David F. Delorey, Jr.

**ARTICLE 9**
To see if the Town will vote to delete the General By-Law of the Town, Article XVIII, "Sign By-Law", in its entirety, and then establish the Billerica Zoning By-Law, Section 16, "Sign Regulations" also as a General By-Law of the Town within Article XVIII, "Sign By-Law", and then authorize the Town Clerk to codify this amendment with Article XVII as appropriate;

or act in relation thereto.

Submitted by Selectman David F. Delorey, Jr.

**ARTICLE 10**
To see if the Town will vote to amend the Town General By-Laws by inserting the following:

1. The Police Department and all members thereof assigned to traffic duty, are hereby authorized to remove and tow away, or have removed and towed away by commercial towing services, at the sole expense of the owner of said motor vehicle, any motor vehicle left unattended or parked in a parking space reserved and designated for use by a vehicle of a handicapped person, unless said vehicle shall be designated as a vehicle of a handicapped person. Motor vehicles so towed away shall be stored in a safe place and restored to the owner or operator thereof upon payment by the owner or operator of the expenses incurred in said removal and storage.

2. (a) The person or body that has lawful control of a public or private way or of improved or enclosed property used as off-street parking areas for business, shopping malls, theaters, auditoriums, sporting or recreational facilities, cultural centers, residential dwellings or for any other place where the public has a right of access as invitees or licensees shall reserve parking spaces in said off-street parking areas for any vehicle owned and operated by a handicapped person whose vehicle bears the distinguishing license plate authorized by Section 2 of Chapter 90, according to the following formula:

   If the number of parking spaces in any such area is more than fifteen but not more than twenty-five one parking space; more than twenty-five but not more than forty, five percent of such spaces but not less than two; more than forty but not more than one hundred, four percent of such spaces but not less than three, more than one hundred but not more than two hundred, three percent of such spaces but not less than four, more than two hundred but not more than five hundred, two percent of such spaces but not less than six; more than five hundred but not more than one thousand one and one-half percent of such spaces but not less than ten; more than one thousand but not more than two thousand, one percent of such spaces but not less than fifteen; more than two thousand but less than five thousand, three-fourths of one percent of such spaces but not less than twenty; and more than five thousand, one half of one percent of such spaces but not less than thirty.

   (b) Parking spaces designated as reserved under the provisions of paragraph (a) shall be identified by the use of above grade signs with white lettering against a blue background and shall bear the words "Handicapped Parking: Special Plate Required. Unauthorized Vehicles may be removed at owner's expense"; shall be as near as possible to a building entrance or walkway; shall be adjacent to curb ramps or other unobstructed methods permitting sidewalk access to a handicapped person; and shall be twelve feet wide or two eight-foot wide areas with four fee of cross hatch between them.

3. Violation of this by-law shall be punishable as provided in General By-Law Article 1.

4. In the absence of the operator of any motor vehicle violating a provisions of the by-law, it shall be deemed that the registered owner of such vehicle was the operator.

5. Any motor vehicle bearing a handicapped parking permit or motor vehicle registration plate designating the vehicle as one used by a handicapped person shall be authorized to park in a designated handicapped parking space. The Chief of Police, his designee, or the Town Clerk may issue a temporary handicapped Parking Permit to any person upon application with supporting medical affidavit signed by a licensed physician designating the applicant as physically handicapped.

   Said temporary permit shall be issued with an expiration date not to exceed sixty (60) days from the date of issue and shall be displayed in front right windshield of any vehicle parked in a designated handicapped parking space.

6. The unauthorized use of a temporary permit shall be punishable by a fine of $50.00.

7. Each day that any violation continues shall constitute a separate offense;

or act in relation thereto.

Submitted by the Town Administrator
authorized by the Board of Selectmen

**ARTICLE 11**

To see if the town will vote to give half of the Handicapped Fines to the Handicapped Commission, to partially help make municipal facilties, schools and recreation facilities accessible;

or act in relation thereto.

Submitted by the Billerica
Handicapped Commission

**ARTICLE 12**

To see if the Town will vote to give all businesses and parking lot owners a warning on the proper accessibility law, Architectural Access Board's Rules and Regulations, to get into their parking lots and businesses.

Accessible ramps, toilets and parking spaces which comply, at a minimum, with applicable requirements, and have appropriate signs which designate such parking spaces. (Chapter 644 of the Acts of 1981) "An act authorizing municipalities to regulate parking areas for vehicles of disabled veterans or handicapped persons";

or act in relation thereto.

Submitted by the Billerica
Handicapped Commission

**ARTICLE 13**
To see if the Town will vote to raise and appropriate a sum not to exceed $2,000,000.00 to be applied to account 1700 Total Billerica Schools;

or act in relation thereto.

Submitted by the Finance Committee

**ARTICLE 14**
To see if the Town will vote to amend the Town General By-Laws, Article I, Section 1-A, by adding the following sentence to the second paragraph:

"If the first Saturday of April falls on Holy Saturday, the day before Easter, the election shall automatically be moved to the second Saturday in April."

or act in relation thereto.

Submitted by Myrtie D. Smith, Town Clerk

**ARTICLE 15**
To see if the Town will vote to discontinue Herbert Avenue (a paper road) from School Street (a paper road) to parcel number 53;

or act in relation thereto.

Sumitted by Joan Chisholm, Petitioner
Messrs.: Chisholm, Burton, Fletcher and Fletcher
Madames: Burton, Jones, Markunas, Fletcher and Fletcher.

**ARTICLE 16**
To see if the Town will vote to discontinue a portion of Dustin Young Lane (formerly Argyle Street);

or act in relation thereto.

Submitted by William P. Butze, Petitioner and
Messrs.: Bernyk, Brennan, MacDougall, Shea, and Jamieson
Madames: Brennan, MacDougall, Ducey and Shea.

**ARTICLE 17**
To see if the Town will vote to discontinue Birch Street as a public way;

or act in relation thereto.

Submitted by Roberta Milward, Petitioner and
Messrs.: Doherty, Schione, Horlink, and Girlack
Madames: Giacchetto, Seymour, Stack, Musto and Walsh.

**ARTICLE 18**
To see if the Town will vote to amend Section 5.7.4 of the Zoning By-Laws to better control animals in residential districts as follows:

1. Add the following subsection to the Zoning By-Laws to become Section 5.7.4.P "The provisions and restrictions described under Section 5.7.4.0 shall also apply to cattle, donkeys, goats, mules, oxen, ponies and sheep. The total of all such animals including horses shall not exceed the number as outlined in the chart within Section 5.7.4.0";

or act in relation thereto.

Submitted by the Planning Board

**ARTICLE 19**
To see if the Town will vote to add the following at the end of Section 5.7.4.8 of the Zoning By-Laws:

"All inground pools and above ground pools which are accessible from ground level without the use of a ladder shall be completely fenced to a minimum height of four feet."

or act in relation thereto.

Submitted by the Planning Board

**ARTICLE 20**
To see if the Town will vote to correct the following grammatical or technical errors in the Zoning By-Laws:

1. Delete "which are contiguous or coterminous." at the end of Section 2.46.5.
2. Change the word "or" to "and" in the fifth line of Section 5.13.c.;

or act in relation thereto.

Submitted by the Planning Board

**ARTICLE 21**
To see if the Town will vote to establish new Zoning By-Laws governing land and structures used for educational or religious purposes as follows:

1. Delete all of Section 18.4.B.2.

2. Add the following to the end of Section 7.1.A - "All nonresidential or nonagriculture uses within residential districts shall meet the yard space requirements for business districts as outlined under Section 7.2."
3. Add the following to the end of Section 7.4: "All nonresidential or nonagricultural uses within residential districts shall also meet these requirements."
4. Add the following section to become Section 9.4.1.: "All nonresidential or nonagricultural structures within residential districts shall not cover more than twenty-five percent of the total lot area;

or act in relation thereto.

Submitted by the Planning Board

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Boston Road; and one copy at the Billerica Public Library.

Given under our hands this twenty-fifth day of September, 1990.

BOARD OF SELECTMEN
S/David F. Delorey, Jr.
S/Mary V. Wiroll
S/Ralph M. Krau
S/Thomas H. Conway, Jr.
S/Arthur L. Doyle

A True copy
ATTEST:

S/John Harring
Constable, Town of Billerica

September 25, 1990

Mrs. Evelyn M. Haines
Assistant Town Administrator
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Fall Town Meeting to be held on Tuesday, October 2, 1990 at 7:30 P.M. at the Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
DeMoulas Market, Town Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Post Office
North Billerica Fire Station
Town Hall
Billerica Public Library, Concord Road
Turco's Gas Station

Signed:

S/John Harring
Constable
Town of Billerica

## ANNUAL FALL TOWN MEETING
## MAURICE A. BUCK AUDITORIUM
## FIRST SESSION
## OCTOBER 2, 1990

Prior to the start of the Town Meeting, Karen Miller, Catherine Fleurant, James Haines and Romolo Capobianco were appointed tellers by Moderator William Greene and sworn in by Assistant Town Clerk Shirley E. Schult, CMC.

Rev. Dennis C. Bailey, Pastor of the First Congregational Church in Billerica Center, gave the invocation.

The Moderator requested a quorum count. With one hundred twenty-six (126) Town Meeting Members present, the Annual Fall Town Meeting was declared in session at 7:42 P.M.

Dr. Robert Calabrese, Superintendent of Schools introduced the Billerica High School Special Choral

ensemble directed by Ms. Suzanne Robertson and accompanied by Jeffrey Gage on the piano. The ensemble sang the "Star Spangled Banner" and, following the reading of the memoriams, rendered two additional selections.

The following list of memoriams was read by the Moderator:

Austra Upley, deceased September 10, 1990, Town Meeting Member, 1966 - 1974, Finance Committee 1963 - 1965, Precinct Worker 1967 - 1985; Barbara L. Conroy, deceased September 11, 1990, Precinct Worker 1968 - 1990; Stephen Berecz, Jr., deceased May 31, 1990, Finance Committee 1966 - 1969; John C. Fahy, deceased April 12, 1990, Town Meeting Member 1984 - 1987; and Charles F. Sargent, deceased January 8, 1990, Town Meeting Member 1977 - 1983. A minute of silence was observed in memory of these deceased persons.

The Board of Selectmen came forward to make some presentations. Selectman Delorey called Ralph R. Bacon and Robert A. Dunstan to the podium. Selectman Delorey then presented Robert Dunstan with a citation and plaque for thirty-two (32) years of dedicated service to the Town as a member of the Board of Appeals. During that time, he has served as a Town Meeting Member and on various other Town Committees, Mr. Dunstan resigned from the Board of Appeals as of September 21, 1990 and will be moving from Town to be nearer his children.

Mr. Dunstan gave a brief speech of thanks and then made a presentation to Donald Flynn of the Board of Appeals of a piece of the molding from the old Pollard School which was demolished several years ago.

Selectman Krau presented Ralph Bacon with a citation for his years of service to the Town. Mr. Bacon retired September 5, 1990 after having served eighteen (18) years as the Town Engineer. Mr. Bacon served on the Water Committee from 1956 - 1982, Finance Committee from 1957 - 1959, Town Meeting Member from 1956 - 1975, Library Study Committee 1969 - 1972, Library Building Committee 1973 - 1990, Dolly Brook Reservoir Committee from 1974 - 1975, Cook Street Study Committee from 1987 - 1990 and the Street Acceptance and Discontinuance Committee from 1989 - 1990.

Moderator Greene announced that he is still looking for people to serve on the By-Law Review Committee.

Moved, seconded and so VOTED to accept the warrant as duly served by the Constable.

Moved, seconded and so VOTED to dispense with the reading of the articles in the Warrant.

Moved, seconded and so VOTED to proceed with the orders of the day.

**ARTICLE 18**

Moved and seconded that Article 18 be the last order of business at this Town Meeting. Motion CARRIED unanimously.

**ARTICLE 1**

Moved and seconded to accept the reports of all Boards, Committees and Commissions as printed in the 1989 Town Report. Motion CARRIED unanimously.

**Arts Council:** report was given by Brion Cangiamila. It was moved, seconded and so VOTED accept the report of the Arts Council.

**Library Building Committee:** The report of the Library Building Committee was given by Chairperson Helen Potter. The Chairperson moved that the Billerica Library Building Committee be discontinued and that all gifts, accounts and duties of the Billerica Library Building Committee become the responsibility of the Billerica Public Library Trustees hereafter. Seconded. Motion as presented CARRIED unanimously.

**Water Meter Study Committee:** Representative Elaine Horlink, Chairperson of the committee gave the report for the Water Meter Study Committee. It was moved and seconded to accept the report and to continue the committee for another year. Motion CARRIED unanimously.

**Growth Management Committee:** Moved and seconded to accept the report of this committe as written in the Town Report.

**ARTICLE 2**

Moved and seconded to transfer the sum of $15.82 from Acct. #1614-310 to pay Rogers Automotive and $8,032.58 from Acct. #1613-310 to pay Upper Blackstone Water Pollution, Inc. for a total transfer of $8,048.00.

Finance Committee concurred.

With one hundred thirty-two (132) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

**ARTICLE 3**

Moved and seconded to dismiss Article 3. Finance Committee Concurred. Motion CARRIED unanimously.

**ARTICLE 4**

Moved and seconded that the Town authorize the Board of Selectman to establish a system of street betterments pursuant to Mass. General Laws, Chapter 80.

Selectman Krau presented the article with the aid of an over-head projector. He stated that because of the feedback received at the last Town Meeting, this proposal states that to be included, unaccepted streets need the approval of 75% of the abutting property owners and accepted streets require 100% approval. The Betterments Committee would be comprised of five members: one member of the Board of Selectmen, one Finance Committee member, the Director of the D.P.W. and two ex-officio members - the Town Engineer and the Town Administrator. A betterment program will give us a vehicle to allow the property owners to take advantage of the Town's buying power and to take a tax deduction to get some problems solved.

Finance Committee concurred with the motion with following amendment: after the words "Chapter 80" the outlined criteria (which was given to the Finance Committee and made available to Town Meeting Members tonight) be incorporated in the article. The motion will now read:

"That the Town authorize the Board of Selectmen to establish a system of street betterments pursuant to Mass. General Laws Chapter 80 with the following criteria:

1. Primary Goal . . . Eligibility: Any street that does not meet D.P.W Standards . . . both accepted and nonaccepted streets.
2. Costs . . . Includes engineering, construction, legal and administrative overhead.
3. Interest Rate . . . No greater than 2% above the Town's bond rate.
4. Per Cent of Abutters Required for Acceptance . . . A minimum of 75% for unaccepted streets; and 100% for accepted streets; of the owners who would be assessed.
5. Suggested Streets . . . Public petition of Betterment Committe and Director of D.P.W.
6. R.O.I. . . . Value added . . . Abutters to the betterment.
7. Utilities . . . Water, dry & live sewer, drainage, etc; will be addressed, and owners to choose.
8. Option . . . Sidewalks, sewer connections to owners home.
9. Committee . . . One Selectman, one member of the Finance Committee and the Director of the D.P.W. Ex-Officio Members . . . Town Engineer and Town Administrator.

Rules Committee voted four (4) in favor, four (4) opposed and one (1) abstention to recommend this article.

Discussion ensued at great length.

Representative Cangiamila asked if it is possible to put this question on the ballot. Attorney Owens stated there is no provision in the statutes for it (betterment question) to be binding if it is put on the ballot.

Moderator Greene read from the Charter the procedure for putting an article on the ballot after Town Meeting action. Discussion continued.

Representative Dampolo moved to amend the motion by changing the percent of abutters required for acceptance on unaccepted street from 75% to 100%. Seconded.

Representative Buffum moved to amend the motion so that both accepted and unaccepted street would require 75% approval. Seconded.

Discussion continued when it was moved and seconded to end debate. With one hundred twenty (120) voting in favor and six (6) opposed, the motion CARRIED.

The amendment to change the 100% requirement for accepted streets to 75% LOST.

The amendment to change the percent of abutters required for acceptance of unaccepted street from 75% to 100% LOST.

The main motion as amended by the Finance Committee was put to a vote. The Moderator declared the motion passed. The count was questioned. a rising vote was taken. With seventy-seven (77) voting in favor and forty-six (46) opposed, the motion was CARRIED.

Moved and seconded to reconsider Article 4. With fifty-one (51) voting in favor and seventy-five (75) opposed, the motion to reconsider LOST.

**ARTICLE 5**

Moved and seconded to dismiss Article 5. Finance Committee concurred.

Motion to dismiss CARRIED unanimously.

**ARTICLE 6**

Moved and seconded that the Town establish a five member museum study committee, one member to be appointed by the Town Administrator, one member of the Board of Selectmen, one member appointed by the Town Moderator, one member from the Historical Commission and one member appointed by the School Committee. The purpose of the committee is to develop a plan to include, but not limited to, funding sources, staffing, renovations to building, equipment and other information pertaining to the operation of a museum. Said committee to submit a report at the 1991 Annual Fall Town Meeting.

Finance Committee concurred.

Moved and seconded to amend the article by adding after words "Historical Commission" the words "by the Historical Commission." The amendment CARRIED. Much discussion ensued.

Rep. Cangiamila stated that the Arts Council is working on a proposal for the old Town Hall and the Old Howe. They have aready spent approximately $8,000.00 to study and develop a plan and feels that they should be allowed to complete their work and submit a proposal.

Discussion continued at length when it was moved and seconded to amend the motion by changing "five members" to "seven members" and to add "one member of the Arts Council to be appointed by the Arts Council and one member of the Historical Society to be appointed by the Historical Society. The amendment CARRIED.

Moved and seconded to end debate. Motion CARRIED unanimously.

The main motion with the amendment attached thereto was put to a vote. Motion CARRIED.

**ARTICLE 7**

Moved and seconded to adopt the fee schedule as printed in the handout this evening to be effective January 1, 1991.

Finance Committee voted five (5) in favor and five (5) opposed to this article. Ruthanne Bossi, Building Inspector, explained the article.

Moderate discussion ensued.

Moved and seconded to amend the fee for Carnival inspection from $50.00 to $500.00.

Moved and seconded to amend the fee for Carnival inspection from $50.00 to $500.00.

Moved and seconded to end debate on the amendment and the main motion. With ninety-five (95) voting in favor and seven (7) opposed, the motion to end debate CARRIED.

The amendment to change $50.00 to $500.00 was put to a vote. Motion LOST.

The main motion was put to a rising vote. With fifty-six (56) voting in favor and fifty-four (54) opposed, motion CARRIED.

Moved and seconded to reconsider Article 7. With sixty-nine (69) voting in favor and forty-six (46) opposed, the motion LOST.

**ARTICLE 8**

Moved and seconded that the Town establish the following as a General By-Laws of the Town within Article I, "Town Meetings" and then authorize the Town Clerk to codify this amendment within Article I as appropriate: "That a motion to change the order of business of any Town Meeting shall require a two-thirds vote. Finance Committee concurred.

Rules Committee concurred unanimously.

Moved and seconded to table this article until the next Town Meeting. With seventy-four (74) in favor and twenty-eight (28) opposed, the motion to table Article 8. Motion CARRIED.

Moved and seconded to adjourn until Thursday evening at 7:30 P.M. Motion CARRIED.

The first session of the Annual Fall Town Meeting adjourned at 10:25 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

## BUILDING DEPARTMENT FEE SCHEDULE
### Effective January 1, 1991
### (Voted under Article 7)

**Rules:**

Permit fees are payable at the time of permit issuance and are *non-refundable.*

Valuation shall be the estimated cost of construction as determined by the Inspector and is exclusive of land value.

Building permit renewals $50.00, (permit expires more than thirty (30) days requires new permit).

Re-issue of lost inspection record or permit $25.

*Foundation*
Res: $7./$1,000 est. cost of const. based on $60/In. ft.
Business or Industrial: $10./$1,000 - estimated cost construction based on $50/linear foot.

*New Construction*
Residential: $7./$1,000.00 estimated cost based on $40/square foot unfinished space.
Business: $10./$1,000. estimated cost based on $40/square foot finished space.
Industrial: $10./$1,000. estimated cost based on $35./square foot finished space.

*Additions*
Residential: $10./$1,000.00 estimated cost based on $50./square foot, $25.00 minimum.
Business or Industrial: $10./$1,000.00 estimated cost based on $50./square foot, $100.00 minimum.

*Renovations*
Residential: $7./$1,000.00 estimated cost $25.00 minimum bathroom, $50.00 minimum kitchen.
Business or Industrial: $10./$1,000.00 estimated cost, $100.00 minimum.

*Detached Garages*
Residential: $7./$1,000.00 estimated cost based on $25./square foot minimum.
Business or Industrial: $10./$1,000.00 based on $35/square foot, $100.00 minimum.

*Sheds*
Residential: $7./$1,000.00 estimated cost based on $25./square foot, $25.00 minimum.
Business or Industrial: $10./$1,000.00 based on $35./square foot, $100.00 minimum.

*Pools*
Residential: $7./$1,000.00 estimated cost, $25.00 minimum above ground, $50.00 minimum inground.
Business or Industrial: $10./$1,000.00 estimated cost, $100.00 minimum.

*Manufactured Items*
*(w/c stoves, fences, antennas, sat. dish, etc.)*
Residential: $8./$1,000.00 estimated installation cost, $25.00 minimum.
Business or Industrial: $10./$1,000.00 estimated installation cost $50.00 minimum.

*Siding and Roofing*
Residential: $6./$1,000.00 estimated cost based on $100./square roofing, $150/square siding $25.00 minimum.
Business or Industrial: $8./$1,000.00 estimated cost, $100.00 minimum.

*Demolition*
Residential: $50./dwelling unit or accessory building to move a structure on the same lot $8./$1,000.00 estimated cost demolition $50.00 minimum.
Business or Industrial: $100./building to move structure on the same lot $8./$1,000.00 estimated cost demolition.

*Signs*
Residential: $25.00 flat fee.
Business: $8./$1,000.00 estimated cost based on $100./square foot, $25.00 minimum.
Industrial: $8./$1,000.00 estimated cost based on $100./square foot, $50.00 minimum.

*Earth Migration*
Residential: $25.00.
Business & Industrial: $100.00 flat fee.

*Mobil Homes*
Residential: $100.00 flat fee.

*Storage & Construction Trailers*
Business & Industrial: $100.00/trailer.

*Stop Work Order*
Residential: $50.00 flat fee.
Business or Industrial: $100.00 flat fee.

*Work Without Permit*
Double permit fee.

*Occupancy Permit*
Residential: $25.00 flat fee.
Business or Industrial: $50./unit.

*Grandfather Lots*
$150.00/lot if buildable, $75.00/lot if denied.

*Legal Correspondence*
Residential: $15./letter.
Business & Industrial: $25.00/letter.

If plan review by outside consultant is deemed necessary, the cost shall be paid for by the Applicant.

Any person failing to call for a final inspection within ten (10) working days (or as otherwise required by applicable code) after completion of work shall be assessed a fee of $20.00 per inspection, payable in advance.

Re-Inspection necessary because of violations or work not ready on a requested inspection shall pay an additional $20.00 per inspection, in advance.

*Carnivals*
$50.00 Inspection Fee, $25.00 per re-inspection.

## ANNUAL FALL TOWN MEETING
## MAURICE A. BUCK AUDITORIUM
## SECOND SESSION
## OCTOBER 4, 1990

Moderator Greene requested a quorum count. With one hundred twenty-four (124) Town Meeting Members present, the Annual Fall Town Meeting was declared in session at 7:42 P.M.

The Board of Selectmen presented plaques and citations to Lieutenant Richard Burtt of the Fire Department and Officer George Outterbridge of the Police Department for their efforts which prevented a person from hanging himself. Selectman Krau stated that commendation letters would be placed in these officers files.

**ARTICLE 9**

Moved and seconded to accept Article 9 as written in the warrant deleting "or act in relation thereto."

Selectman Delorey stated that this is a housekeeping chore. Town Meeting adopted a new zoning sign by-law in 1988 but did not put the same by-law in the General By-Laws. For uniformity in enforcement, both by-laws should be identical.

Finance Committee concurred. Rules Committee recommend this article.

Moved and seconded to amend the article by adding "that the town meeting re-establish the most recently retired sign by-law review committee for the purpose of making further recommendations to the town meeting regarding gasoline filling station price signage."

A question was put to Town Counsel asking if it is legal to reinstate the old committee. Attorney Owens stated that it is the prerogative of the Town Meeting to appoint the committee. If they wish it to be the same people, they can do so.

Moved and seconded to amend the previous amendment by adding after the words "By-Law Review Committee" the words "but not necessarily with all of the same members."

Town Counsel was asked that "if we open this up, do we open the entire sign by-law if we form a sign by-law committee?" He replied in the negative.

Discussion ensued when it was moved and seconded to end debate on both the amendments and the main motion. With ninety-four (94) voting in favor and (10) opposed, the motion to end debate CARRIED.

The amendment, "but not necessarily with all of the same members" was put to a rising vote. With fifty-three (53) in favor and forty-eight (48) opposed, the amendment CARRIED.

Moved and seconded to reconsider the vote on the amendment just taken. Motion LOST unanimously.

The amendment that the town Meeting re-establish the most recently retired sign by-law review committee, but not necessarily with all of the same members, for the purpose of making further recommendations to the Town Meeting regarding gasoline filling station price signage was put to a vote. Amendment CARRIED unanimously.

The main motion with the amendment attached thereto CARRIED.

**ARTICLE 8**

Moved and seconded that Article 8 be taken off the table at this time. Motion CARRIED.

Moved and seconded that the Town establish the following as a General By-Law of the Town within Article I "Town Meetings" and then authorize the Town Clerk to codify this amendment with Article I as appropriate: "That a motion to change the order of business of any Town Meeting shall require a two-thirds vote."

Moved and seconded to amend the article to read, "That the order of business of any Town Meeting shall be determined by a drawing by lot, conducted fourteen days prior to the town meeting by the Town Clerk."

Finance Committee moved to accept the article with the following amendment: "the omnibus budget be the first article without being subject to drawing by lot." Seconded.

Rules Committee voted unanimously not to recommend the article as written in the warrant. They had no opportunity to review the amendments.

Much discussion took place when it was moved and seconded to move the question on both the amendments and the main motion thus ending debate. With fifty-three (53) in favor and fifty-seven (57) opposed. Motion LOST.

Moved and seconded to move the question on the second amendment as presented by the Finance Committee. Motion CARRIED unanimously.

The Finance Committee amendment was put to a vote. Motion LOST.

The amendment that the drawing be held fourteen (14) days prior to Town Meeting LOST.

The main motion was put to a vote. Motion LOST.

**ARTICLE 10**

Moved and seconded that the Town amend the General By-Laws by adding a new section XXVIIII to read as printed in the warrant and inserting the word "lawfully" in the paragraph 1, line 7, after the word "be" and before the word "designated.

Finance Committee concurred.

Rules Committee voted five (5) in favor; three (3) opposed and one (1) abstention to recommend this article. A minority report was read by Leon St. Hilaire.

Moved and seconded to amend paragraph 2, 5th line after the words "residential dwellings" insert "of four (4) or more units."

Moved and seconded to amend the motion by striking the words "or parked" in the fifth line of paragraph #1 and deleting paragraphs 4 and 5 in their entirety.

Much discussion followed when it was moved and seconded to move the question on the amendment thus cutting off debate. With one hundred-one (101) voting in favor and eight (8) opposed, the motion to end debate CARRIED.

The amendment to strike the words "or parked" and to delete paragraphs 4 and 5 LOST.

Moved and seconded to amend paragraph 3 to read "Violations of this by-law shall be punishable as provided in General By-Laws." Amendment CARRIED.

The amendment to add in paragraph #2 after the words "residential dwellings" the words "of four (4) or more units" LOST.

A question was put to Attorney Owens as to who would be classified as "handicapped". He replied that in order to obtain handicap plates, one would need supporting medical documentation. If the doctor certifies one is handicapped, then he is handicapped.

Moved and seconded to amend paragraph 5 by changing the "60 days" to "120 days".

Discussion continued when it was moved and seconded to end debate on the amendment. Motion CARRIED unanimously. The amendment changing "60 days" to "120 days" LOST.

The main motion as presented and with the amendment to paragraph #3 was put to a vote. Motion CARRIED.

**ARTICLE 11**

Moved and seconded that the town vote to establish a Revenue Account, as part of the General Fund, which clearly identifies the full amount collected as a result of motor vehicle fines related to handicapped violations; and further authorize the Board of Selectmen to file legislation to establish said fund.

Finance Committee unanimously voted not to recommend this article. They do not recommend establishing revolving accounts, they prefer line items in the budget.

Rules Committee voted not to recommend the article in the warrant. They have had no opportunity to review the new motion.

Moderate discussion ensued when it as moved and seconded to end debate. Motion CARRIED unanimously.

The main motion was put to a vote. Motion LOST.

**ARTICLE 12**

Moved and seconded to dismiss Article 12. Finance Committee concurred.

Motion to dismiss CARRIED unanimously.

**ARTICLE 13**

Finance Committee moved to dismiss Article 13. Seconded. Motion to dismiss CARRIED unanimously.

**ARTICLE 14**

Moved and seconded to amend the Town General By-Laws, Article I, Section 1-A, by adding the following sentence to the second paragraph; "If the first Saturday of April falls on the day before Easter, the election shall automatically be moved to the second Saturday in April."

Finance Committee concurred.

Rules Committee concurred.

Motion as submitted CARRIED unanimously.

**ARTICLE 15**

Moved and seconded to dismiss Article 15. Selectman Doyle gave the report of the Street Acceptance and Discontinuance Committee.

Finance Committee concurred.

Motion to dismiss CARRIED unanimously.

**ARTICLE 16**

Moved and seconded to dismiss Article 16. Selectman Doyle gave the report of the Street Acceptance and Discontinuance Committee.

Finance Committee concurred.

Motion to dismiss CARRIED unanimously.

**ARTICLE 17**

Moved and seconded to dismiss Article 17. Selectman Doyle gave the report of the Street Acceptance and Discontinuance committee.

Finance Committee concurred.

Motion to dismiss CARRIED unanimously.

The report of the Street Acceptance and Discontinuance Committee was given by the Chairman Arthur Doyle.

Moved and seconded to accept the report of the Street Acceptance and Discontinuance Committee. Motion CARRIED unanimously.

**ARTICLE 19**

Moved and seconded to accept Article 19 as written in the warrant deleting "or act in relation thereto."

Planning Board Chairman Bossi gave report of the public hearing held September 10 and September 24. Due notice was given in the Billerica News on August 23 and 30th. The Board with six (6) members present and voting, voted six (6) in favor to recommend this article.

Finance Committee recommended this article with the following amendment. After the words "four feet" add the words "with an exclusionary fence."

Rules Committee Chairman reported that the Planning Board does not feel the role of the Rules Committee is to review Zoning By-Laws, even though Town Counsel indicated in the affirmative, and refused to meet with them. Therefore, there is no recommendation on Articles 18, 19 or 20.

Much discussion followed.

Moved and seconded to lay Article 19 on the table. With ten (10) voting in favor and ninety-two (92) opposed, the motion LOST.

Moved and seconded to delete the words "which are accessible from ground level without the use of a ladder." After slight discussion, this amendment LOST.

The amendment to add "with an exclusionary fence" after the words "four feet" CARRIED.

The main motion with the amendment attached thereto was put to a rising vote. With ninety-five (95) voting in favor and five (5) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 19. With thirty-two (32) in favor and fifty-six (56) opposed, the motion LOST.

**ARTICLE 20**

Moved and seconded to accept Article 20 as written in the warrant, deleting "or act in relation thereto."

Planning Board Chairman Bossi gave the report of the public hearing held September 10 and September 24, 1990. Notice was given in the Billerica News on August 23 and August 30, 1990. The Board with six (6) members present and voting, voted six (6) in favor of recommending this article.

Finance Committee concurred.

Rules Committee had no recommendation.

With ninety-eight (98) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

**ARTICLE 21**

Moved and seconded to accept Article 21 as written in the warrant, deleting "or act in relation thereto."

The Planning Board stated that there is a typographical error under Sub-Section 3. It should read "7.4.A." Planning Board Chairman gave the report of the public hearing held on September 10 and September 24, 1990. Due notice was given in the Billerica News on August 23 and August 30, 1990. The Board with six (6) members present and voting, voted six (6) in favor to recommend this Article.

Finance Committee concurred.

Rules Committee had no recommendation.

After slight discussion, the previous question was moved, seconded and VOTED unanimously thus ending debate.

With one hundred one (101) voting in favor and two (2) opposed, the motion CARRIED.

**ARTICLE 18**

Moved and seconded to accept Article 18 as written in the warrant, deleting "or act in relation thereto."

Planning Board Chairman Bossi gave report of the public hearing held September 10 and September 24, 1990. Due notice was given in the Billerica News on August 23 and August 30, 1990. The Board with six (6) members present and voting, voted (6) in favor of recommending this article.

Finance Committee voted against recommending this article.

John Cooper, a Billerica resident, was allowed forward to speak on this article. He is in favor of this article. Abutters should have some protection.

Moved and seconded to amend the article by inserting after the word "sheep" the words "The animals of each breed shall not exceed the number as outlined in the chart within Section 5.7.4.0."

Moved and seconded to amend the article by deleting the word "ponies" and adding at the end of the sub-section — "And further, none of the listed animals in this sub-section shall be allowed on lot sizes smaller than 20,000 square feet without authorization of the SPGA by Special Permit."

Discussion continued at great length when it was moved, seconded and voted to lay Article 18 on the table. With eighty-nine (89) voting in favor and seventeen (17) opposed, the motion to lay on the table CARRIED.

Moved and seconded to reconsider Article 18. With sixty-four (64) voting in favor and eleven (11) opposed, the motion CARRIED.

The amendment to strike the word "ponies" and adding to the end of the sub-section - "And further, none of the listed animals in this subsection shall be allowed on lot sizes smaller than 20,000 sq. feet without authorization of the S.P.G.A. by special permit" LOST.

Moved and seconded that this article be referred back to committee for further study. The committee shall report back to the Spring Town Meeting 1991 and shall consist of five members appointed by the Town Administrator. This amendment CARRIED.

Maureen Sullivan reported that the leaf re-cycling program originally scheduled for this fall is being put on hold until spring. It was originally planned to use the leaves in conjunction with the sludge recycling program. However, that program is not ready to go on line at the present time.

Selectman Delorey announced that following this meeting, the Selectmen are meeting to appoint a new Town Counsel. A round of applause was given Attorney Edward Owens in appreciation of the Time he has put in after his official retirement as Billerica's Town Counsel.

Moved and seconded that this meeting be dissolved. Motion CARRIED. The Annual Fall Town Meeting stood dissolved at 10:38 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

## COMMONWEALTH OF MASSACHUSETTS
### Michael Joseph Connolly, Secretary

Middlesex, ss:

To either of the Constables of the Town of Billerica,

GREETINGS:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at:

Precincts 1 & 6 - Parker School, River Street
Precincts 2 & 8 - Hajjar School, Rogers Street
Precincts 3 & 9 - Ditson School, Boston Road
Precincts 4 & 7 - Vining School, Lexington Road
Precincts 5 & 10 - Kennedy School, Kimbrough Rd.

on TUESDAY, THE SIXTH DAY OF NOVEMBER, 1990 from

7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates of political parties for the following officers:

| | |
|---|---|
| U.S. Senator | For the Commonwealth |
| Governor and Lt. Governor | For the Commonwealth |
| Attorney General | For the Commonwealth |
| Secretary | For the Commonwealth |
| Treasurer | For the Commonwealth |
| Auditor | For the Commonwealth |
| Representative in Congress | Seventh Congressional District |
| Councillor | Fifth Councillor District |
| Senator in General Court | Second Essex & Middlesex Senatorial District |
| Representative in General Court | Twenty-Fourth Middlesex Representative District |
| District Attorney | Northern District |
| Register of Probate | Middlesex County |
| County Treasurer | Middlesex County |
| County Commissioner | Middlesex County |

**QUESTIONS**

#1 - Abolishing the state census
#2- Restricting use of state consultants
#3- Changing laws concerning state taxes and fees
#4- Changing requirements for political parties and candidates
#5- Allocating state aid to cities and towns
#6- Free and equal broadcast time for candidates
#7- Transfer to Commonwealth all right, title and interest of certain property held by said MIDDLESEX COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this twenty-second day of October, 1990.

S/David F. Delorey, Jr.
S/Mary V. Wiroll
S/Arthur L. Doyle
S/Thomas H. Conway, Jr.
S/Ralph M. Krau

SELECTMEN OF BILLERICA

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Boston Road; and one copy at the Billerica Public Library. All copies to be posted seven (7) days before the Election.

A True Copy
ATTEST:

S/John Harring
Constable

October 26, 1990

Myrtie D. Smith, CMC
Town Clerk
Town Hall
Billerica, MA 01821

Dear Mrs. Smith:

I have today posted the Warrant for the State Election to be held on Tuesday, November 6, 1990 at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
Turco's Gas Station, Nashua Road
DeMoulas Market, Towne Plaza
Center Post Office
Pinehurst Post Office
North Billerica Fire Station
Town Hall, Boston Road
Billerica Public Library
Billerica Police Station

S/John Harring
Constable in the Town of Billerica

## STATE ELECTION — November 6, 1990
## Billerica, Massachusetts

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Senator in Congress (Vote 1)** | | | | | | | | | | | |
| John F. Kerry | 698 | 792 | 730 | 673 | 808 | 664 | 758 | 656 | 727 | 796 | 7302 |
| Jim Rappaport | 666 | 755 | 627 | 724 | 786 | 716 | 765 | 678 | 719 | 741 | 7177 |
| Blanks | 174 | 52 | 73 | 56 | 48 | 37 | 64 | 63 | 42 | 109 | 718 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **Governor & Lieut. Governor (Vote 1)** | | | | | | | | | | | |
| Silber & Clapprood | 582 | 696 | 637 | 557 | 622 | 549 | 669 | 551 | 622 | 661 | 6146 |
| Weld & Cellucci | 757 | 835 | 707 | 827 | 938 | 787 | 815 | 769 | 803 | 862 | 8100 |
| Umina and DeBerry | 55 | 43 | 38 | 41 | 49 | 51 | 70 | 40 | 46 | 39 | 472 |
| Francis Bellotti | | | | | 1 | | | | | | 1 |
| Blanks | 144 | 25 | 48 | 28 | 32 | 30 | 33 | 37 | 17 | 84 | 478 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **Attorney General (Vote 1)** | | | | | | | | | | | |
| L. Scott Harshbarger | 792 | 946 | 863 | 821 | 1008 | 796 | 933 | 781 | 845 | 957 | 8742 |
| William C. Sawyer | 570 | 591 | 507 | 578 | 576 | 570 | 582 | 560 | 582 | 578 | 5694 |
| Blanks | 176 | 62 | 60 | 54 | 58 | 51 | 72 | 56 | 61 | 111 | 761 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **Secretary of State (Vote 1)** | | | | | | | | | | | |
| Michael J. Connolly | 524 | 617 | 556 | 500 | 578 | 470 | 533 | 507 | 552 | 604 | 5441 |
| Paul McCarthy | 608 | 637 | 594 | 662 | 718 | 649 | 654 | 579 | 611 | 680 | 6392 |
| Barbara F. Ahearn | 218 | 261 | 181 | 211 | 260 | 225 | 297 | 226 | 229 | 216 | 2324 |
| Blanks | 188 | 84 | 99 | 80 | 86 | 73 | 103 | 85 | 96 | 146 | 1040 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **Treasurer (Vote 1)** | | | | | | | | | | | |
| William Francis Galvin | 433 | 538 | 497 | 424 | 448 | 415 | 453 | 427 | 458 | 484 | 4577 |
| Joseph D. Malone | 823 | 902 | 795 | 917 | 1036 | 860 | 962 | 837 | 888 | 947 | 8967 |
| C. David Nash | 106 | 110 | 74 | 77 | 101 | 99 | 115 | 81 | 87 | 106 | 956 |
| Scattering | | | | | 1 | | | | | | 1 |
| Blanks | 176 | 49 | 64 | 35 | 56 | 43 | 57 | 52 | 55 | 109 | 696 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |

## STATE ELECTION — November 6, 1990
## Billerica, Massachusetts

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Auditor (Vote 1)** | | | | | | | | | | | |
| A. Joseph DeNucci | 625 | 693 | 669 | 632 | 729 | 615 | 674 | 616 | 632 | 714 | 6599 |
| Douglas J. Murray | 568 | 633 | 541 | 630 | 677 | 596 | 653 | 581 | 632 | 642 | 6153 |
| Steven K. Sherman | 137 | 170 | 103 | 118 | 142 | 124 | 142 | 112 | 138 | 123 | 1309 |
| Blanks | 208 | 103 | 117 | 73 | 94 | 82 | 118 | 88 | 86 | 167 | 1136 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Representative in Congress (Vote 1)** | | | | | | | | | | | |
| Edward J. Markey | 944 | 1095 | 974 | 945 | 1091 | 912 | 1039 | 890 | 1018 | 1057 | 9965 |
| Scatterings | | | | | 1 | | | 1 | | | 2 |
| Blanks | 594 | 504 | 456 | 508 | 550 | 505 | 548 | 506 | 470 | 589 | 5230 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **Councillor 5th Dist. (Vote 1)** | | | | | | | | | | | |
| John F. Markey | 546 | 674 | 596 | 530 | 613 | 508 | 574 | 537 | 573 | 615 | 5766 |
| John Patrick Harris | 739 | 791 | 654 | 779 | 857 | 772 | 832 | 711 | 747 | 798 | 7680 |
| Blanks | 253 | 134 | 180 | 144 | 172 | 137 | 181 | 149 | 168 | 233 | 1751 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **Senator in General Court (Vote 1)** | | | | | | | | | | | |
| Patricia McGovern | 837 | 975 | 832 | 790 | 957 | 777 | 869 | 794 | 867 | 900 | 8598 |
| Alba N. Castillo | 533 | 561 | 523 | 609 | 626 | 583 | 644 | 525 | 549 | 615 | 5768 |
| Blanks | 168 | 63 | 75 | 54 | 59 | 57 | 74 | 78 | 72 | 131 | 831 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **Representative in General Court (Vote 1)** | | | | | | | | | | | |
| Brion M. Cangiamila | 734 | 785 | 758 | 767 | 902 | 722 | 750 | 699 | 740 | 773 | 7630 |
| William G. Greene, Jr. | 613 | 734 | 585 | 622 | 682 | 632 | 760 | 625 | 705 | 733 | 6691 |
| Scatterings | 2 | 6 | 1 | 1 | 1 | | | 3 | | | 14 |
| Blanks | 189 | 74 | 86 | 63 | 57 | 63 | 77 | 70 | 43 | 140 | 862 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **District Attorney (Vote 1)** | | | | | | | | | | | |
| Thomas F. Reilly | 965 | 1098 | 962 | 958 | 1086 | 914 | 1023 | 921 | 1029 | 1060 | 10016 |
| Scattering | | | | | | | | 1 | | | 2 |
| Blanks | 573 | 501 | 468 | 495 | 556 | 503 | 564 | 475 | 459 | 586 | 5180 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |

## STATE ELECTION — November 6, 1990
## Billerica, Massachusetts

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Register of Probate (Vote 1)** | | | | | | | | | | | |
| Donna M. Lambert | 684 | 745 | 627 | 734 | 800 | 703 | 728 | 661 | 662 | 706 | 7050 |
| Thomas J. Larkin | 605 | 710 | 614 | 565 | 660 | 572 | 678 | 579 | 665 | 690 | 6338 |
| Blanks | 249 | 144 | 189 | 154 | 182 | 142 | 181 | 157 | 161 | 250 | 1809 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **County Treasurer (Vote 1)** | | | | | | | | | | | |
| James E. Fahey, Jr. | 535 | 645 | 592 | 525 | 595 | 524 | 563 | 540 | 595 | 614 | 5728 |
| Walter Fish | 737 | 787 | 643 | 758 | 834 | 761 | 805 | 696 | 730 | 783 | 7534 |
| Blanks | 266 | 167 | 195 | 170 | 213 | 132 | 219 | 161 | 163 | 249 | 1935 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **County Commissioner (Vote 1)** | | | | | | | | | | | |
| Francis X. Flaherty | 928 | 1077 | 942 | 925 | 1032 | 894 | 994 | 888 | 996 | 1024 | 9700 |
| Scatterings | | | 1 | | | | | 1 | | | 2 |
| Blanks | 610 | 522 | 487 | 528 | 610 | 523 | 593 | 508 | 492 | 622 | 5495 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Question #1 (Abolishing the state census)** | | | | | | | | | | | |
| Yes | 1077 | 1200 | 1098 | 1164 | 1294 | 1118 | 1246 | 1070 | 1151 | 1233 | 11651 |
| No | 292 | 331 | 268 | 239 | 296 | 258 | 288 | 273 | 277 | 306 | 2828 |
| Blanks | 169 | 68 | 64 | 50 | 52 | 41 | 53 | 54 | 60 | 107 | 718 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **Question #2 (Restricting use of state consultants)** | | | | | | | | | | | |
| Yes | 831 | 890 | 816 | 854 | 906 | 795 | 887 | 752 | 843 | 878 | 8452 |
| No | 554 | 665 | 578 | 570 | 703 | 591 | 665 | 605 | 626 | 684 | 6241 |
| Blanks | 153 | 44 | 36 | 29 | 33 | 31 | 35 | 40 | 19 | 84 | 504 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **Question #3 (Changing laws re: state taxes and fees)** | | | | | | | | | | | |
| Yes | 730 | 767 | 698 | 789 | 842 | 777 | 833 | 710 | 779 | 774 | 7699 |
| No | 685 | 804 | 716 | 647 | 778 | 628 | 725 | 668 | 700 | 793 | 7144 |
| Blanks | 123 | 28 | 16 | 17 | 22 | 12 | 29 | 19 | 9 | 79 | 354 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |

## STATE ELECTION — November 6, 1990
## Billerica, Massachusetts

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Question #4 (Changing requirements for political parties/candidates)** | | | | | | | | | | | |
| Yes | 782 | 846 | 763 | 812 | 899 | 756 | 845 | 740 | 813 | 842 | 8098 |
| No | 570 | 661 | 593 | 573 | 653 | 605 | 659 | 579 | 607 | 675 | 6175 |
| Blanks | 186 | 92 | 74 | 68 | 90 | 56 | 83 | 78 | 68 | 129 | 924 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **Question #5 (Allocating state aid to cities & towns)** | | | | | | | | | | | |
| Yes | 971 | 1082 | 1000 | 1033 | 1177 | 996 | 1067 | 1001 | 1031 | 1076 | 10434 |
| No | 383 | 423 | 367 | 364 | 399 | 377 | 455 | 335 | 407 | 447 | 3957 |
| Blanks | 184 | 94 | 63 | 56 | 66 | 44 | 65 | 61 | 50 | 123 | 806 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **Question #6 (Free/equal broadcast time for candidates)** | | | | | | | | | | | |
| Yes | 732 | 801 | 733 | 777 | 854 | 682 | 762 | 689 | 787 | 775 | 7592 |
| No | 546 | 644 | 546 | 557 | 632 | 595 | 666 | 561 | 561 | 668 | 5976 |
| Blanks | 260 | 154 | 151 | 119 | 156 | 140 | 159 | 147 | 140 | 203 | 1629 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |
| **Question #7 (Transfer buildings/land from county to Commonwealth)** | | | | | | | | | | | |
| Yes | 587 | 641 | 576 | 612 | 665 | 590 | 636 | 555 | 623 | 655 | 6140 |
| No | 646 | 752 | 635 | 648 | 747 | 667 | 719 | 630 | 666 | 722 | 6832 |
| Blanks | 305 | 206 | 219 | 193 | 230 | 160 | 232 | 212 | 199 | 269 | 2215 |
| Totals | 1538 | 1599 | 1430 | 1453 | 1642 | 1417 | 1587 | 1397 | 1488 | 1646 | 15197 |

## STATE ELECTION — November 6, 1990
## BILLERICA, MASSACHUSETTS
## PRECINCT OFFICERS

### PRECINCT 1
Warden ..... D-Catherine M. Houlne
Clerk ..... R-Paula C. Baldwin
Deputy Warden ..... D-Nancy Hulett
Deputy Clerk ..... I-Jeannie E. Stacey
Inspector ..... D-Frank G. Fowler
Inspector ..... I-Carol Ryan
Deputy Inspector ..... I-Louise M. French
Deputy Inspector ..... R-Shirley M. Clarke

### PRECINCT 2
Warden ..... D-June F. DePinto
Clerk ..... R-Mary I. True
Deputy Warden ..... D-Sandra A. McKenna
Deputy Clerk ..... R-Susan S. Gee
Inspector ..... I-Sandra E. Crandall
Inspector ..... R-John C. Gherson
Deputy Inspector ..... D-Georgiana Menezes
Deputy Inspector ..... R-Susan Lorigan

### PRECINCT 3
Warden ..... R-Joyce Brosnahan
Clerk ..... D-Patricia A. Donovan
Deputy Warden ..... R-Shirley J. Gullage
Deputy Clerk ..... D-Ralph Morrison
Inspector ..... R-Mary Bagdigian
Inspector ..... D-Mary F. Leone
Deputy Inspector ..... R-Edna G. McDewell
Deputy Inspector ..... D-Marie Devine

### PRECINCT 4
Warden ..... D-Dorothy M. Ryan
Clerk ..... R-Dorothea M. MacNeill
Deputy Warden ..... D-Adeline L. Taylor
Deputy Clerk ..... R-Mary A. Overy
Inspector ..... D-Barbara A. Flynn
Inspector ..... R-Humphrey J. Greer
Deputy Inspector ..... D-Doris Hanson
Deputy Inspector ..... R-Albert Gabalis

### PRECINCT 5
Warden ..... D-Audrey M. Rose
Clerk ..... R-Margaret M. Hamilton
Deputy Warden ..... D-Karen A. Warren
Deputy Clerk ..... R-Genevieve Finlayson
Inspector ..... D-Rose Doherty
Inspector ..... R-Valti L. Merrow
Deputy Inspector ..... D-Mary F. Bourque
Deputy Inspector ..... I-Mary A. Wilson

### PRECINCT 6
Warden ..... D-Anita Gass
Clerk ..... I-Pauline Ryan
Deputy Warden ..... D-Rita Granfield
Deputy Clerk ..... R-F. Virginia Williams
Inspector ..... I-Joan Mitza
Inspector ..... R-Madeline E. Fowler
Deputy Inspector ..... D-Angelo DeMeo
Deputy Inspector ..... D-Emma Columbus

### PRECINCT 7
Warden ..... R-Arthur H. MacNeill
Clerk ..... D-Donna L. MacInnis
Deputy Warden ..... R-Freeling T. McDewell
Deputy Clerk ..... D-Dorothy P. McDewell
Inspector ..... R-Rachel L. Goding
Inspector ..... D-Donald J. Ryan
Deputy Inspector ..... R-Norma M. Gabalis
Deputy Inspector ..... D-Eleanor Sievert

### PRECINCT 8
Warden ..... D-JoAnn B. Costedio
Clerk ..... R-Marion E. Potter
Deputy Warden ..... D-Lillian Mathews
Deputy Clerk ..... R-Margaret B. Ingraham
Inspector ..... D-Catherine J. Mullen
Inspector ..... R-Agnes Wain
Deputy Inspector ..... D-Elda L. Medeiros
Deputy Inspector ..... R-Ruth P. Duarte

### PRECINCT 9
Warden ..... D-Mary T. Morris
Clerk ..... R-Barbara A. Roberts
Deputy Warden ..... D-Sandra M. Mathews
Deputy Clerk ..... R-Bessie M. Bacon
Inspector ..... D-Mary J. Sarno
Inspector ..... R-M. Eileen Cotter
Deputy Inspector ..... D-Rosario Celeste
Deputy Inspector ..... R-Hanako Tajima

### PRECINCT 10
Warden ..... R-Roger C. Gosselin
Clerk ..... D-Alice A. Haines
Deputy Warden ..... R-Barbara Reinecker
Deputy Clerk ..... D-Barbara G. Norman
Inspector ..... R-Earle F. Merrow
Inspector ..... D-Marita G. Finnegan
Deputy Inspector ..... I-Jean M. Roach
Deputy Inspector ..... D-Delores Ballou
Deputy Inspector ..... I-Theresa L. Chronister

### COMPUTER CENTER
Warden ..... R-Julie C. Farmer
Clerk ..... D-Lorraine P. Balboni
Inspector ..... R-Theresa L. Chronister
Inspector ..... D-Margaret A. Eickmeier
Inspector ..... R-Catherine A. Fleurant
Inspector ..... D-Jeanne LeGallo
Inspector ..... R-Lisa Sanford
Inspector ..... I-Karen Miller
Inspector ..... R-Joan McDonald
Inspector ..... D-Jeannette Rohnstock

# REPORT OF THE BOARD OF SELECTMEN AND TOWN ADMINISTRATOR

In 1990, the Board of Selectmen held 28 regularly scheduled meetings plus special meetings and sub committee meetings to act upon license applications, appoint citizens to boards and committees, conduct public hearings and respond to citizen complaints.

In accordance with the Town Charter, the Town Administrator prepared and submitted to both the Board of Selectmen and the Finance Committee, a five-year Capital Improvement Program for fiscal year 1991-1992 through 1995-1996 and an annual operation budget for fiscal year 1990-1991.

After the April election, the Board of Selectmen reorganized, electing as its Chairman David F. Delorey, Jr., Vice-Chairman Mary V. Wiroll, Secretary Ralph M. Krau, Thomas H. Conway, Jr. and Arthur L. Doyle. Stephen Lentine, a member of the Board, chose not to run for reelection and was replaced by Mary V. Wiroll.

**Betterment Committee**

The Betterment Committee received favorable passage in October 1990. Members of the committee are: Selectman Ralph M. Krau, Director of Public Works, Richard Bento, and Finance Committee Chairman Madeline Sargent. Procedures and policies are now in place for the residents to utilize the betterment program.

**Billerica Plan**

The Town has been represented on this committee since its inception in 1987. The Billerica Plan is a private/public partnership to stimulate and improve the quality of life in Billerica. One of the many goals of this plan is to channel corporate donations into public improvement projects. This committee is taking a major role in the installation of traffic signals on Boston Road, Tower Farm Road and Floyd Street. The traffic signals on Boston Road will be installed in 1991 commencing in April 1991. Several scholarships have also been awarded to Billerica students by the Plan's Scholarship Committee.

The committee has also been successful in bringing to the public an awareness of environmental problems faced by all of us through the sponsorship of an earth day. This program along with green up day, has been successful in improving the appearance of the Town and raising our level of consciousness on environmental problems.

**Capital Advisory Committee**

A five member committee was appointed by the Town Administrator to assist in identifying and prioritizing capital improvement projects. This committee was successful in having several water improvement projects funded by Town Meeting and prioritized several other projects for improvements to the Town's infrastructure.

**Council on Aging**

Under the chairmanship of Selectman Conway and volunteer work by various trades and other volunteers, the Lewis Public Works Administration building was completely renovated to house senior citizens drop-in center. Facilities include a modern kitchen, spacious function hall, arts and crafts room and a bright and airy reading/television room. Council offices are also located in this facility.

**Cross Connection Committee**

A Cross Connection Committee was appointed by the Board of Selectmen to assist the Town Administrator and Water Department in the implementation of the Cross Connection Prevention Program. The Town will continue to insure that this important program is administered according to all current regulations.

**Joint Management Committee**

A Joint Management Committee consisting of Chairman Delorey, Selectman Krau, Town Administrator, Assistant Town Administrator, Supt. of Schools, School Committee members, Supt. Director of the Shawsheen School and representatives from the Finance and Capital Budget Advisory Committee was created to address the local budget problems that resulted from the state's fiscal crisis. A considerable amount of time was spent by the committee to discuss budget strategies and priorities. Objectives were established and recommendations were made to Town Meeting that satisfied the needs of all concerned. This committee was replaced by a Budget Advisory subcommittee consisting of Selectmen Delorey and Krau, the Town Administrator, Assistant Town Administrator, Supt. of Schools and Assistant Supt. of Schools.

**Museum Committee**

The Museum Committee is in the process of being formed organizationally.

**Recycling Committee**

Under the chairmanship of Selectman Doyle, the Town has conducted a very successful recycling program. This voluntary program is held on the third Saturday of each month and since its inception, the amount of recyclable materials has increased every month and will have the effect of reducing the amount of solid waste collected by the Town's private contractor.

**Sewer Loan Application**

Through the aggressive efforts of the administration and the cooperation of the Board of Selectmen, the Town filed an application for a state sponsored low interest sewer construction loan. Billerica was one of very few communities to take advantage of this program. From all reports Billerica will be the first community in the Commonwealth to receive this loan.

**Scholarship Committee**

The Scholarship Committee is currently under reorganization. The organizational meeting is scheduled for the end of March 1991.

**Street Renaming Committee**

After conducting all necesssary hearings, the committee completed its task in November of 1990. The street name changes were made by the Selectmen on the recommendation of the committee after receiving input from affected residents. Although this was a difficult task and at times very controversial and emotional, the street name changes recommended to the Selectmen were approved with a minimum of controversy.

**Town Counsel**

After several years of service to the Town of Billerica as its Town Counsel, Edward J. Owens retired which necessitated the appointment of a new Town Counsel. A committee consisting of Selectman Krau, Selectwoman Wiroll, the Town Administrator and Assistant Town Administrator was appointed with the responsibility of recommending a candidate for Town Counsel. Candidates were interviewed by the subcommittee and unanimously recommended the appointment of Kopelman and Paige which was approved by the entire Board of Selectmen.

**Waste Water Treatment Plant**

The Town received permission from the state to allow the resumption of sewer connections to the Town's collection as the result of the substantial completion of the waste water treatment plant expansion. Sewer connection guidelines were approved by the Selectmen to enable citizens to connect to the system in an orderly fashion.

The Board, Town Administrator and staff have also been active in the following: Middlesex Selectmen's Association, Northern Middlesex Area Commission, Mass. Municipal Association, Mass. Municipal Management Association, Middlesex County Advisory Board, Street Acceptance Committee, Mass. Interlocal Insurance Association, Billerica Housing Partnership Committee, Growth Management Committee, Council on Aging Drop in Center, and many others.

The Board of Selectmen, Town Administrator and and staff acknowledge and appreciate the cooperation and assistance that has been provided by all Town boards, commissions and departments during the year.

A note of thanks to Steve Lentine for his many years of service to the Town as a member of the Board of Selectmen.

Respectfully submitted,

David F. Delorey, Jr., Chairman
Mary V. Wiroll, Vice Chairman
Ralph J. Krau, Secretary
Thomas H. Conway, Jr.
Arthur L. Doyle
Paul F. Talbor, Town Administrator
Evelyn M. Haines, Asst. Town Administrator

## BOARD OF ASSESSORS

To the Honorable Board of Selectmen:

Gentlemen:

Valuations as reported to the Department of Revenue for fiscal '90 on taxable properties are as follows:

| | |
|---|---|
| Residential | $1,661,552,886 |
| Commercial | 188,979,001 |
| Industrial | 607,085,350 |
| Personal Property | 36,255,226 |
| | $2,493,872,463 |

VALUATION OF TAX EXEMPTED PROPERTIES

| | |
|---|---|
| Religious, Charitable, etc. | $ 14,486,000 |
| County of Middlesex | 10,719,200 |
| Municipalities | 112,926,700 |
| Commonwealth of Mass. | 13,509,700 |
| United States Gov't | 1,069,100 |
| Colleges and Schools | 15,624,500 |
| | $ 168,335,300 |

REAL AND PERSONAL PROPERTY LEVY

| | |
|---|---|
| Levy of 1990 | $32,837,653.46 |
| Levy of 1989 | 31,087,753.09 |

EXEMPTIONS GRANTED IN FISCAL YEAR 1990

| | |
|---|---|
| Elderly | 97 |
| Veterans | 441 |
| Widows, Minors, Over 70 | 105 |
| Blind | 24 |

MOTOR VEHICLE EXCISE COMMITTED TO TAX COLLECTOR

| | |
|---|---|
| Levy of 1989 | $ 268,895.22 |
| Levy of 1990 | 1,999,325.86 |
| | $2,368,221.08 |

The Fy'1991 revaluation program by Patriot Properties, Inc. continued throughout the year, concluding in November 1990. Preliminary certification of values by the Department of Revenue was received in September 1990, and hearings have been held on the proposed assessments. Finalization of this program will be in January 1991, at which time total assessments and new grov f figures will be established.

Issuance of preliminary tax notices for Fy'1991 was authorized; they were mailed out **October 1, 1990.**

The resignation of Senior Clerk Penny Rohloff left a vacancy in the office staff which was not filled.

The Board expresses its appreciation to the clerks for their dedication and hard work; without them the office could not function.

We would also like to applaud Rose Poirier for the many hours of volunteer service she has contributed during the past several years.

Respectfully submitted,
Maureen Hafner, MAA, Principal Assessor
Carol A. Gibson, Associate Assessor
Maurice J. Houlne', Associate Assessor

## BOARD OF APPEAL

To the Honorable Board of Selectmen:

Gentlemen and Madam,

The Zoning Board of Appeal hereby submits its 1990 Annual Report to the town.

The Zoning Board of Appeal is a Quasi-Judicial Board which operates under the mandates of Massachusetts General Laws Annotated Chapter 40A and the Zoning By-Laws of the Town of Billerica.

The Board consists of five (5) regular members and two (2) alternate members appointed by the Board of Selectmen. The members receive no financial compensation for their services to the Board. The Town does provide office space as well as clerical and judicial assistance to the Board.

The Board of Appeal members are as follows: John F. Gray, Jr., Chairman; James M. Battcock, Vice-Chairman; Donald J. Flynn, Secretary; Ralph J. McKenna and Joseph P. Shaw. Alternate members are Joseph H. Johnson, Sr. and Doris M. Pearson.

The Board met on the average of twice a month in 1990 to handle the numerous petitions filed with the Town Clerk. All of the petitions are heard by the Board and are open to the public as established under Chapter 808, Chapter 40A and Chapter 40B of Massachusetts General Laws.

To be granted a Variance, a petitioner must show the board that owing to circumstances relating to the

soil conditions, shape, or topography of such land or structures and especially affecting such land or structures but not affecting generally the zoning district in which it is located, a literal enforcement of the provisions of the ordinance or bylaw would involve substantial hardship, financial or otherwise, to the petitioner or appellant. The petitioner must also show the board that by granting the petition, it would not be a substantial detriment to the public good and without nullifying or substantially deroating from the intent or purpose of such ordinance or by-law.

To be granted a Special Permit the petitioner must show how the public convenience and welfare will be substantially served and how it will not impair the status of the neighborhood; that the permission requested will be in harmony with the general purposes and intent of the regulations in the Zoning By-Laws. Under Chapter 40A to grant a Variance or a Special Permit the petitioner has to receive four (4) affirmative votes from a five (5) member board. Two (2) negative votes will deny the petitioner a Variance or Special Permit for two (2) years.

The Zoning Board of Appeal follows Chapter 40B of Massachusetts General Laws when conducting public hearings for Comprehensive Permits. Hearings must be scheduled within 30 days from the date the petition is filed with the Town Clerk. The board has 40 days after the termination of the hearing to render their decision. Approval for a Comprehensive Permit requires a majority vote of the Board.

The Board of Appeal conducted a total of one hundred seventy-three (173) hearings in 1990. These hearings were for Variances, Special permits and Appeal of the Inspector of Buildings decisions.

The Board of Appeal must hold a hearing and vote to grant or deny a Variance within one hundred (100) days from the date the Variance request was filed at the Town Clerk's Office. The Board must hold a hearing for a Special Permit within sixty-five (65) days of filing and must vote to grant or deny the Special Permit within ninety (90) days from the zoning board hearing. Failure for the Zoning Board of Appeal to vote on a Variance or Special Permit within the legal time frame results in an automatic granting of a petitioner's request.

Of the one hundred seventy-three (173) hearings held, the Zoning Board of Appeal decisions on these hearings are as follows:

| | **Granted** | **Denied** | **Withdrawn** | **Total** |
|---|---|---|---|---|
| Special Permit | 73 (86.91%) | 10 (11.90%) | 1 (1.19%) | 84 |
| Variances | 69 (82.14%) | 13 (15.48%) | 2 (2.38%) | 84 |
| Appeals of Inspector of Buildings Decision | 0 (0%) | 5 (100%) | 0 (0%) | 5 |
| Total | 142 (82.08%) | 28 (16.19%) | 3 (1.73%) | 173 (100%) |

In 1990 there was a 24.46% increase of petitions to the Board of Appeal from the previous year. These petitions were voted on by the Zoning Board with objectivity and reasonableness towards the petitioner, as well as evaluating all the concerns of the abutters and the needs of the community.

Even though many of the cases are similar, each case is voted on its own individual merits. There are many issues to be considered before voting. Each decision is made in the best interest of the Town of Billerica and its residents.

The Board of Appeal would like to thank Robert A. Dunstan for his many years (1964-1990) of service and dedication to the Board of Appeal. Bob was considered by all to be the gentlest and fairest member of our board and is truly missed. Bob resigned from the board to be with his family in Illinois. We wish he and his family the very best.

The members of the zoning board would like to congratulate Mr. Joseph P. Shaw for his appointment as an alternate member then as a permanent member. Joe's knowledge and experience in the construction field will be most valuable to the entire board. His in-depth knowledge in the building trade will assist the other members in rendering a fair decision.

The board members, also, want to congratulate Mrs.

Doris M. Pearson in becoming the newest member of the Zoning Board. Doris was appointed by the Board of Selectmen as an alternate member to the board. Her business experience will be a great asset to the board in the decision making process.

The Board of Appeal would like to respectfully acknowledge the passing of Daniel J. Powers. Dan's knowledge as the Assistant Town Engineer was very valuable to our board and the Town of Billerica during his term as an alternate member (1987-1990). We express our heartfelt sympathy to his family. He will definitely be missed by all.

The Board of Appeal would like to thank our clerk, Jane M. Nolan for her true dedication and professionalism that she has continuously demonstrated throughout the year. We would like very much to thank the Town Clerk and her staff, Board of Health, Conservation Commission, Assessor's Office, Building Department and our Town Counsel for their cooperation and continued support during 1990.

Respectfully submitted,
John F. Gray, Jr., Chairman
James M. Battcock, Vice-Chairman
Donald J. Flynn, Secretary
Ralph J. McKenna, Member
Joseph P. Shaw, Member
Joseph H. Johnson, Sr., Alternate
Doris M. Pearson, Alternate

## CEMETERY DEPARTMENT

During the Fiscal year 1990 there were 143 burials in the town cemeteries. During this period, $71, 260.00 was turned over to the Town Treasurer. These receipts reflect the amount of money collected by the Cemetery Department from the sale of lots, opening charges, perpetual care and marker installation fees.

The Fox Hill Cemetery is currently undergoing a major expansion project. This coming year we hope to receive more funding for future development. Only with proper planning and adequate funding will we be able to address the ever increasing demands on the town cemeteries.

We wish to thank our employees for their continued devotion to their work. Thanks is also extended to the various town departments who have helped us during the year.

Respectfully submitted,
Charles O. Faria
Superintendent of Cemeteries

## TOWN CLERK'S REPORT

To The Honorable Board of Selectmen and the Town Administrator:

The following statistical and financial reports are for the period of January 1, 1990 through December 31, 1990.

**VITAL STATISTICS RECORDED IN 1990:**

| | |
|---|---|
| Births | 510 |
| Marriages | 247 |
| Deaths | 188 |
| Total Vital Statistics Recorded | 945 |

**FEES AND MONIES COLLECTED:**

| | |
|---|---|
| U.C.C.-Filings, Discharges, Searches, etc. | $8,577.00 |
| Certified Copies-Births, Marriages & Deaths | 9,365.00 |
| Marriage Licenses Issued | 3,840.00 |
| Business Certificates Filed | 3,820.00 |
| Photo Copies | 468.60 |
| Pole/Conduit Locations | 710.00 |
| Zoning & Town By-Law Books | 1,455.00 |
| Voter I.D. Cards | 407.00 |
| Fuel Storage Permit | 925.00 |
| Sunday Entertainment License | 4,343.00 |
| Liquor License | 86,550.00 |
| Common Victualler Licenses | 2,060.00 |
| Class I, II and III | 1,100.00 |
| General Licenses | 8,980.25 |
| Miscellaneous | 711.90 |
| Annual Street Listing Books | 1,052.00 |
| Voting Lists and/or Precinct Maps | 18.00 |
| Dog Licenses | 19,552.25 |
| Additional Dog Monies | 2,676.00 |
| Dog License Late Penalties | 840.00 |
| Fish & Game Licenses | 7,172.10 |
| Total | $164,623.10 |

There were 2,665 dog licenses sold in 1990. Dogs were required to be licensed by January 1st. each year. Dog owners have until March 10th to license their dogs before a $10.00 late fine is added to the cost of the license fee.

Due to budget restraints, we were not able to mail out delinquent notices to dog owners who had not licensed their dogs. However, we had a notice on the Billerica Access Television channel, a notice on the Center Common Bulletin Board and newspaper stories to alert the public that a late fine would be charged. The public rallied to our notices and licensed their dogs before the late fine charge was due.

Two rabies clinics were held at the Center Fire Station on Good Street. One conducted by Dr. McGrath, DVM, of the McGrath Animal Hospital in April and the second clinic in June under the direction of Dr. Mahmood S. Ali, DVM of the Billerica Animal Clinic.

Three elections were held in 1990, the Town Election on April 7, 1990, the State Primary Election on September 18, 1990 and the State Gubernatoreal Election on November 6, 1990.

With 10,025 voting in the primary and 15,197 voting in the State Election, these two elections had the biggest voter turn-out in many years.

Special thanks to all our Precinct Officers who faithfully performed their duties on these difficult election days, as well as the Computer Tally Center workers, the Assistant Town Clerk Shirley E. Schult, and the Senior Clerks in the Town Clerks office at Town Hall, who helped with the final tally figures.

We were saddened by the untimely death of Barbara Conroy. Mrs. Conroy served many years as a dedicated Precinct Officer in Precinct 4.

Through retirement we also lost three other Precinct Officers, Elizabeth Harrington, Precinct 1, and Warren and Elaine Brown, Precinct 3. We appreciate their dedication at the polls over the many years.

The help and cooperation from the Police Department, Tree and Moth Department and the School Custodians was appreciated during the election day process as the polling hours for State Elections are very long.

Due to the Town Clerk's illness in the Spring, Assistant Town Clerk Shirley E. Schult covered all eighteen sessions of the Annual Spring Town Meeting to record the minutes, as well as the Special Town Meeting of May 8, 1990. My deepest appreciation to Mrs. Schult for her dedication and efforts on my behalf.

We also had Special Town Meetings on June 7th and August 28th as well as the Annual Fall Town Meeting on October 2, 1990.

Due to illness, your Town Clerk was not able to attend the Annual Conference of the International Institute of Municipal Clerks held in Little Rock, Arkansas in May, 1990. However, I was able to attend three conferences of the Mass. Town Clerk's Association; the Mid-Winter (2 days) in January at Milford, MA, the Summer Conference (3 days) in June at Seacrest in Falmouth, Cape Cod, and the Fall Conference (2 days) at Northampton, MA as well as the November meeting of the Middlesex County City and Town Clerks Association. All these conferences and meetings were not at the Town's expense as the conference/travel monies had been cut from the department budget.

I thank all the town officials, department heads, Boards, Commission and Committee members for their cooperation throughout the year. It was a pleasure working with you all.

At this time, I would also like to thank my dedicated staff: Shirley E. Schult, Assistant Town Clerk, Joan McDonald and Margaret Ryan, Senior Clerks, who have been most supportive to me in conducting office business in a most efficient and professional matter. It has been a pleasure working with them throughout the year.

Respectfully submitted,
Myrtie D. Smith, CMC
Town Clerk

## ANNUAL REPORT OF THE BILLERICA CONSERVATION COMMISSION

The Conservation Commission continued to be very busy in 1990 administering and enforcing the State Wetlands Protection Act (Mass. General Laws, Chapter 131, Section 40) at the local level.

During the year, 33 filings for work in or near wetlands were received, 36 Public Hearings were held along with 39 Continuances; 24 Orders of Conditions were issued along with 5 Determinations of Applicability, 17 Certificates of Compliance, 11 Extension Permits, 2 Permit Modifications, 1 Wetlands Permit Denial, 2 Extension Permit Denials and 20 Enforcement (Cease and Desist) Orders. 'The Commission also reviewed and formally commented on 2 Environmental Notification Forms.

In January 1990, Commission Member Judith Amelotte resigned her position because she was moving to Arkansas. Ms. Amelotte had been an active member of the Commission since 1985, therefore her knowledge and experience will be missed.

Early in February, longtime member Gustav Wagner died after a long illness. Mr. Wagner was instrumental in the establishment of a Conservation Commission in Town and was an original member, having first been appointed in 1962. He served as Chairman of the Commission from 1962 until 1975 and continued as a member from 1976 until his death. Gus sincerely cared about and worked at preserving a clean environ-

ment for the enjoyment of all citizens of the Town. His dedication and drive will be sorely missed on this Board and his experience can never be replaced.

On March 5, 1990, JoAnne Giovino and Celeste Wilson were appointed by the Selectmen to fill the unexpired terms of Judith and Gus. Their knowledge and enthusiasm will make them valuable assets to this Commission.

At the last regular meeting on June, the Conservation Commission appointed Christine Chisholm as an Associate Member of the Board. Ms. Chisholm is an Environmental Scientist/Biologist, therefore she will be able to provide much needed technical assistance to the Commission both at regular meetings and in the field when reviewing plans and regulating projects in the future.

During the regular meeting of June 13, 1990, the Conservation Commission held their Annual reorganization of Officers. Elected as Officers for the upcoming year were Crystal Card—Chairman, JoAnne Giovino—Vice Chairman, Norman Beloin, Jr.—Secretary and Diane DePaso—Treasurer.

In April, to celebrate the 20th Anniversary of the first Earth Day celebration, Chairman Crystal Card, Member Carl Piacenza and Environmental Investigator Marty Houlne' presented a slide show on the Concord River to students at the Locke and Marshall Middle Schools. This slide presentation was well received by the students, who showed a sincere interest in cleaning up and protecting the environment. We hope that students of all ages acquire a similar interest in saving this planet.

Also in 1990, four parcels of private land were donated to the Conservation Commission to be preserved as open space. Taken together, these parcels total 201, 247.6 square feet or 4.62 acres in size and increases our Conservation Land total to more than 224 acres. We would like to thank Mrs. Marvel Mills, Richard Roper, Leo Courtessi and Mrs. Helen Montoya for their generosity.

During the summer of 1990, the Nicola Micozzi Beach was once again run by the Town Recreation Department. The Conservation Commission would like to thank Joseph Higgins, Director of the Recreation Department, as well as his staff, for the excellent job they did in successfully overseeing the day to day operations at the Beach. Because they all carried out their duties in a professional manner, a multitude of citizens were able to spend many safe and enjoyable hours at the Beach and we look forward to many more gratifying summer seasons in the future.

The Conservation Commission holds regular meetings on the second and fourth Wednesdays of each month in the Town Hall starting at 8:00 p.m. and all are welcomed to attend.

We wish to thank all who have supported the Commission during the past year.

Respectfully submitted,
Crystal Card, Chairman
JoAnne Giovino, Vice Chairman
Norman Beloin, Jr., Secretary
Diane DePaso, Treasurer
Carl Piacenza, Member
Walter Arakelian, Member
Celeste Wilson, Member
Christine Chisholm, Associate Member
Bruce Stedman, Associate Member

## COUNCIL ON AGING

To the Board of Selectmen:

The Council on Aging meets, at our new Senior Center 248 Boston Road, on the second Tuesday of each month at 1 P.M. All Seniors are welcome. The purpose of the Council is to help Seniors, throughout the Town, in every way possible. Assistance, referrals and advice is given by the Senior Aid Technicians, on fuel assistance, legal and hospital problems. Many home visits are made by the Aides.

We moved into our new Center, in Sept., and everyone who visits the building is pleasantly surprised. Alan McConnell, Billerica Memorial High School teacher, did a fine job, as architect, for the new Center. We would like to say "thank you" to Rachel Mallett for the many hours she gave while the building was being renovated. We own a large debt of gratitude to Selectman Thomas Conway for our new building. He secured, through Middlesex County Sheriff John McGonigle the services, free of charge, of workers, plumber William Corcoran and Superintendent of Maintenance Robert Cronin. Mr. Cronin served as supervisor for the project. Selectman Conway also secured the services of Michael Mulligan, 57 Christina Ave, to install all the wiring and electrical fixtures, free of charge. The building was renovated without any labor charges, other than window installation. Anthony Iovanna, Louis Stefano, Ruthanne Bossi of the Building Department gave freely of their time and knowledge to help us. Highway Superintendant David McLaughlin and his crew not only moved our furnishings from Riber Street but have continued to help us whenever asked. William O'Brien, School Depart-

ment Maintenance Superintendent, helped us solve our heating problem.

Dancing, ceramics, knitting and other crafts classes are held each week and are open to all. Whist and bingo games are held weekly. Parties and other social events are held through-out the year. Meals are served daily as well as the Meals-on-wheels program originates from the Center. Frances Gaudet resigned, for health reasons, in November, as head of the meals program. Patricia Poley, 8 University Lane, has been appointed to head the program.

Dan Roderick, 174 River Street, gives his time each year, free of charge, to the Seniors in making out their income tax report.

George Hureau resigned from the Council in order to help run the Friends of the Council. Virginia Wrobel, 48 Pond Street, was appointed, by the Selectmen, in November, as an alternate member.

The Council wishes to thank the Selectmen, Town Administrator and Staff, Building Department, and Town Meeting Representatives for their help and cooperation during the past year.

Respectfully submitted,
Henry F. Collins
Chairman of Council

## FIRE DEPARTMENT

To the Honorable Board of Selectmen:

I hereby submit the annual report of the Billerica Fire Department for the year 1990.

The department responded to 3,209 fire incidents in 1990. The fire incidents for 1990 are broken down as follows:

| | |
|---|---|
| Brush/grass/rubbish | 237 |
| Dumpsters | 15 |
| Building fires | 104 |
| Vehicle fires | 109 |
| Accidental alarms | 70 |
| False alarm/Street Box | 29 |
| False alarm/Detectors | 421 |
| Investigations | 210 |
| Mutual aid given | 23 |
| Rescues | 11 |
| Medical emergency calls | 762 |
| Hazardous materials | 22 |
| Bomb scares | 5 |
| Vehicle lock outs | 510 |
| House lock outs | 22 |
| Illegal burning | 123 |
| Plug in/out boxes | 128 |
| Vehicle accidents | 239 |
| Miscellaneous calls | 169 |
| Total | 3,209 |

The following were the major activities of the Fire Prevention Bureau in 1990:

I. **Public Fire Education**
- A. Fire drills held in eleven (11) public schools and elderly housing complexes
- B. Public fire safety programs held—29

II. **Fire Investigations**
- A. Fire cause and determination—57 incidents
- B. Vehicle fires investigated—33
- C. D E P and Hazmat investigations—4

III. **Code Enforcement**

| | |
|---|---|
| A. General fire investigations | 279 |
| B. Complaints investigated | 64 |
| C. Nursing home inspections | 12 |
| D. Places of assembly inspected | 50 |
| E. Gas station inspections | 8 |
| F. Underground tank inspections | 37 |
| G. Oil burner inspections | 89 |
| H. Woodstove inspections | 20 |

IV. **Plans Review**

| | |
|---|---|
| A. Sprinkler plans approved/tested | 20 |
| B. Fire alarm systems approved/tested | 74 |
| C. Planning Board plans reviewed | 12 |
| D. Board of Health plans reviewed | 2 |
| E. Appeals Board plans reviewed | 2 |
| F. Building Department plans reviewed | 55 |

V. **Miscellaneous**

| | |
|---|---|
| A. New municipal fire alarm boxes approved | 12 |
| B. Knox Box security systems approved | 18 |

VI. **Permits Issued—1990**

| | |
|---|---|
| A. Smoke detector certificates issued residential dwellings | 371 |
| B. Occupancy permits approved | 226 |
| C. Annual license renewal certificates | 137 |
| D. Application for storage license approved | 4 |
| E. Smokeless and Blackpowder | 12 |
| F. Flammable/Combustibles | 34 |
| G. L.P. Gas | 63 |
| H. Blasting permits | 19 |
| I. Tank truck inspections | 72 |
| J. Underground tank removal permits | 30 |
| K. Underground tank installations | 10 |
| L. Sprinkler permits | 7 |

| | |
|---|---|
| M. Tank tightness/Stage II | 10 |

The Fire Department would like to thank all other Town departments and Town officials for their help and cooperation throughout the year.

Respectfully submitted,
Anthony E. Capaldo
Fire Chief

## BOARD OF HEALTH

To the Honorable Board of Selectmen:

The Board of Health is currently made up of Chairman, Arnold Ventresca; Vice Chairman, Wallace Mallett; Secretary, Paul Ransom; Members, Marie O'Rourke, and Robert Solomon

The Board wishes to thank Mrs. Heather Walters for the contributions to the Board during her tenure. Mrs. Walters had to resign due to a job change by her husband.

The Board of Health generally meets the first and third Wednesdays of the month. The meetings begin at 7:30 P.M. in the Town Hall, Room 110. The public is always welcome to attend.

The Board of Health continues to enforce the Public Health Laws and prosecute violations with great success. The Board also reviews all subdivision proposals.

The Board of Health has been responsible for issuing permits for Food Establishments, Horses, Markets, Septic System repairs, New Septic Systems, Septic System pumpers, Septic system installers, Public Swimming pools, Funeral Directors, Suntanning Establishments, Bakeries, Burial of Bodies, and Removal of Bodies. Incorporated in the permit process is the review before most permits are issued. The Board has hired Noonan & McDowell, as consultants to do all Ground Water and Perk testing and inspections of all new Septic installations. The Board has hired Howe Surveying as consultants for all food plain and drainage studies.

Over the past year the Board has updated its local rules and regulations, and has taken an aggressive approach to protection of the environment. The recycling program has been very successful, and it is anticipated that recycling will become mandatory in the town. The Board continues to work with the Superfund Action Committee to oversee the clean up of the Superfund sites in Billerica.

The Board has had its staff cut by one inspector due to budget problems. The Board hopes to replace that inspector to continue providing the same level of service that is expected by Billerica residents. The Board would also like to thank Mr. Robert Rimbach, who worked for the Town for over 30 years, and retired in March.

The goals of the Board for 1991 are to try and keep the sewer extension program alive, and to try and sewer the critical areas of the town as soon as possible. The Board also would like to computerize the office to make its operation more efficient.

Health Education, promotion and prevention are the major emphasis of the Board of Health. The nursing staff activities for the year included Elderly Screening, Lead Testing, Well Child Clinic, Flu Clinics, Hypertension Screening programs, Cholesterol Screening, Mantoux Clinics, Mammogram Screening, Elderly Home Visits, and Aids Awareness Education. Due to the fiscal status, the part time nurse account was lost, therefore, a cut back on services was necessary.

The Board of Health accepted the resignation of Harriet P. Leach, M.D. as the Well Child physician with regrets. Appreciation is extended to her for her 21 years of service. Leonard H. Bram, M.D. was appointed as the Well Child Physician.

The Board of Health wishes to extend its gratitude to the Board of Selectmen, the Town Administrator and all other Boards and Departments for their help in making this a successful year.

The Board of Health office staff consists of Director, John Morris; Deputy Director, Joseph Walsh; Head Clerk, Judith M. Delano; Registered Nurses, Barbara George, and Ruth Annese.

Respectfully submitted,
Arnold Ventresca, Chairman
Wallace Mallett, Vice Chairman
Paul Ransom, Secretary
Marie O'Rourke
Robert Solomon

## BILLERICA HISTORICAL COMMISSION

To the Honorable Board of Selectmen:

The Billerica Historical Commission meets regularly on the first Wednesday of each month and as such other times as the need arises. Membership of the Commission has not changed during the past year.

Pursuant to consensus reached at a "scope meeting" on the Commons Plaza in the fall of 1990, the Commission submitted an article to the Annual Town Meeting to establish a Town Center Overlay District, eliminating the required set-back on the east side of Boston Road, from Andover Road to the south end of Crivello Properties. Before Town Meeting convened, strong opposition to the proposal emerged (including some participants in the "scope meeting"); the article was therefore withdrawn. The Historical Commission persists in its belief that the best mitigation of the forbidding west facade is to hide it behind a "structural solution."

At the request of Crivello Properties and of the Planning Board, the Commission participated in the selection of new colors for the south-facing roof of the Commons Plaza, intended to break up its overwhelming mass. To date, however, neither modification of the south facade nor elimination of parking spaces (to which the Walgreen Company consented) has taken place.

The Deacon Samuel Hill house, 33 Riverhurst Road, has been added to the National Register of Historic Places. Nomination of the "Farley Garrison," 161 Concord Road, submitted by MHC, was returned to MHC for further information and is still pending. Formal submission of the Patten homestead, 308 Salem Road, is still pending as substantial rehabilitation work proceeds. Restoration, supported by a grant (from the Billerica Arts Council, of the remaining wall murals executed by Rufus Porter in the nineteenth century, was exhibited at an open house in the fall.

The most significant steps toward historical preservation, of course, have been the establishment of a Local Historic District Commmission by Town Meeting and its formal organization in the fall. This will provide a mechanism for control of private development ("protection against ourselves") and, we believe, a greater awareness of the elements which do contribute to the historical environment. We wish the new Commission well!

Respectfully submitted,
Carol P. Bruyere
Elizabeth M. Cleary
Margaret B. Ingraham
Virginia R. Maguire, Secretary
Freeling T. McDewell, Vice Chairman
Charles E. Stearns, Chairman

## HOUSING AUTHORITY

To The Honorable Board of Selectmen:

Gentlemen:

At our Annual Meeting held on May 14, 1990 the following officers were elected for the year.

Elizabeth F. McCarthy, Chairman
Walter F. Coakley, Vice Chairman
Helen Arsenault, Treasurer
John Daly, Jr., Assistant Treasurer
Henry Collins, Member

and Mrs. Carol Ford was re-appointed Executive Director.

The Billerica Housing Authority has completed Twenty-two years in the Management Phase of its Housing for the Elderly, consisting of 177 units. Our 705 Family Housing and Section 8 rental programs are all under lease.

Our plans for the Chapter 689 Special Needs Program has continued to progress. We have hired an Architect Pfeufer/Associates and expect occupancy will be September of 1991.

The Billerica Housing Authority welcomes the opportunity to thank all Town Boards, Police, Fire and Highway Departments for their continued support.

Sincerely,
Elizabeth F. McCarthy
Chairman

## NORTHERN MIDDLESEX COUNCIL OF GOVERNMENTS

**(Formerly Known as the Northern Middlesex Area Commission)**

To: The Citizens of the Town of Billerica

The Northern Middlesex Council of Governments is a multi-purpose planning district, a public body corporate, formed under State enabling legislation

governed by a policy board of local elected officials. Each of the nine member municipalities including: Billerica, Chelmsford, Dracut, Dunstable, Lowell, Pepperell, Tewksbury, Tyngsborough and Westford, is represented by a member of the Board of Selectmen or City Council, a member of the Planning Board and an alternate member appointed by each Board of Selectmen and in the case of Lowell, by the City Manager.

The Council maintains a staff of professional planners and technicians to assist it in developing and implementing its policies. The Council meets monthly (usually the third Wednesday of each month) at 35 Market Street, Lowell, and all meetings are open to the public.

The Council acts seriously and deliberately to "make careful studies of the resources, problems, possibilities and needs of its district"...and to "...make recommendations for the physical, social, governmental or economic improvement of this district..."

Assessments upon the member communities are on an equal per capita basis and are used to provide the "local share" of various projects undertaken by the Council with Federal funds and local assistance.

These funds enable the Council to undertake far more staff work than would otherwise be possible at the present level of local assessment (under 30 cents per capita). The Council's FY '91 budget includes $67,870 of local assessments which is only 16% of the total budget. Billerica's share of the local commitment is $10,587.78.

The most pressing challenge to all member communities is the increasingly complex and uncertain financial situation which challenges the Council and members to explore innovative ways to survive and to provide the needed and necessary services to the citizens of the Region.

The recent passage of special legislation allows the Council's member communities to utilize the Council as a catalyst for increased interlocal cooperation and sharing. Such regional solutions and efforts must be explored and implemented if they make sense.

Each year the Council devotes a large portion of its efforts to transportation issues. In cooperation with the Federal Highway Administration and the Massachusetts Department of Public Works, the NMCOG continued to focus on transportation problems across the region. The past year's efforts include traffic studies such as the Route 110/113 Accident, Safety Study in Dracut, Lowell and Tyngsborough, Route 38 Traffic Study in Dracut and Lowell, and an analysis of potential sites for the establishment of Park and Ride lots along the Route 3 corridor in Tyngsborough, Westford, Chelmsford and Billerica.

The NMCOG staff also provides technical assistance to local communities. This past year the Council assisted the Town of Billerica in evaluating the potential traffic impacts of projects of the Honeywell Bull expansion and the expansion of Middlesex Community College. In addition NMCOG continued its traffic counting program taking an average of approximately 100 traffic counts annually. 1990 NMCOG traffic counts included: Pollard Street, Concord Road, Wyman Street, Route 3A (Boston Road) south of Concord Road, Brown Street and Oak Street. This data is incorporated into a traffic count book and map series which is distributed to local officials each year.

The NMCOG's 1991 Work Program includes plans to conduct a study of existing and future traffic conditions along Whipple Road in Billerica extending into Tewksbury. Work on this project will commence shortly.

The Council continues to provide assistance to the Lowell Regional Transit Authority in areas such as, obtaining Federal capital and operating funds, marketing to improve ridership and revenue, statistical monitoring and reporting, and direct assistance with projects such as Gallagher Terminal Expansion aimed at improving operating efficiency and financial viability.

The Council, with the assistance of LoLaw Transit Management, Inc., continues to monitor ridership trends for the Lowell Regional Transit Authority. The Billerica Road Runner continues to be a successful service with more than 10,000 riders in FY '90. Additionally, more than 14,000 persons took advantage of the fixed route bus service offered by the LRTA.

The Council performs a statutory review role for those projects that come under the purview of the Massachusetts Environmental Policy Act, that is, those projects whose environmental impacts are deemed to be significant and/or require State or Federal permits or funding. The Council staff reviewed three such filings in Billerica, with an estimated construction value of over $5.5 million. These projects included: plans for a new McDonald's on Boston Road, the Simonds Farm subdivision and a phase of the municipal sewer facilities plan.

During 1990, the NMCOG in conjunction with the Massachusetts Department of Environmental Protection, conducted a septage management study for the

region. The study estimated the septage volumes generated from within each member community and present and future capacities at existing treatment facilities. As it turns out, the Town of Billerica is in one of the best positions for the management and disposal of locally generated septage, due to the expansion of the sewer treatment plant. From the Council's estimates, the facility should be able to treat all locally generated septage through 2005.

The Council continues to provide demographic information and technical assistance to its member communities who request such. Billerica residents should feel free to contact Council staff who will be glad to either answer their questions or to direct them to the proper source of information.

Respectfully submitted:
Arthur L. Doyle, Councillor
Representing the Billerica Board of Selectmen
Dianne Bonnell, Councillor
Representing the Billerica Planning Board
Ann M. Mulcahy, Alternate,
NMCOG Vice-Chairman

## ANNUAL REPORT 1990
## BILLERICA PUBLIC LIBRARY

We continued our upward trend in usage during 1990, despite a downward turn in our budget and the economy. As the economic times worsen use of the public library increases - and we are living proof of the fact. 1990 saw a 7% increase in circulation over 1989 for a cumulative increase of almost 50% in the last three years. Over 207,000 items were borrowed during 1990.

814 children participated in this year's summer reading program Entitled *"Undercover Investigator"*, the mascot was a life-sized paper mache alligator. The children gained Snoop status for reading 8-11 books, Spy, for 12-17 books and Private Eye badges for those who read 18 or more books during the summer. 79% of the participants read 8 or more books, while 88% read at least 5.

The library is now fully automated with the introduction of our on-line catalog this year. Replacing the old, labor intensive, multi-draw files, are sleek and powerful computer terminals. Now it is possible to see, not only what is here at the Billerica Library but also the more than one million volumes housed in the 25 libraries throughout the Merrimack Valley. Daily delivery between the libraries makes utilizing these collections quick and easy.

Some restructuring was necessitated by the elimination of a Children's Assistant position, a reduction in part-time hours, and a cut in our Page budget. As a result, most of our adult special programming, our monthly newsletter and all of our theatre trips and other excursions have had to be curtailed. We have reduced the number of new purchases to the video collection and we no longer loan our Museum passes to out of town residents.

We continue to offer 9 story hour sessions per week. We have reassigned the person who previously did the programming and the newsletter to work in the Children's Room part-time. Because of the popularity of the storyhours, once again, there was more demand than we could accomodate. Unfortunately, many had to be turned away. However, the 250 children who did participate each week, thoroughly enjoyed the experience.

Despite the limited number of new acquisitions, the video collection remained a popular attraction during 1990. More than 24,000 videos were loaned during the year.

We are grateful to the Lions Club for their donation to support our Large Print Collection and to the Friends of the Library for all of their contributions during the year. Once again they have made available family passes to the Aquarium, the Children's Museum, the Museum of Fine Arts, the Science Museum and Drumlin Farm. In addition, they have provided financial support to the video and print collections. Thanks too to the Jr. Friends of the Library for providing funding for special programs in the Children's Room during school vacation weeks.

Although the future is clouded by the ominus threat of financial uncertainty, we are forging ahead with our plans to continue the development of library service in Billerica in 1991. We remain hopeful that our progress can continue.

I would like to thank the staff and volunteers of the library for their dedication and hard work, as well as, the Board of Library Trustees for their continued support and encouragement.

Respectfully submitted,

Barbara A. Flaherty, Director
John Coyne, Chairman, Board of Library Trustees

## PLANNING BOARD

To the Honorable Board of Selectmen and the Town Administrator:

Gentlemen:

The Planning Board had a busy and productive year in 1990. Besides reviewing and ruling on a number of subdivision and site plan approval requests, the board managed to initiate several amendments to the Zoning By-Laws which will act to make them both more enforceable and more effective. In addition, the board oversaw a complete update of the Zoning Map.

In April the board welcomed new member Robert Lord and elected Ruthanne A. Bossi, Chairman, Lawrence R. Norman, Vice Chairman and Ellen Sargent, Secretary.

In 1990 the board received five preliminary subdivision plans and two definitive subdivision plans with three definitive subdivisions being held over from 1989, for a total of ten, one fewer than 1989. All the preliminary subdivision plans were approved with comments. Of the five definitive subdivision plans under consideration four were approved with conditions, representing 30 residential lots and one was continued into 1991. The industrial subdivision contained 75.8 acres of land and was divided in 11 lots.

The board ruled on 18 "Approval Not Required" (ANR) plans in 1990. ANR plans represent a division of lands into lots which have sufficient frontage and adequate access on either 1) a public way, 2) an approved subdivision street or 3) a road in existence prior to subdivision control exempting them from the subdivision approval process.

The board also received five requests for modification to or waivers on previously approved definitive subdivisions.

The Planning Board received two site plan special permit requests, with one having been held over from 1989. In addition, there were three requests for modification to previously approved site plan special permits and two requests to waiver site plan approvals for a total of eight. Two site plan special permits were approved and one was withdrawn. The two waivers were granted based on the small scale of the proposals. Two of the modifications were approved with conditions and one was denied. As a rule, any new construction of or addition to any commercial or industrial building with more than 5000 sq. ft. of gross floor area is required to obtain a site plan special permit from the Planning Board.

The board also considered several requests for Bond Releases, Permission to Return to the Board of Appeals, Scenic Road Permits and Bond Acceptances.

Over the last year the Planning Board introduced a number of important amendments to the Zoning By-Laws which were adopted by the Town Meeting. In the spring articles were adopted which clarified the definition of "light manufacturing and warehouse" and which specified what was required for submitting a rezoning petition. In the fall the Zoning By-Laws were amended so that inground pools are now required to be fenced, and nonresidential uses within residential zones are now required to maintain business district setbacks. In addition two technical corrections were made to the by-law.

Finally, the town's zoning map was completely updated reflecting recent zone changes along with some important corrections which had to be made. This included mapping the newly established residential cluster overlay district.

The Planning Board would like to especially thank retired Town Engineer Ralph Bacon whose guidance throughout the years has been invaluable. His dedication and commitment to the Planning Board and Town has been exemplary.

The Board would also like to thank Peter Kennedy, Town Planner for all his support and advice this past year and to thank our clerk, Barbara Norman for her help throughout the year.

Respectfully submitted,
Ruthanne A. Bossi, Chairman
Lawrence R. Norman, Vice Chairman
Ellen Sargent, Secretary
Dianne Bonnell
Daniel Hayes
Robert Lord
Bruce Ransom

## ANNUAL TOWN REPORT
## BILLERICA POLICE DEPARTMENT

At the end of May, 1990, the Police Department completed its first year in the new facility provided at #6 Good Street. Other than some minor adjustments, the building and its facilities proved adequate to allow the department to provide public safety services to the Town. Lt. Mathews, Director of Technical Services, reports on the progress of our computer system.

On June 1, 1990, the Department took delivery of its new state-of-the-art mini computer system. Our new system employs the latest 486 processor and has 16 MB Main Memory and 750 MB storage memory. The system is both upgradeable and expandable. It can support 48 devices as now configured.

The software provides for computer aided dispatch, criminal records keeping, scheduling, vehicle maintenance, training history, budgeting, payroll, personnel, E-mail, warrant-citation-restraint-license suspension-parking ticket accounting, false alarm billing, vacant home management, pistol and firearms permit management, accident records and Geo-code information.

During the last of 1990, all officers were trained in the theory and use of the various modules of the system. As we begin the new year, our system has become an integral part of the department's day-to-day operations.

I would like to take this opportunity to thank the officers of the Billerica Police Department and Ambulance Service for their cooperation and service during the past year, and to all other Town departments who have given invaluable aid and assistance, including the Board of Selectmen and Town Administrator.

January 7, 1991

To The Board of Selecmen:

I hereby submit my annual report of the Billerica Police Department for the year ending December 31, 1990.

There were 5,329 Arrests, Detentions, and Complaints issued for the following causes:

**CRIMES AGAINST THE PERSON**

| | |
|---|---|
| Indecent Assault | 2 |
| Lewd and Lascivious | 2 |
| Assault and Battery | 8 |
| A & B w/Intent to Murder | 2 |
| A & B w/Dangerous Weapon | 10 |
| A & B on a Police Officer | 11 |
| Assault with Intent to Rape | 2 |
| Rape | 4 |
| Kidnapping | 1 |
| Kidnapping of a Minor by a Relative | 1 |
| Threatening to Commit a Crime | 1 |
| Violation of an Abuse Restraint Order | 11 |
| Armed Robbery | 1 |
| Unarmed Robbery | 6 |
| Cruelty to Animals | 1 |
| Mayhem | 1 |
| Motor Vehicle Homicide Under the Influence of Liquor | 1 |

**CRIMES AGAINST PROPERTY**

| | |
|---|---|
| Breaking and Entering | 8 |
| Breaking and Entering in the Day Time | 7 |
| Breaking and Entering in the Night Time | 12 |
| Possession of Burglarious Tools | 9 |
| Larceny | 12 |
| Larceny by Check | 1 |
| Larceny over $250 | 25 |
| Larceny of Motor Vehicle | 13 |
| Larceny of Motor Vehicle Parts | 8 |
| Larceny of a Controlled Substance | 1 |
| Receiving Stolen Property $250 or Less | 1 |
| Receiving Stolen Property Over $250 | 9 |
| Receiving or Buying a Stolen Motor Vehicle | 2 |
| Shoplifting | 21 |
| Uttering | 2 |
| Malicious Destruction to Personal Property | 10 |
| Burning of Personal Property | 1 |
| Attempt to Burn a Dwelling House | 1 |
| Burning of a Dwelling House | 1 |

**CRIMES AGAINST PUBLIC ORDER**

| | |
|---|---|
| Disorderly Conduct | 38 |
| Disturbing the Peace | 45 |
| Trespassing | 22 |
| Causing a False Fire Alarm | 1 |
| Providing False Information to a Police Officer | 1 |
| Refusing to Submit License and Registration to a Police Officer | 3 |
| Public Drinking | 9 |
| Minor Purchasing Alcoholic Beverage | 1 |
| Minor Transporting or Carrying Alcoholic Beverage | 49 |
| Procuring Alcoholic Beverage for Minor | 1 |
| Operating Under the Influence of Alcoholic Beverage | 54 |
| Possession of a Dangerous Weapon | 2 |
| Fugitive from Justice | 2 |
| Being Present with Gaming Apparatus | 1 |
| Using Telephone for Gaming | 1 |
| Possession of a Controlled Substance | |
| Class A | 1 |
| Class B | 4 |
| Class C | 2 |
| Class D | 21 |
| Class E | 1 |
| Possession of Hypodermic Needle | 2 |
| Possession of a Controlled Substance with Intent to Distribute | 8 |
| Acquisition of a Controlled Substance by Deception or Subterfuge | 1 |

| | |
|---|---|
| Trafficing in Marijuana | 1 |
| Trafficing in Cocaine | 5 |
| Delivering Contraband to a State Institution | 1 |
| Motor Vehicle Offences | 225 |
| Warrants Arrests | 285 |
| TOTAL CHARGES | 996 |

| | |
|---|---|
| Total Arrests | 700 |
| Protective Custody | 233 |
| Summons Served | 1,070 |
| Complaints Issued | 3,326 |

**DEPARTMENTAL ACTIVITY**

| | |
|---|---|
| Firearms Identification Cards Issued | 194 |
| Pistol Permits Issued | 335 |
| Daily Calls Logged | 17,866 |
| Traffic Citations Issued | 5,454 |
| Complaints | 3,326 |
| Warnings | 1,970 |
| Arrests | 158 |
| Parking Tickets Issued | 407 |
| Ambulance Calls Responded and Transported | 1,569 |

**REPORT OF TOTAL FUNDS COLLECTED AND TURNED OVER TO TOWN TREASURER FOR CALENDAR YEAR 1990**

| Source of Revenue | Total Amount |
|---|---|
| Administrative Fee | $ 71,689.95 |
| AT&T Equipment Service Refund | 64.44 |
| Copies of Police Reports | 6,356.00 |
| Drug Task Force | 2,018.33 |
| Firearms Dealer Licenses | 120.00 |
| Firearms Identifications | 388.00 |
| Insurance Recoveries | 6,311.13 |
| Licenses to Carry Firearms | 3,190.40 |
| Photographs | 944.00 |
| Restitution | 7,315.00 |
| Refund from Kegs | 75.00 |
| Special Police Details | 751,981.43 |
| Grand Total | $850,453.68 |

**1990**

| | ACCIDENTS | | | | CITATIONS | | | |
|---|---|---|---|---|---|---|---|---|
| | ACC | INJURY | PED | FATAL | WARN | COMP | ARREST | TOTAL |
| JAN | 68 | 29 | 2 | 0 | 185 | 291 | 13 | 489 |
| FEB | 77 | 25 | 0 | 0 | 180 | 287 | 9 | 476 |
| MAR | 50 | 27 | 2 | 1 | 233 | 364 | 19 | 616 |
| APR | 44 | 20 | 0 | 0 | 222 | 364 | 20 | 606 |
| MAY | 54 | 24 | 1 | 0 | 184 | 299 | 12 | 495 |
| JUN | 39 | 21 | 2 | 1 | 161 | 273 | 11 | 445 |
| JUL | 62 | 39 | 0 | 0 | 112 | 239 | 11 | 362 |
| AUG | 46 | 31 | 0 | 0 | 142 | 255 | 21 | 418 |
| SEP | 42 | 24 | 2 | 0 | 129 | 220 | 10 | 359 |
| OCT | 43 | 22 | 2 | 1 | 150 | 273 | 9 | 432 |
| NOV | 40 | 22 | 0 | 2 | 153 | 241 | 8 | 402 |
| DEC | 45 | 24 | 0 | 1 | 131 | 208 | 15 | 354 |
| TOT | 610 | 308 | 11 | 6 | 1982 | 3314 | 158 | 5454 |

M TAMMARO

## AMBULANCE SERVICE

The Billerica Ambulance Service would like to thank the Police Department, Fire Department, Public Works Department, and the Town Administration for their support and great assistance throughout the year. The service transported 890 patients to area hospitals, while responding to 1,569 emergencies.

C.P.R. training has been conducted in cooperation with local civic organizations, and private businesses. We have seen over 200 residents trained in this crucial life saving technique and over 400 residents recertified. We intend to continue this valuable training.

The Emergency Medical Technicians have developed a first responder system in conjunction with both the Police and Fire Departments to meet the medical needs of the community as quickly as possible. In the near future we would like to be upgraded to the Paramedic level, which is the highest level of pre-hospital care that can be provided.

The ambulance service consists of certified emergency response personnel, having two (2) certified personnel on duty at all times and one permanent part-time clerk. The present vehicle is a 1986 Ford ambulance, Model XL, which has traveled 83,000 miles, and is in fair condition.

The ambulance service has collected $90,295.86 during the calendar year 1990.

Total funds collected and turned over to Town Treasurer for calendar year 1990:

| Source of Revenue | Total Amount |
|---|---|
| Ambulance transportation payments | 90,285.86 |
| Ambulance Report copies | 10.00 |
| | $90,295.86 |

**Ambulance Service 1990**

| | Runs | Transports | Mutual Aid |
|---|---|---|---|
| January | 136 | 99 | 1 |
| February | 143 | 86 | 1 |
| March | 127 | 62 | 3 |
| April | 127 | 54 | 0 |
| May | 118 | 66 | 1 |
| June | 141 | 81 | 7 |
| July | 135 | 74 | 1 |
| August | 154 | 81 | 0 |
| September | 126 | 73 | 0 |
| October | 130 | 75 | 2 |
| November | 110 | 62 | 2 |
| December | 122 | 77 | 3 |
| Total Amounts: | 1,569 | 890 | 21 |

## DEPARTMENT OF PUBLIC WORKS

To the Honorable Board of Selectmen:

The Department of Public Works continued this year its effort to provide services to the Townspeople of Billerica.

Although severe budget constraints hampered our ability to provide the Town with the level of services of past years, progress was made in several areas of need.

Sewer projects which remain underway are: the expansion of the Wastewater Treatment Plant which will be completed in this winter season, the construction of ten (10) miles of lateral sewer and design work for an additional thirteen (13) miles planned to go to bid in early 1991, in varying stages of progress.

Work continued on the engineering and construction of a Water Treatment Plant rehabilitation project funded at the 1990 Spring Town Meeting. This project will update important plant equipment which, in some cases, has been in service since 1955. Rehabilitation of carbon filter beds has been completed and has been on line with good results. A townwide water meter replacement program has been completed in 1990 to eliminate aging inaccurate meters and allow automated reading without having access to homes in Town.

On January 23, 1990, Mr. David McLaughlin was appointed as our new Highay Division Superintendent. Mr. McLaughlin draws on twenty years of experience in the Department of Public Works and will prove to be an asset in his new position. Although the Highway Division has seen some major cuts, including personnel, in the 1990/1991 budget, we will make every attempt to provide essential service to the public.

Another Division which was severely hurt by budget cuts was the Tree and Parks Division. Two of five full-time personnel were eliminated, seriously reducing much needed manpower in this area.

The Town has suffered a great loss with the recent passing of Mr. Daniel (Dan) Powers of the Engineering Division. Mr. Powers served the Town for seventeen years and all that knew him will miss his kind manner and sense of humor.

Ralph R. Bacon, who served as Town Engineer for eighteen years, retired in September 1990. I wish to thank Mr. Bacon for his steadfast service to the Town and the Department of Public Works.

I would like to thank all Boards, Committees, and Town agencies for their cooperation in 1990, especially the Capital Improvements Advisory Committee and the Billerica Plan for their continued interest in Department of Public Work related issues. Also, I would like to express my appreciation to all D.P.W. personnel including all Division Heads and office staff for their faithful service in these trying times.

The following individual reports are submitted by Divisions within the Department of Public Works.

Respectfully submitted,
Richard A. Bento.
D.P.W. Director

## ENGINEERING DIVISION:

The year 1990 was a year of changes in the Engineering Division. The Division office personnel was reduced by 50% with the retirement of the Town Engineer, Ralph Bacon, and the sudden loss of Daniel Powers who passed away in October.

Nevertheless, the Division continued to provide services to the various Divisions within the Department of Public Works, all Departments and agencies of the Town, the residents of Billerica, and general public.

During the year, the Engineering Division was involved in the following projects:

Drainage and paving of Crimson Road,
Improvements at the Boston Road and Cook Street intersections,
All street acceptance plans and associated reports,
Drainage plans for Oxford Road,
Control inlet for Sullivan Road,
Drainage plans for Marshbrook Road
Culvert work on Ravine Road.

An additional project undertaken was a joint effort with Central Massachusetts Mosquito Control group to improve the areas of Glad Valley Drive, Whipple Road, Freddy Road, and Tercentennial Drive. Approximately sixty-nine building permit pre-applications were reviewed.

Ten projects underwent site plan review and five subdivisions were under construction.

Throughout 1990, this Division processed an overwhelming amount of renumbering and assigning numbers to houses and new buildings in conjunction with the street name changes that were put into effect. The Town of Billerica has continued its process of eliminating all duplicate street names and assigning new street names. A total of 103 street names were changed during this year.

I would like to extend my thanks to the Public Works Director, Richard A. Bento, for his support and guidance; also, I appreciate the cooperation shown by Pablo Noguera during this transitional period.

Respectfully submitted,
Johnny G. Sanchez,
Acting Town Engineer

During 1990, the Engineering Division provided services to the Department of Public Works, other agencies of the Town and the general public. The installation of the culvert on Ravine Road was completed, a drain was installed on a section of Marshbrook Road, and an easement drain from Oxford Road was extended to the Middlesex Canal.

During this period, engineering support for the Planning Board included: representation at meetings, support during plan review, inspection during construction of subdivisions, and engineering assistance on other activities. During this period ten subdivisions were under construction, ten subdivisions were undergoing plan review, and there were ten subdivisions that required only occasional effort. This last category includes projects that were approved but not started, approved projects on which there was little or no construction and projects that were in the final stages of completion. Site plans were reviewed for five projects and there was activity on approximately six other projects subject to site plan review.

On September 6, 1990, I retired after 18 years in the position. The motives leading to this decision were: we have passed the age of 70 years, concern about earlier health problems that seem to reoccur with greater severity, and the need to downsize the division to live within the appropriated funds. I retired leaving some projects unfinished that are important enough that some sort of paper trail should be left as a record for the future. I propose to devote some time to this in the future.

In conclusion, it has been interesting working in the position; at times I felt frustrated and disappointed because we were not financially able to solve a particular problem; this has been more than compensated for by the successes that occurred when money was appropriated for the purpose. Much of what was accomplished was done with the help from others. Some of this help came from the loyal members of the Department which is expected, but much came from others—in all, too numerous to mention here. To

each I extend sincere thanks in appreciation for their cooperation and assistance.

Respectfully submitted,
Ralph R. Bacon,
Town Engineer (Ret.)

## HIGHWAY DIVISION:

During 1990 the Highway Division strived to provide necessary services despite budget cuts.

The Highway Division was responsible for the following work performed during 1990:

1. Drainage Projects:
   - Marshbrook Rd.
   - Oxford Rd.
   - Ravine Rd.
   - Salem Rd.
   - Mt. Pleasant St.
   - Sullivan Rd.
   - Juniper St.
   - High St.
   - Allen Rd.
2. Completed road reconstruction on Crimson Rd.
3. Cleaned over 2000 catch basins
4. Painted school crosswalks
5. Dredged several storm water channels
6. Paved approximately 30 gravel roads
7. Street sweeping operations for eight months
8. Participated in recycling program
9. Managed townwide waste oil collection program
10. Completed approximately 115 street sign changes for street re-naming program in 1990.

Other routine work performed included catch basin repairs, road patching, storm pipe cleaning, road grading, and snow plowing.

This Division initiated an advertised bid for snow plowing services and a new system for private contractor accountability which is having good results to date.

Cooperative efforts were achieved with the Billerica Plan for Green-Up day, with the Kids Konnection organization for the construction of the playground on Andover Road and the Recycling Committee for the recycling program, which were all successful programs.

The Motor Equipment Repair section of the Highway Division has performed exceptionally well in keeping the D.P.W. equipment and vehicle fleet in working order. Increased pressure has been placed on this section due to a lack of funding for equipment replacement for the past two years.

I wish to thank all the members of the Highway Division including Foremen and office staff. Also, all other Division Heads and other Town Departments.

Respectfully submitted,
David McLaughlin,
Highway Superintendent

## SEWER DIVISION:

During 1990, the two major construction projects for the Sewer Division became 99% complete:

The Letchworth Ave. treatment plant expansion and upgrading was just about finalized. The only major construction to be completed is the completion of the Rogers Street pump station, and the performance testing of plant equipment.

As for the ten mile collection system project, everything is complete except for the Fardon Street pump station. Details on the location of the pump control panel have been finalized and are awaiting installation.

The industrial pretreatment program was very successful again last year in monitoring the industries that discharge to the Town's collection system. The annual sampling program shows that all permitted industries were in compliance of their permits.

During 1990, several industries ceased operation and no longer discharge to the Town. In February 1990, Iron Horse Park put a pumping station on line to handle the pretreated discharge from the following industries: B.N.Z., McQuestrin, Wood Fabricators, Guilford Industries, and Penn Culvert.

The average daily flow to the treatment plant was 2.57 million gallons per day, up over 12.2% from the previous year. The number of the local permits issued was 222: of these 61 were Board of Health Orders, 154 were issued after the moratorium was partially lifted which was October 19, 1990, and 7 were repairs only. There were also 6 State Permits issued from the D.E.P.

With new expansion being in various stages of completion through 1990, the plant effluent saw a dramatic improvement:

| | Influent | Effluent | % Removed |
|---|---|---|---|
| Ave. $BOD_5$ | 209 | 13 | 94% |
| Ave. T.S.S. (Total Suspended Solids) | 178 | 11 | 94% |

The composting facility went into partial operation

in August and is operating with some problems that will have to be addressed by the Consulting Engineers and the contractors.

Samples of the finished compost have been sent out for analysis and we are awaiting the results, so that they can be submitted to the State to have the compost material categorized for ultimate disposal.

Respectfully submitted,
Arthur Malciut,
Sewer Division

## TREE, PARKS DIVISION:

During 1990, the Tree Division removed a total of 133 trees throughout the Town. Tree and brush removal work has been drastically reduced due to the elimination of two )2) full; time and three (3) part time/temporary employment positions.

A cooperative effort was made for establishment of a tree farm with the Boston Globe and the Billerica Plan for replacement of trees removed during the year on Town property. This venture was funded entirely by the Billerica Plan with land donated for use by the Boston Globe.

Maintenance activities consisted of grass cutting and fertilizing on all playgrounds, squares, and the Town Common. This division maintains approximately 55 acres of land, including:

one (1) football field,
nine (9) ballfields,
one (1) practice field,
nine (9) tennis courts,
fifty (50) Veterans Squares,
and the Viet Nam Park.

This year, the Park and Tree Division has assumed the maintenance control of the new Kids Konnection-Tot Playground located on Andover Road.

The Park and Tree Division assisted contractors in most of the month of November preparing the Common for the Town's eighth annual lighting ceremony. This has become a tremendous success with over 500 people in attendance this year.

On behalf of this Division and its employees, I would like to thank the various Town Departments, D.P.W. Divisions, residents, and business owners of Billerica for their continuing cooperation in once again making this event such a marvelous and wonderful success and their assistance during the past year.

Respectfully submitted,
Neville A. Rivet,
Tree, Moth & Park Supt.

## WATER SYSTEMS DIVISION:

During 1990, 1,722,439,000 gallons of water were pumped from the Concord River, and 1,572,800,000 gallons delivered to the Town.

The system was flushed in an effort to control brown water. Thirty-eight (38) hydrants were repaired and replaced.

The Town-wide meter program has been completed.

Respectfully submitted,
John McGovern,
Water Superintendent

## SEWER EXTENSION COMMITTEE

To the Honorable Board of Selectmen:

The Sewer Extension Committee hereby submits its 1990 Annual Report to the Town.

The Sewer Extension Committee is composed of five (5) members, who are appointed by the Town Administrator, Mr. Paul F. Talbot. The members are:

| | |
|---|---|
| Mr. John F. Gray, Jr. | Chairman |
| Mr. Edward F. Ricarte | Vice-Chairman |
| Mrs. Mary L. Jackelen | Secretary |
| Mr. Paul A. Odierno | Member |
| Mr. William A. Cooke | Member |

This Committee has the sole responsibility of planning and directing all of the Town's lateral sewers.

The Sewer Extension Committee held several hearings during the year of 1990. Discussions were held in regards to funding and future planning of the Town's sewer system.

The Town just completed all the engineering and design work on an estimated thirteen (13) miles of lateral sewers. It is expected that the Town will award the actual construction contracts in the early part of

April 1991. The construction work is expected to be completed within twenty four (24) months.

The Sewer Extension Committee is presently planning an additional seven (7) miles of lateral sewers in the Town. The design and engineering work is expected to be completed at the end of April 1991. These seven (7) miles is expected to be completed in eighteen (18) months. The Town will then apply to the State under their loan program for funding, if there are any funds available at that time. It is expected that the town will award the seven (7) mile of lateral sewer at end of September 1991. Funding for these two (2) contracts has been previously approved by town meeting.

At the end of these two (2) contracts the town will be 50% (70 miles) sewered with an estimated 70 miles to be completed in the future. At present the Sewer Extension Commmittee is examining all their options in regards to future funding of the town lateral sewers.

The Sewer Extension Committee wishes they could sewer the whole Town of Billerica for all the residents. The main goal of the committee is to improve the quality of health for the residents of Billerica.

The members of the Sewer Extension Committee would like to extend their best wishes to their fellow commmittee member, Mr. Frederic H. Brown, who decided not to seek reappointment to this committee, but instread decided to retire to the sunny State of Florida. Fred has proven to be a great asset to the committee and especially to the Town of Billerica. He has dedicated much of his time and life unselfishly to the town. Fred will be greatly missed by everyone.

The members were very pleased to welcome Mr. William A. Cooke to the Sewer Extension Committee. Mr. Cooke is a life time resident of the Town of Billerica and is a local developer. The committee is fortunate to have Mr. Cooke join the committee in order to draw from his business experience and his knowledge in construction. The Sewer Extension Committee would also like to express our gratitude to our clerk, Ms. Brenda Boutin and to thank her for her level of porfessionalism that she has demonstrated during the year.

We would very much like to thank Mr. Richard A. Bento, Director of the Department of Public Works, Mr. Jack Morris, Director of the Board of Health, the entire Board of Health and to Mr. Emile Hamwey and Mr. Paul Berger of Fay, Spofford and Thorndike for their excellent cooperation and dedication.

Respectfully submitted,
John F. Gray, Jr., Chairman
Edward F. Ricarte, Vice-Chairman
Mary L. Jackelen, Secretary
Paul A. Odierno
William A. Cooke

## MEMORIAM

Rita Freeman
Died: Tuesday, October 16, 1990
Nurse
1968 - 1972

Thomas Mulligan, Sr.
Died: February 27, 1990
Custodian
1953 - 1989

Linwood Woodworth
Died: February 9, 1990
Cutodian
1984 - 1990

Gertrude Elizabeth Shinkwin
Died: January 24, 1991
Teacher
1948

## REPORT OF THE BILLERICA PUBLIC SCHOOLS

The 1990-91 school year was a year of transition. The reduction of local revenue and the cuts in State Aid have translated into major financial poroblems for the schools. There were reductions in all areas of operation. Buses were reduced from thirty-six per day to twenty-five per day. User Fees for transportation were imposed for Athletics and Music. Programs were eliminated—R.O.T.C., Freshman Sports, Elementary School Penmanship, Elementary Chorus, Staff In-service Curriculum Development, Elementary After-School Enrichment, etc. Personnel were laid-off resulting in increased class sizes throughout the schools.

These financial setbacks came at a time when "our labors began to bear fruit." S.A.T. scores of Billerica Memorial High School seniors hit an all time high with significant increases in results and participation. Students at all levels continued to receive academic and non-academic awards locally, statewide, and na-

tionally. In order to flourish, the fruit must continue to receive the proper enrichment of adequate funding and personnel, optimum class sizes and the re-establishment of professional development opportunities for staff.

## STUDENT ENROLLMENT

The overall student population of the Billerica Public Schools is no longer declining. There will be a stabilization over the next five years at a level between 5,900 and 6,000 students.

In the past five years, there has been an increase in the number of births in the Town which means a growth in the elementary school population. Over the next five years, projections show a growth of fifty elementary students per year. The middle school will remain stable and the high school will decline until 1992, and then stabilize from 1992 to 1995.

Due to the student enrollment, Billerica will need to maintain all its current school buildings. There are space shortages in the elementary schools for art, music, libraries, and computer laboratories. Additionally, the space problems will place delays in potential programs such as day care and day care/kindergarten for young working families.

Additionally, Billerica's sewer hookup moratorium which was lifted in 1990 will result in greater housing construction. Currently, there are over 350 housing units (single family and apartments) approved for construction. New housing units will increase school population.

**Student Enrollment**

| Year | Total |
|---|---|
| 1990-1991 | 5,963 |
| 1991-1992 | 5,927 |
| 1992-1993 | 5,969 |
| 1993-1994 | 5,963 |
| 1994-1995 | 5,960 |

## HIGHLIGHTS

— the achievement test scores of students are the highest of the last six years,

— the average Billerica student scored better than two-thirds of the students in the country,

— 95% of the students in Grades 3, 6, and 9 passed the Massachusetts Basic Skills Test in Reading, Math, and Writing. This is well above the State average,

— State Curriculum Assessment Test results for Grades 4, 8 and 12 were significantly higher than in 1986 and 1988.

— Electronic Bookshelf reading incentive program successfully implemented in all elementary schools.

— Systemwide health program implemented with extremely positive results.

— Student Assistance Team pilot programs began at Parker Elementary School and Marshall Middle School.

— 6 Billerica teachers were designated by the School Committee and the Department of Education as recipients of the Horace Mann Teacher Award,

— 1500 elementary students participated in the "Book-It" reading incentive program by reading at least twelve books each,

— student attendance in all schools averages over 96% each day,

— Over 75% of the Class of 1990 is continuing their education at a university, college or technical school,

— Staff Crisis Intervention Team and Peer Assistance Team implemented at Billerica Memorial High School,

— High School and Middle School literary magazines, *Amanuensis, Dimensions,* and *Utterings and Mutterings* won first place awards in the Columbia University National Contest. *Amanuensis* was the only magazine in Massachusetts to repeat this award,

— Comprehensive elementary reading program successfully implemented after a three year adoption study and a full year pilot,

— Billerica Public Schools continued to expand the concept of school/business partnerships with local companies and the Billerica Plan.

— Student Artists displayed their works in the community and won awards from the **Globe** Art Festival.

— Students were selected to attend the Massachusetts Advanced Studies Program for the exceptional High School students,

— Music students have been selected to participate in All State Bands, All State Choirs and Youth Symphony Orchestra.

— Billerica Athletes won numerous Merrimack Valley League, State, and Regional awards,

— Students from all schools participated in charitable fund raising events ranging from the Armenian Earthquake Relief Fund, to **Globe** and **Sun** Santa, to March of Dimes, to Walk for Hunger,

— English Department and Bull Information Systens, Inc. will conduct a joint writing contest for students grades six to twelve,

— Billerica Memorial High School Marching Band and Silver Jade Color Guard competed in the Eastern Marching Band Association in New Jersey,

— Adult Education progams operate in the Fall and Spring and serve over 300 residents,

— The dropout rate of Billerica Memorial High School is 2.9%. This is below the State average of 5%,

— BEAM—Billerica Early Assistance Model, continues to be a lighthouse program for high risk infant and toddlers,

— Billerica's Comprehensive Computer Education Program continues to be a model for surrounding schools.

— and **MANY, MANY MORE**

## RETIREMENTS

**Teachers**
Robert Finnegan—28 years
Richard Myles—30 years
Nancy Smith—28 years

**Custodians**
Lawrence Cossette—19 years
Norman O'Loughlin—6 years

**Cafeteria**
Betty Bemis—16 years
Betty Krochune—11 years
Angela Piacenza—24 years
Gladys Rock—20 years

## SCHOOL COMMITTEE

| | Term Expires |
|---|---|
| Thomas F. Galligani, Chairman | 1993 |
| Maureen Collins-Rea, Vice Chairperson | 1992 |
| Robert Keough, Secretary | 1991 |
| Mark Dickie | 1993 |
| Maryann Harring | 1992 |

## SUPERINTENDENT OF SCHOOLS
Dr. Robert J. Calabrese

## ASSISTANT SUPERINTENDENT
**Business Affairs**
Mr. Jerry A. Houghton

## ASSISTANT SUPERINTENDENT
**Instruction**
Dr. John S. Katsoulis

## TRANSPORTATION SUPERVISOR
Mr. John D. McKenna

## GENERAL ANNOUNCEMENTS

### NO SCHOOL ANNOUNCEMENTS:

When it becomes necessary to close schools, or delay opening of schools because of inclement weather, the announcements will be carried on **WBZ-1030, WEEI-590, WMEX-1150, WRKO-680, WHDH-850,** radio in Boston; **WLLH-1400 AM, WCAP-980,** radio locally; **WNEV-TV,** Channel 7 on television.

These announcements will be made as soon as possible, but normally between the hours of 6:00 and 7:00 A.M. Under no conditions should parents call the Fire or Police Stations. This ties up the lines and could cause a serious problem in case of an emergency.

Pupils are sometimes sent home early from school because of an emergency. Parents should make arrangements with friends or neighbors and give instructions to their children.

### ENTRANCE AGE:

For admission to the Kindergarten a child must be five (5) years old on or before September 1 of that year. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the child's birth.

### EMPLOYMENT CERTIFICATES:

Employment certificates (working cards) are issued at Billerica Memorial High School, New Addition, Prin-

cipal's Office. Application must be made in person and a birth or baptismal certificate must be presented.

BILLERICA PUBLIC SCHOOLS
365 Boston Road
Billerica, MA 01821
Telephone: (508) 667-8300

## SHAWSHEEN VALLEY REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL DISTRICT

Elected representatives of the Regional School Committee are: Anthony R. Mazzone and Mark Trifiro from Bedford; Kenneth L. Buffum, Chairman, and Bernard Hoar, Secretary, from Billerica; John P. Miller and Alfred Verrier from Burlington; Richard E. Griffin and J. Peter Downing from Tewksbury; and John M. Gillis, Treasurer and Kevin J. Sowydra, Vice Chairman, from Wilmington.

The Shawsheen Valley Regional Vocational Technical High School District is one of twenty-five regional vocational technical school districts within the Commonwealth of Massachusetts. The principle objective is to provide comprehensive vocational/technical educational experiences for high school youths residing in the towns of Bedford, Billerica, Burlington, Tewksbury, and Wilmington. Upon graduation, students receive a high school diploma and a mastery certificate trained in a specialized technical area. Many Shawsheen Valley Technical graduates further their education in post-secondary study in colleges and universities, while most enter the world of work as experienced technicians and craftsmen.

Eleven hundred and fifty-four high school youth attended Shawsheen Valley Technical during the 1990 school year. In June of 1990, two hundred and sixty-seven students graduated, with over ninety percent entering the world of work or pursuing higher education. Shawsheen Valley Technical continued to be the state leader for all vocational technical school districts in Massachusetts placing students in either well paying jobs within their area of specialized training, or preparing students for future technical and academic study.

Because of its outstanding reputation, numerous visitors reviewed the extraordinary educational opportunities offered by Shawsheen Valley Technical's outstanding faculty. During 1990, visitors included educators from Kyoto, Japan; the Chairman of the National League of Cities Educational Task Force, Mayor Donald Fraser of Minneapolis, Minnesota; and the entire educational leadership team from the Hubert H. Humphrey Occupational Resource Center located in Boston, Massachusetts.

Many activities took place during 1990 which deserve special recognition:

- During 1990, significant capital investment was made at the school. Over one million dollars was spent modernizing equipment throughout the facility. A new mainframe computer system was purchased and is utilized for all administrative needs including; payroll, budgeting, output of daily variance reports, attendance, student scheduling, comprehensive financial management services and student information services. The new VAX 3300 and 3400 series is also utilized by the students majoring in Business Technology and Data Processing.

All of the equipment used in the school's twenty technical/vocational programs has been upgraded providing students with the most modern technology available.

- In addition, nearly two million dollars was spent modernizing the facility. The school was fortunate to receive member town support providing these resources, and significant improvements were made to the heating and electrical system. The major renovation work was conducted during the summer months and included: replacing all fifteen year old carpet; replacing 60% of internal lighting and reducing electricity usage simultaneously; replacing all internal fire doors; repairing the seven hundred car parking lot; repaving the school's tennis courts; significant improvements to the heating system; and completely renovating the school pool and auditorium.

Shawsheen Valley Technical offers a facility well equipped to meet the ever changing training needs of students, completely renovated to continue offering residents of member towns the best in vocational technical education well into the twenty-first century.

- The Curriculum Council, consisting of Shawsheen Valley Technical Administrators and Teachers, continued to develop and recommend to the Shawsheen Valley Technical School District Committee sigificant improvements to the curricula offerings. The Council is committed to empowering teachers and providing them a forum for significant input into the decision making process. Various recommendations imple-

mented since the formation of the Council in 1988 were obvious when the school district received its educational assessment results from the Department of Education published in December of 1990. Significant achievement improvements were documented in all academic areas, with Reading and Science test results showing significant improvements over the results published in December of 1988.

- In competition with sixty four state-wide vocational technical school districts, Shawsheen students collected over thirty-seven medals in competition sponsored by the Vocational Industrial Clubs of America. Eight Shawsheen students were selected to participate in national competitions held in Tulsa, Oklahoma in June 1990. Students from Health Technology received a national Silver Medal in the Health Knowledge Bowl competition.

- Over three hundred Shawsheen Valley Technical students participated in the various interscholastic athletic programs offered by the school district. League Championships were generated in Soccer and Cheerleading.

- In March of 1990, the school district reorganized its existing plant maintenance department, updated job descriptions consistent with school needs, and received School Committee approval.

- The school district continued its tradition of training adults at no cost to the local taxpayer. Five hundred and sixty-seven adults took advantage of Shawsheen's Adult Education program offered evenings during the school year. In addition, the district received state and federal grants allowing various adult training programs during the school day. Examples of successful adult training programs included: seventeen unemployed adults received training as Medical Laboratory Assistants with a ninety-five percent successful placement for these adults; another adult training program in Electronic Troubleshooting allowed over one hundred adults career preparation as technicians; and twenty-two adults were trained as diesel mechanics, with over nineteen receiving employment in the diesel mechanics trade.

- The district applied to become an "Automotive Center of Excellence" as part of a national accreditation in cooperation with the New England Association of Automotive Warehouse Distributors. A self evaluation was completed during 1990, and a site visitation is expected to be complete in January of 1991. The district completely modernized its automotive department consistent with NATEF specification, and hopes to become a statewide training center to be utilized by existing automotive technicians after the normal school day. The Massachusetts Department of Occupational Education approved approximately $30,000 in grant funds providing the district resources to modernize automotive tools and equipment.

- An in-house Computer Aided Advisory Committee, consisting of Shawsheen Valley Technical staff, was formalized to evaluate the integration of all software and microcomputers in all academic and technical offerings at the school. Hardware improvements were realized for the reading laboratory and within the technical illustration department, and future purchase of software is articulated by various programs. Also one year and five year plans were developed to guarantee the integration and efficient utilization of all computer related purchases within the school building.

- Shawsheen Valley Technical was one of five school districts in the United States to be chosen to design and implement curriculum in Applied Biology.

- A Peer Leadership program was formalized by the Shawsheen Valley Technical Guidance Department. A dynamic group of students assembled to assist peers in the afternoon tutoring program and serve as student mentors for students expereiencing social adjustment issues. Peer leaders assist in the annual open house programs, and are quite active in regional activities with other high school peer leadership groups.

Finally, the school district performed many services for the benefit of member communities.

- Construction was completed on a split level home by the building trades cluster, providing affordable housing in cooperation with the Wilmington Housing Authority and the Wilmington Development Corporation.

- In the fall of 1990, construction began on a new garrison colonial in the town of Billerica. Each year Shawsheen Valley Technical builds one complete home in one of the member towns. The home is built for local housing authorities and/or corporations or for an individual selected by a lottery method. Interested residents or housing entities are encouraged to contact the

Shawsheen Valley Technical Business Manager for inclusion in future lottery selections.

- The Masonry Department completed a concrete block building at Livingston Park in Tewksbury to be used as a storage area for the local youth baseball league.

- The Machine Shop, Carpentry Department, and Drafting Department fabricated a sign for the press box at the Wilmington High School Field.

- The Carpentry Department installed cabinets and counters at the Senior Citizen Center located in Bedford.

- The Automotive and Autobody Departments repaired and reconditioned several vechicles for the Billerica Police Department.

In addition to the aforementioned projects (which give only a small sample of various projects completed yearly benefiting member communities), Shawsheen Valley Technical continued to provide comprehensive services benefiting residents and municipalities. The Graphic Arts cluster printed various reports and serviced various printing needs; the Culinary Program continued its Rams Head Dining Room open to the public on a daily basis; the Bakery Program continued to provide a daily supply of a variety of freshly made baked goods; and the Cosmetology students rendered their services to area residents in our newly renovated hairdressing salon.

Shawsheen Valley Technical gratefully appreciates the continued support received from member communities, Town Administrators, boards and commissions, and looks forward to serving the needs of area residents for many years to come.

## RECREATION COMMISSION

The Recreation Department continually strives to make available a wide variety of activities for the citizens of Billerica. These recreational offerings range from pre-school programs for the very young to week-end trips which are popular with adults of all ages. The Director and his staff take justifiable pride in the quality of these programs and endeavor to enhance the programs in an ongoing effort to provide our residents with interesting and rewarding recreational activities.

Over this past year, as they have over prior years, the Recreation Department has made over one hundred activities and trips available for citizens of all ages. Many of these programs, such as the summer parks, the beach, special needs summer camp and several trips, experienced their best years in terms of accomplishments and attendance. Some of the more significant happenings of this year include:

Kids' Konnection Playground: Two years ago the "Billerica Recreation for All Inc." a friend group to Billerica Recreation was formed from which sprang the "Kids' Konnection" These citizens in a little over two years put together a plan, raised over sixty thousand dollars, and in October constructed the playground at the Pollard park. Although the playground and its equipment stand in testimony of this achievement, a more important benefit is that this was a town wide effort in which many people, young and old, can truly take pride. It is our hope that the ceremony dedicating this playground did not so much mark the culmination of this one project, but that the resounding success of this town wide effort may fortify within us and signal others that we as a community can accomplish significant tasks through hard work, cooperation and dedication.

Breakfast with Santa: This fund raiser was held to help support the new "Foster Santa" program which provides gifts for needy children. The breakfast was held at the Irish American club and raised over $1200 for this cause.

Health and Recreation day: A Health and Recreation day co-sponsored by the Board of Health and the Recreation department. Various health screenings were made available to the public and local recreational and community groups provided interested individuals with information regarding their activities.

Largest in the country: The Local Hershey Track and Field Meet, held annually by this department for the youth of Billerica, has been the largest local meet in the state for several years and this year was the largest in the country with over 600 entrants.

The various special needs programs continue to provide relevant and entertaining programs for these individuals. Included in these are a new after school program on Wednesdays, a continuing effort to "mainstream these children into recreational programs with other children, and a special needs summer camp. This past year, the Elks donated a $1000 cookout with awards and a DJ for these special needs participants.

The Recreation Commission would like to express its thanks to the Parks, School and Water Departments for their continued cooperation, to the Globe

Foundation, Arts Council and Elks for their monetary support, and most of all to the many volunteers that make all of these programs not only possible but unquestionable successes.

Respectfully submitted,
Donald R. Donati, Chairman
Tony DiFraia, Vice Chairman
Margaret Hannon-Rizza, Secretary
Dan Barnhart, Co-Liaison Officer
Addie Finley, Co-Liaison Officer
Richard Boutwell, Member
Mike Dempsey, Member
Eddie Hayes, Member
Paul Leonard, Member
Philip E. Quinlan, Member
Terri Venezia, Member

## FY '90
## REPORT FROM THE LOWELL REGIONAL TRANSIT AUTHORITY

The Lowell Regional Transit Authority helps to finance regular fixed route bus service between Billerica and Lowell and commuter rail service between the North Billerica station and North Station in Boston. In addition, the newer Road Runner service for Billerica's disabled residents and senior citizens has been in operation since July 1988.

The regular fixed route bus service operates Monday through Friday with the first bus leaving Billerica for Lowell at 7:00 a.m. and the last bus leaving Lowell for Billerica at 5:15 p.m. There are five (5) round trips per day and two (2) one-way trips (8:45 a.m. and 5:15 p.m.) from downtown Lowell to Billerica. Fares are fifty (.50) cents within Billerica and eighty-five (.85) cents between Lowell and Billerica. Senior citizens and the handicapped pay half fare. The LRTA "PASSPORT" is available to Billerica residents which, for twenty-five ($25.00) dollars, entitles the bearer to travel on *all* LRTA bus service routes and the MVRTA's Lowell to Lawrence route as well. Ridership was approximately 14,100 in 1990.

The bus service is provided by LoLaw Transit Management, Inc. under contract to the LRTA. For full information regarding the regular bus route service, residents should call 452-6161.

The Road Runner Dial-A-Ride bus service continues to be operated by the LRTA's Contractor Leasing Systems Development Corporation of Lowell. Many trip purposes are accommodated by Road Runner, including work, medical, shopping, social and recreational. The Road Runner service operates from 6:30 a.m. to 5:30 p.m. on weekdays and from 8:00 a.m. to 5:00 p.m. on Saturdays with a 24 hour call in advance notice needed to arrange trips. Service is available to Billerica residents over 60 years of age and individuals of any age with a permanent or temporary disability. One way fares are fifty (.50 cents) within Billerica and eighty (.80 cents) to Chelmsford on Mondays; to Lowell on Tuesdays; and to Burlington on Fridays. Medical trips to Boston are available Tuesday through Friday and are open to all residents regardless of age. The one way fare is $2.50. Medical trips are also available on Wednesdays into Tewksbury. The one way fare is eighty cents (.80 cents). Service is also provided to the Billerica Council on Aging's activities and to their daily lunch program. Ridership for Road Runner Service was 10,280 in 1990 which represents an increase of over 64% when compared to 1989's total ridership. All LRTA Road Runner vehicles are wheelchair lift-equipped and provide a curb to curb service. For service requests and further information the number to call is 670-5775.

Commuter rail service between the North Billerica Station and Boston is operated by AMTRAK under contract to the MBTA. Twenty-one (21) round trips are provided on weekdays with eight (8) round trips on Saturdays, Sundays and holidays. The round trip fare to Boston is five dollars and fifty cents ($5.50). The MBTA initiated a new fare collection system on the "Lowell" line in 1990 whereby passengers who are inbound to Boston from all stations, including North Billerica, must pay for a round trip ticket. No fares are collected on the outbound trains from Boston to Lowell. In 1990 over 410,000 passengers were served to and from the North Billerica commuter rail station. Billerica commuters to Lowell disembark at the modern Charles A. Gallagher Transportation Terminal and continue to avail themselves of the convenient LRTA shuttle every 12 minutes to Downtown Lowell with the opportunity for connection to all LRTA routes. Bus connections to most cities in the United States can also be made at the Gallagher Terminal as Greyhound, Peter Pan and Vermont Transit all make regular daily stops here. For further information regarding commuter rail, residents may call 459-7101 or 1-800-392-6100.

Billerica's Representative to the Lowell Regional Transit Authority Advisory Board is Ms. Ann M. Mulcahy, who also serves as Clerk of the Board.

Respectfully submitted,
Ann M. Mulcahy

## BOARD OF REGISTRARS

To the Honorable Board of Selectmen and the Town Administrator:

The Board of Registrars submits the following as its report for the year 1990:

The total number of registered voters on file for 1990 was 19,095 and by precincts the numbers were as follows:

| | |
|---|---|
| Precinct 1 | 1,973 |
| Precinct 2 | 1,964 |
| Precinct 3 | 1,847 |
| Precinct 4 | 1,859 |
| Precinct 5 | 2,023 |
| Precinct 6 | 1,795 |
| Precinct 7 | 1,967 |
| Precinct 8 | 1,775 |
| Precinct 9 | 1,825 |
| Precinct 10 | 2,067 |

1990 was a State Election year. Due to the condition of the State economy and the lack of confidence in state government, there was greater public participation in both the Primary and the State Election. The September Primary saw an unprecedented number of party changes plus the final day of registration added 490 new voters. The final day of registration for the November election saw 1,273 new voters being added. The November election saw a 79.6% voter turnout.

We again took the Annual Town and School Census by mail. 12,323 Census forms were mailed the first week in January. We had about a 90% return of these forms. We appreciate the cooperation of those residents who replied promptly. Some residents still take offense to the statement which appears on the outer envelope, "WARNING: Failure to respond to this mailing may result in removal from the voting list." However, this wording is mandated by Massachusetts General Laws, Chapter 55, Section 7 and must be included.

Three elections were held during 1990:
Town Election held on April 7, 1990
State Primary held on September 18, 1990
State Election held on November 6, 1990

Voter registrations were held prior to all elections. During 1990, seventeen sessions were held. As mandated by State Law, special voter registration sessions were held in each of the ten precincts as well as at Town Hall.

Joseph M. Burke was reappointed to a three-year term on the Board of Registrars. This appointment is effective April 1, 1990 thru March 31, 1993.

At this time, the Board of Registrars thanks Jeannette Rohnstock and Lorraine Balboni, Senior Clerks, for their dedication and hard efficient work in the office.

Respectfully submitted,
Marie M. Kyricos, Chairman
John G. Conway, Member
Joseph M. Burke, Jr., Member
Myrtie D. Smith, CMC, Town Clerk and Member
of the Board of Registrars

## RULES COMMITTEE

The Billerica Rules Committee convened its first meeting of the new year on September 6, 1990. The following members were elected officers for the 1990 term.

Leon J. St. Hilaire—Chairman
George G. Cronin—Vice Chairman
Michael J. Baronas—Secretary

In addition to its responsibility regarding the review of proposed warrant articles, the Rules Committee undertook a major task this calendar year. The committee established a set of rules governing committee meetings, election of officers and attendance policies. These rules were assembled and voted on at the September 6, 1990 meeting.

The establishment of rules governing committee meetings was a much needed piece of work, especially since prior committees had conducted meetings without any rules whatsoever. Hopefully, the rules adopted by the committee will provide for orderly, civilized debate and encourage the public at large to voice any concerns they may have regarding proposed warrant articles.

In closing, the Rules Committee hopes to revive its true purpose in town government, that is, to study, evaluate and report on the impact of proposed warrant articles. In addition, the Rules Committee hopes to cooperate with all town boards, commissions, special committees, and above all, the citizens of the Town of Billerica in the attainment of this goal.

Respectfully Submitted,
Leon J. St. Hilaire
Billerica Rules Committee

## ANNUAL REPORT

## STREET RE-NAMING COMMITTEE REPORT FOR 1990

The Committee's first meeting was in February 1988 and the last effective date for street name changes was January 7, 1991. After almost three years and fifteen public hearings, the Committee's job was completed. House numbers were changed on streets where needed by the D.P.W. Engineering Department. This was a very tough committee to work on. We didn't like having to change some of the Old Colonial names of streets. We hope the people on these streets realize that we made these name changes for their own good. The Committee feels the Town will be a safer place to live with no more duplicate street names. With the changing of 214 street names, we know the utilities, postal, police, fire, ambulance, all delivery people and relatives will find it much easier to locate these streets. I want to thank the hard working Committee for all the hours, the understanding and patience for all the verbal abuse we had to take to make this Committee's job a success.

Respectfully submitted,

Arthur L. Doyle, Chairman
Stephen J. Lentine, Vice-Chairman
David F. Delorey, Jr., Vice-Chairman
Myrtie Smith, Secretary
Ralph Bacon, Town Engineer
Anthony Capaldo, Fire Chief
Michael Tammaro, Safety Officer

## OFFICE OF THE TREASURER-COLLECTOR

To the Honorable Board of Selectmen:

The following is a report of the Tax Collector's Office for fiscal year 1990.

1990 Real Estate 30,596, Motor Vehicle Excise 48,807, Personal Property 946, Real Estate Demand Notices 2,037, Motor Vehicle Demand Notices 3,587, Personal Property Demand Notices 177, Motor Vehicle Warrants 5,920, Personal Property Warrants 150 for a total of 92,220 bills mailed out in fiscal 1990.

Century Bank was hired as a lock box to collect payments for taxes. State Street Bank was hired to collect outstanding back taxes for the years 1986 thru 1988. Thirteen Hundred accounts were on the original list and over 1.6 million was collected.

Dead letter in Real Estate, Motor Vehicle and Personal Property were researched and re-mailed.

| Tax Period | Normal Billing Date | Actual Billing Date |
|---|---|---|
| 2nd half 1990 | April 1, 1990 | April 1, 1990 |
| 1st half 1991 | October 1, 1990 | October 2, 1990 |

The number of requests for lien certificates required for the sale and refinancing of property still requires a great deal of research, therefore increasing the office workload year after year.

For a detailed report of receipts and disbursements of the Tax Office for the fiscal year 1990 please refer to the report of the Town Accountant.

Office Staff is as follows: Arthur M. Curtin, Jr.,—Treasurer/Collector, Cynthia Dee—Assistant Collector, Baxter Cody—Deputy Collector, Joanne Kyricos—Principal Clerk, Irma Wright—Senior Clerk, Patricia Catizone—Senior Clerk, Diane Maniachi—Junior Clerk. Kathryn Pike retired as of August 31, 1990.

Respectfully submitted,
Arthur M. Curtin Jr.
Treasurer/Collector

## OFFICE OF THE TOWN TREASURER

To the Honorable Board of Selectmen

Gentlemen:

The following is my report for the fiscal year ended June 30, 1990.

| | |
|---|---|
| Cash on hand—July 1, 1989 | $ 14,109,173.41 |
| Add: Receipts to June 30, 1990 | 118,133,572.12 |
| Less: June 1990 items deducted in June on July warrant. | (1,079,421.03) |
| Less: June 1989 Warrants wire trans 7/89 | (632,128.76) |
| | $130,531,195.74 |
| Paid on warrants by Town Accountant to June 30, 1990 | $123,289,144.58 |

Add: Cash on Hand June 30, 1990:

| Treasurer's Cash: | Invested | Non-interest | Total |
|---|---|---|---|
| Enterprise—General; | 50,000.00 | — | 01 |
| Eastern—General | 50,847.25 | — | 01A |
| Eastern—TAN's BAN's | 212,637.26 | — | 02 |
| Capitol—General | — | — | 03 |
| S.A.T. Local—General | — | — | 04 |
| S.A.T. Local—Step 1 Facility | 9,216.23 | — | 05 |
| S.A.T. Local—Nutting Lake Beach | 11,716.91 | — | 06 |
| S.A.T. Local—Emergency Education Aid | 14,081.07 | — | 07 |
| S.A.T. Local—Deferred Compensation | 4,633.00 | — | 08 |
| S.A.T. Local—Group Insurance | 263,570.97 | — | 09 |
| S.A.T. Local—TAN's | — | — | 10 |
| MMDT—Unemployment Compensation | 2,395.84 | — | 11 |
| MMDT—Group Insurance | — | — | 12 |
| First National—General | 377,532.73 | — | 13 |
| First National—TAN | 24,075.80 | — | 14 |
| First National—Group Insurance | — | — | 15 |
| First National—Sewer Modification | 18,829.14 | — | 16 |
| State Street—General | 61,968.76 | — | 17 |
| State Street—TAN's, BAN's | 51,054.15 | — | 18 |
| State Street—Group Ins. | — | - | 19 |
| Essex—General | — | — | 20 |
| Union National—General | — | — | 21 |
| Union National—Group Insurance | — | — | 22 |
| Bank of New England—General | 99,667.59 | — | 23 |
| Bank of New England—Group Ins. | — | — | 24 |
| Bank of New England—TAN's, BAN's | 931,13 | — | 25 |
| Boston Safe—General | 368,974.77 | — | 26 |
| Boston Safe—Chapter 811 Public Works | 1,950.70 | — | 27 |
| Boston Safe—Chapter 90 Highway | 4,906.26 | — | 28 |
| Boston Safe—Group Insurance | — | — | 29 |
| Boston Safe—TAN's, BAN's | 20,634.89 | — | 30 |
| Somerset—General | 99,831.45 | — | 31 |
| Arlington Trust—General | — | — | 32 |
| Arlington Trust—TAN's, BAN's | — | — | 33 |
| Arlington Trust—Group Insurance | — | — | 34 |
| Arlington Trust—Expense Clearing | — | — | 35 |
| Arlington Trust—Expense Clearing (New) | 121,508.85 | — | 36 |
| Arlington Trust—Town Payroll | — | — | 37 |
| Arlington Trust—School Payroll | — | — | 38 |
| Shawmut—General | 269,091.91 | — | 39 |

| | | | |
|---|---|---|---|
| Shawmut—TAN's, BAN's | 1,062,423.20 | — | 40 |
| Shawmut—Group Insurance | — | — | 41 |
| Shawmut—Lateral Sewer | — | — | 42 |
| U.S. Trust—General | — | — | 43 |
| U.S. Trust—PFA | 201,303.89 | — | 44 |
| U.S. Trust—TAN's, BAN's | — | — | 45 |
| Baybank—Debit Memos | — | 1,044.42 | 46 |
| Baybank—General | 467,945.94 | — | 47 |
| Baybank—Ice Rink | — | — | 48 |
| Baybank—Nutting Lake | 4,024.71 | — | 49 |
| Baybank—Lateral Sewer | 714,194.18 | — | 50 |
| Baybank—Waste Water Treat | 1,359,680.02 | — | 51 |
| Baybank—TAN's, BAN's | 1,291,278.14 | — | 52 |
| Water/Sewer Cash Drawers | — | 100.00 | 52 |
| | $7,240,906.74 | $1,144.42 | $7,242,051.16 |

CD INVESTMENTS: (54) None as at 6/30/90 $130,531,195.79

LOANS OUTSTANDING: (55)

| | | |
|---|---|---|
| BAN | Bond Antic.—Water Meters | 715,000.00 |
| BAN | Bond Antic.—School Asbestos Etc. | 700,000.00 |
| BAN | Bond Antic.—W.W.T.P. Generator | 40,000.00 |
| SAAN | State Antic.—Lateral Sewer | 307,814.00 |
| SAAN-R | State Antic.—Lateral Sewer | 690,000.00 |
| SAAN | State Antic.—Waste Water Treat. Plant | 3,996,000.00 |
| SAAN-R | State Antic.—Waste Water Treat. Plant | 1,006,000.00 |
| FAAN-R | FEDL. Antic.—Waste Water Treat. Plant | 2,438,938.00 |
| SAAN | State Antic.—Highway | 83,000.00 |
| SAAN-R | State Antic.—Highway | 136,037.00 |
| SAAN-R | State Antic.—Waste Water Treat. | 30,716.00 |
| | | $10,143,505.00 |

**Notes:**

As a result of legislation of Chapter 740 Acts of 1985 the following has transpired since February, 1986. This law was effective as of April 3, 1986 to be implemented by 10/1/86. We were fully implemented on 12/1/86, and as of 7/1/87 we reverted to appropriations to pay for bank charges.

A. All checking accounts have been reduced to a zero balance, unless checking earns NOW interest.

B. Shawmut Arlington Trust expense clearing account required balance is now zero. As of 7/1/87 we pay for services out of appropriations, and all bank balances are now earning SUPER NOW interest.

C. BayBank has the Treasurer's general account, which now earns NOW account and money market rates, and cost are paid out of the appropriations.

D. A pay-as-you-go arrangement for the Tax Collector's BayBank general account went into effect as of 07/1/87 and is appropriated and paid through the Treasurer's budget.

E. Other checking accounts in the name of the "Town of Billerica" are now earning "NOW" rates at BayBank/Middlesex. They are the Tax Collector's, (7/1/89) money market) Town Clerk's, Cafeteria and the Ice Rink checking. We also pay the bank charges relating to these accounts. Interest on these accounts are transferred monthly to the Treasurer's general account.

F. As of 4/14/89 State Street Bank has contracted to process Tax Collections mail and deposit in a separate account. Interest on these balances will be transferred to the Treasurer's general account at State Street.

In April 1989 the Tax Collector entered into an experimental agreement with State Street bank for "Lock Box" type of arrangement until May 15, 1989.

This system is to test the Lock Box feasibility in the future by having a third party pick up mail in the morning and have the checks deposited that day into a money market account. In 1½ months they collected

over $5,000,000.00 and interest of $37,951.66 was earned for April through July.

As a result of the "Lock Box" experiment, we have awarded a request for proposal to Bank of New England for F/Y 1990 R/E and personal property collections using a State of the Arts computer scanable bill for F/Y 1990 bills.

Lock Box earnings are transferred each month to the Treasurer's money market account.

The banks as a whole have declined to be progressive bidders on borrowing by Massachusestts municipalities, because of the implications of the Federal tax reform measures. Billerica is now considered "non-qualified" because we anticipate borrowing more than $10,000,000 in the course of a calendar year: Meaning banks do not qualify for tax deductions on interest earned from Billerica borrowing and require a secondary market to sell our securities. We have a new advisory group at Shawmut. We believe this to be a benefit to future financial dealings involving a financial advisor. Large borrowings will be through bond counsel review and full disclosure documentation starting with $9,500,000 TAN on 2/1/90.

The other aspect of Chapter 740 is to fully maximize investments. In the past, as is currently done, we use the money market accounts or NOW accounts at all the banks that service us. The rates have been comparable with CD's and give more liquidity to existing funds. Rates do vary between banks and are reviewed monthly.

Separate accounts are being or have been set up at each bank supplying us with TAN's, BAN's or SAAN's for purposes of complying with the new IRS arbitrage laws requiring refunds of excess interest earnings over loan rates in certain instances. The investment of proceeds are hampered by the new IRS ruling that refunds to the U.S. Government are to be made if certain requirements are not met. Refunds will occur by 1/20/89 in most cases and within 60 days of the due date on others.

As of 12/1/87 Billerica's bond rating was increased from A to A1. With the increased rating and a AAA on our issue of $8,050,000 12/15/87 using MBIA insurance, we realized a better long term rate of 6.45%. Our current A. rating is advised by Shawmut to be sufficient to not require MBIA insurance and our 3/11/89 issue was sold without MBIA insurance at a rate of 7.46% and our 2/1/90 issue was sold without MBIA insurance at a rate of 7.12%.

1A. Money market interest earnings fiscal year to date are $21,568.51.

2. Money market interest earnings fiscal year to date are $27,612.59.

3. Money market interest earnings fiscal year to date are $17,729.08.

4. Money market interest earnings fiscal year to date are $102.04. Closed 8/1/89.

5. Money market interest earnings fiscal year to date are $720.81.

6. Money market interest earnings fiscal year to date are $2,393.31.

7. Money market interest earnings fiscal year to date are $1,101.32.

8. Money market interest earnings fiscal year to date are $412.76.

9. This account was in motion in 1/6/84 and is the required claims trust fund for investing of all appropriation and employees payroll deductions for group insurance of all types. This account, by law, had to be set up as a trust fund when the Town changed from a premium payment to a cost plus basis of financing Blue Cross cost. The basic account is a money market account and excess funds available are invested further into 30, 60 or 90 day CD's or in other money market accounts. Interest earned to date, apportioned pro-rata to the Town, School and employees, amounts to $8,405.37 year to date. A subsidiary record is being maintained apportioning all debits and credits to the Town, School and employees benefit. It has been found that the mechanics of cost-plus, with the necessary down payment to Blue Cross, necessary stop loss insurance and administering actual claims, in the long run has maintained costs on soaring group insurance. As of 12/1/84 we changed from Master Medical to the Master Health Plan. This change was a further refinement of administering to the cost-plus concept of group insurance and had by virtue of the change of plans generated an approximate 5% savings to both the employees under Blue Cross and the Town for fiscal 1986-87. 1987-88 reflects a slightly higher (5%) cost only because claims were on a high side of a 5 year average. 1988-89 showed a slightly more than 26% increase in Blue Cross cost to the Town and School and 1989-90 shows an even higher increase of 28.8%. Current estimates are that huge problems exist in the group insurance costs and that innovative changes will have to be made. This

group insurance committee is to meet periodically for the next few months in order to help resolve cost problems. $441,001.00 additional was transferred from Town and School to fund F/Y 1990 anticipated deficit.

10. Money market interest earnings fiscal year to date are $5.51. Closed 8/1/89.

11. Money market interest earnings fiscal year to date are $3,393.61.

12. Money market interest earnings fiscal year to date are $2,055.49.

13. Money market interest earnings fiscal year to date are $48,504.86. Combined "NOW" and money market.

14. Money market interest earnings fiscal year to date are $6,342.50.

15. Money market interest earnings fiscal year to date are $2,518.64.

16. Money market interest earnings fiscal year to date are $1,339.12.

17. Money market interest earnings fiscal year to date are $27,529.68.

18. Money market interest earnings fiscal year to date are $15,628.36.

19. Money market interest earnings fiscal year to date are $6,248.81.

20. Money market interest earnings fiscal year to date are $2,222,60.

21. Money market interest earnings fiscal year to date are $517.83.

22. Money market interest earnings fiscal year to date are $52.38.

23. Money market interest earnings fiscal year to date are $63,697.73.

24. Money market interest earnings fiscal year to date are $2,831.10.

25. Money market interest earnings fiscal year to date are $8,223.12.

26. Money market interest earnings fiscal year to date are $46,326.51.

27. Money market interest earnings fiscal year to date are $576.79.

28. Money market interest earnings fiscal year to date are $232.59.

29. Money market interest earnings fiscal year to date are $2,456.97.

30. Money market interest earnings fiscal year to date are $15,733.13.

31. Money market interest earnings fiscal year to date are $8,367.08.

32. Money market interest earnings fiscal year to date are $127.67.

33. Money market interest earnings fiscal year to date are $8.93.

34. Money market interest earnings fiscal year to date are $161.20.

35. Money market and "NOW" interest earnings fiscal year to date are $5,996.88. Changed to new Shawmut Arlington Trust account 6/15/89. See #36.

36. Money market interest earning fiscal year to date are $47,648.85.

37. Money market interest earnings fiscal year to date are $4,603.83.

38. Money market interest earnings fiscal year to date are $10,756.01.

39. Money market interest earnings fiscal year to date are $22,023.48.

40. Money market interest earnings fiscal year to date are 110,244.19.

41. Money market interest earnings fiscal year to date are $5,480.29.

42. Money market interest earnings fiscal year to date are $7,973.64.

43.Money market interest earnings fiscal year to date are 1,212.93. Closed 2/15/90.

44. Money market interest earnings fiscal year to date are $17,005.51. Closed 2/15/90.

45. Money market interest earnings fiscal year to date are $105.09. Closed 2/15/90.

46. Bank debit memos (returned checks) in the process of being collected and redeposited.

47. Money market interest earnings fiscal year to date are 136,559.59. This is a pay-as-you-go arrangement as of 7/1/87, with bank charges being paid out of appropriations. Interest now earned on all other BayBank checking accounts are funnelled into this account.

48. "NOW" interest income transferred to general account along with Collector's Clerk's and Cafeteria income.

49. Money market interest earnings fiscal year to date are 195.98 at passbook rates.

50. Money market interest earnings fiscal year to date are $52,209.50.

51. Money market interest earnings fiscal year to date are $235,481.65.

52. Money market interest earnings fiscal year to date are $29,525.75.

53. Cash on hand for over-the-counter water payments.

54. Detailed CD investments: None as of 6/30/90.

55. **Loans Outstanding:**

| Type | Principal | Interest Rate | Interest | Purpose |
|---|---|---|---|---|
| BAN | 715,000.00 | 6.640 | 23,996.75 | Bond Anticipation—Meters |
| BAN | 700,000.00 | 6.490 | 23,493.77 | Bond Anticipation—School |
| BAN | 40,000.00 | 6.630 | 1,342.92 | Bond Anticipation—W.W.T.P. |
| SAAN | 307,814.00 | 7.120 | 11,124.39 | State Aid Anticipation—Sewer |
| SAAM-R | 690,000.00 | 7.240 | 25,804.11 | State Aid Anticipation—Sewer |
| SAAN | 3,996,000.00 | 7.120 | 144,461.43 | State Aid Anticipation—W.W.T.P. |
| SAAN-R | 1,006,000.00 | 7.240 | 37,621.64 | State Aid Anticipation—W.W.T.P. |
| FAAN-R | 2,438,938.00 | 6.808 | 83,304.77 | Fed'l Aid Anticipation—W.W.T.P. |
| SAAN | 83,000.00 | 6.350 | 3,032.34 | State Aid Anticipation—Hghy. |
| SAAN-R | 136,037.00 | 6.750 | 2,465.44 | State Aid Anticipation—Hghy. |
| SAAN-R | 30,716.00 | 6.750 | 556.67 | State Aid Anticipation—W.W.T.P. |
| | $10,143,505.00 | | $357,204.23 | |

Interest earnings on investing this fiscal year to date amount to $1,032,913.52 General interest is ahead of last year by $43,812.31 including earnings on TAN and BAN accounts. In summarizing: 1989 general interest $951,026.68 and 1990 general interest $994,838.99.

The Town's cash investments and loans outstanding are reconciled monthly. A detailed analysis is supplied to the Town Administrator and the Town Accountant each month and quarter a report, as required is submitted to the Massachusetts Bureau of Accounts. The following interest was earned on various accounts during the year:

| | |
|---|---|
| General Accounts | $ 493,433.73 |
| Bond Anticipation & TANS | 501,405.26 |
| Group Insurance Trust | 30,180.93 |
| Chapter 811 | 576.79 |
| EEA School | 1,101.32 |
| Chapter 90 Highway | 232.59 |
| Unemployment Compensation | 3,393.61 |
| Nutting Lake Restoration and Beach | 2,589.29 |
| | $1,032,913.52 |

Trust funds under the control of this department had a total value of $805,322.63 at 6/30/90 and interest of $65,105.25 was earned during fiscal 1989-90. These funds are computerized at BayBank/Middlesex, Burlington, Mass. and are invested at the direction of the Treasurer. Parking fines collected during fiscal 1989-90 amounted to $6,503.00. Parking violations began being ticketed on 9/1/82 by the Police Department. All receipts collected, hearings and files are maintained at the Treasurer's Office. Utilities collected during fiscal 1989-90 were:

| | |
|---|---|
| Water (Including $24,375.00 Backflow) | $1,782,294.83 |
| Sewer | 889,126.39. |
| | $2,671,421.22 |

Billings to users are generated at the Public Works

water billing department and are collected at the Treasurer's Office. A comprehensive computerized billing system is developed, and users are now billed three times per year. Short term interest cost of $1,061,351.67 were paid during 1989-90 fiscal year. This represents cost of borrowing in anticipation of taxes and also for anticipated Federal and State monies. For further details of receipts and expenditures, refer to the Town Accountant's reports. I would like to take this opportunity to extend this department's sincere appreciation to all Town personnel for their cooperation given this office in the past and present.

Arthur M. Curtin, Jr.
Town Treasurer-Collector

## DEPARTMENT OF VETERANS' SERVICES

The 1990-91 report by the Department of Veterans' Services for the most part is full of doom, gloom and also in some aspects rewarding.

Due to the financial situation that faces not only the Commonwealth but also the private sector who now are facing the layoffs of many of their employees, our office has been approached by many of those who are faced with a financial crisis.

In July of 1990 we were assisting 33 veterans/dependents and widows. As of this writing we are now assisting 52 eligible veterans/dependents and widows. We expect as the economy continually slows down we will see many more individuals who will require direct or indirect services by our department.

Our office handled 31 Federal benefit cases with a dollar value approved by the Veterans Administration of $107,927 and six cases pending.

With some difficulties with the State withdrawing their funds from the Emergency Energy Program it still started on November 1, 1990. As of the end of December our office processed 209 applications, these applications represents $109,725 in benefits that will be paid out to their heat vendors.

Because of the desperate needs of many our residents Marie and I started a food pantry which opened its doors in April of 1990. At that time we serviced 55 families. In December of 1990 we serviced 131 families which represents in excess of 400 individuals and this number continues to grow. We would like to take this opportunity to thank all of those who have participated. The list is never ending and increasing daily. Thanks to all.

In conjunction with our food pantry we expanded our gift giving program to the children of Billerica along with the help of Diane Hillis and we called it the Foster Santa Program. This program was able to provide to more than 200 children with gifts of toys and clothing over the Christmas Season.

The above programs would not have been successful if it had not been for the many concerned and caring individuals, companies, civic, church and veterans organizations and I am sure those people that we assist are grateful to each and everyone of them.

Respectfully submitted,
Kenneth L. Buffum
Director

## DEPARTMENT OF WEIGHTS AND MEASURES

Whenever a commodity becomes in short demand or if the price increases drastically in a short period of time, consumers become more aware of their purchases. This year it was gasoline that went up almost 50% in a three to four month period. If you used a credit card and requested "full service"—the price per gallon increased even more.

More complaints were received by this office regarding gasoline sales than any year in the past. All complaints were checked out and almost all were found to be erroneous. Each year this office checks and seals every gasoline pump that meets the required tolerance and the tolerances are extremely limited. Only 7 cu.in. over or under the shown registration on the pump meter is acceptable for five (5) gallons of gasoline tested. Usually half of the pumps are over registration and half are under registration, but within tolerance, so they all even out. However, if all the pumps are found to be over registering, then they must all be recalculated and adjusted. Gasoline pumps are precision instruments and are rarely out of tolerance. Have you noticed how many service stations have gone to self service and the number of pumps they had previously has doubled or tripled. These increases add more annual unit inspections for this Department.

This year a total of 469 measuring or weighing

devices were inspected and sealed and a total of $2,515.50 in fees collected were turned in to the Town Treasurer's Office, another record high for this Department.

If you have a consumer complaint involving the sale of an item that is sold by weight or measure—call this office like a consumer did this year to complain that the steak he purchased at a restaurant did not appear to be one pound as advertised. The complaint was checked out and the steaks sold by that restaurant do weigh one pound or more before being broiled and served to the customer. Another new and first for this Department.

Respectfully submitted,
Alfred D. Laing
Sealer

## REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

Attached herewith is the report for this office for the year ended June 30, 1990.

I wish to express my appreciation to the town officers and employees for their assistance and cooperation during the year.

Respectfully,
Ralph J. McKenna
Town Accountant

### BALANCE SHEET
### JUNE 30, 1990

### ASSETS

| | | |
|---|---|---|
| Cash | | $ 6,341,409.68 |
| Arts Lottery Funds Invested | | 36,253.76 |
| Scholarship Funds Invested | | 1,335.11 |
| Taxes Receivable—Per Exhibit A | | |
| Real Estate | $ 4,203,348.38 | |
| Personal Property | 339,035.28 | 4,542,383.66 |
| Uncollected Excise—Per Exhibit A | | |
| Motor Vehicle | $ 2,520,195.10 | |
| Boat | 286.00 | |
| Farm Animal | 668.32 | 2,521,149.42 |
| Street Betterment Assessments | | 8,186.27 |
| Tax Title Accounts | $ 333,686.37 | |
| Tax Possessions | 295,426.77 | 629,113.14 |
| Sewer Accounts Receivable | $ 706,084.23 | |
| Sewer Liens Added to Taxes | 83,347.54 | 789,431.77 |
| Water Rates Accounts Receivable | $ 1,291,633.76 | |
| Water Repairs Accounts Receivable | 4,184.27 | |
| Water Liens Added to Taxes | 160,408.94 | |
| Backflow Charges Receivable | 3,225.00 | 1,459,451.97 |
| Demolition Liens Added to Taxes | $ 165.00 | |
| Ambulance Accounts Receivable | 290,006.94 | 290,171.94 |
| State Aid Receivable | | |
| Sewer Construction | $ 3,260,222.00 | |
| Highways | 87,923.62 | |
| Sludge | 50,000.00 | |
| Water—Chapter 805 | 15,936.90 | |
| Water Construction—1973 | 143,637.00 | |
| Water Construction—1977 | 92,868.75 | 3,650,588.27 |
| Federal Aid Receivable | | |
| Sewer Construction | $ 1,752,946.87 | |
| Nuttings Lake Restoration | 11,074.00 | 1,764,020.87 |
| Due from State—Cherry Sheet Items | $ 6,247,109.00 | |
| Due from State—Supreme Court Decision | 1,389,011.00 | 7,636,120.00 |

| | | | |
|---|---|---|---|
| Deficits—Snow and Sand | | $ 80,192.14 | |
| Revenue | | 881,541.32 | |
| State Assessments | | 36,713.00 | |
| Court Judgments | | 43,000.00 | |
| Overlay | | 94,593.63 | |
| Town Appropriations | | 21,843.94 | 1,157,884.03 |
| Loans Authorized | | | 16,910,471.00 |
| TOTAL | | | $ 47,737,970.79 |

## LIABILITIES RESERVES AND SURPLUS

| | | | |
|---|---|---|---|
| Tailings (Uncashed Checks) | | | $ 67,701.97 |
| Tax Title Funds—Escrow | | | 53.04 |
| Legal Fees—Escrow | | | 1,980.00 |
| Bid Deposits and Other Escrow Funds | | | 2,568.16 |
| Dog Licenses Collected for County | | | 13,064.25 |
| County Dog Fund Grant | | | 6.93 |
| Employee Payroll Deductions | | | 133,165.61 |
| Grant Anticipation Loans | | | 8,688,505.00 |
| Bond Anticipation Loans | | | 1,455,000.00 |
| Warrants Payable | | | 1,335,053.90 |
| Overlay Balances | | | |
| 1958 | | $ 357.73 | |
| 1981 | | 8,780.91 | |
| 1982 | | 141,078.60 | |
| 1984 | | 150,905.15 | |
| 1985 | | 72,780.80 | |
| 1986 | | 70,374.80 | |
| 1987 | | 28,634.97 | |
| 1990 | | 240,237.12 | 713,150.08 |
| Revenue Reserved Until Collected | | | |
| Street Assessment | | $ 8,186.27 | |
| Motor Vehicle Excise | | 2,520,195.10 | |
| Boat Excise | | 286.00 | |
| Farm Animal Excise | | 668.32 | |
| Tax Title and Possession | | 629,113.14 | |
| Sewer | | 789,431.77 | |
| Water | | 1,459,451.97 | |
| Departmental | | 290,171.94 | |
| Federal and State Aided Projects | (3,273,895.86) | | |
| Plus—Grants being held to pay off loans | 4,111,505.00 | 837,609.14 | 6,535,113.65 |
| State Aid Reserved for Appropriation | | | 791,000.00 |
| State Assessments—Overestimates | | | 1,692.00 |
| Appropriations—Transferred to 1991 Budget | | | 282,114.92 |
| Special Funds—Per Exhbit B | | | 1,579,066.98 |
| Unexpended Appropriation Balances—Per Exhibit C | | | 6,224,231.22 |
| Surplus Revenue | | | |
| To be Applied to Reduce 1991 Taxes | | $ 1,250,122.00 | |
| Unallocated Surplus Revenue | | 2,610,899.08 | 3,861,021.08 |
| Loans Authorized—Unissued | | | 15,455,471.00 |
| State Aid Applied to Reduce 1991 Tax Rate | | | 5,980,011.00 |
| TOTAL | | | $ 47,737,970.79 |

## TAXES AND EXCISE RECEIVABLE
## AS OF JUNE 30, 1990

### EXHIBIT A

| Year | Real Estate | Personal Property | Motor Vehicle | Boat | Farm Animal |
|---|---|---|---|---|---|
| 1956 | $ | $ | $ 5.44 | $ | $ |
| 1958 | 357.73 | | | | |
| 1960 | 8.73 | | | | |
| 1961 | 556.14 | | | | |
| 1962 | 1,630.08 | | | | |
| 1963 | 346.75 | | | | |
| 1964 | 190.58 | | | | |
| 1965 | 308.49 | | | | |
| 1966 | 865.05 | 292.75 | 2,813.58 | | |
| 1967 | 664.70 | 237.00 | 8,641.21 | | |
| 1968 | 879.84 | 1,553.61 | 15,888.48 | | |
| 1969 | 1,613.37 | 3,274.50 | 19,789.58 | | |
| 1970 | 3,426.38 | 3,332.10 | 22,556.80 | | |
| 1971 | 2,012.87 | 4,104.10 | 36,288.52 | | |
| 1972 | 6,305.09 | 2,714.40 | 45,717.10 | | |
| 1973 | 2,929.71 | 3,222.63 | 75,234.01 | | 7.50 |
| 1974 | 1,562.60 | 1,123.69 | 89,114.93 | | |
| 1975 | 1,822.64 | 2,700.10 | 81,192.79 | | 18.75 |
| 1976 | 1,413.51 | 3,151.87 | 66,471.88 | | 12.45 |
| 1977 | 5,434.66 | 1,897.98 | 160,595.77 | | 18.73 |
| 1978 | 5,432.74 | 4,032.16 | 126,256.31 | | 18.75 |
| 1979 | (211.98) | 4,087.78 | 146,836.72 | | |
| 1980 | 10,375.93 | 5,249.40 | 169,756.93 | 286.00 | |
| 1981 | 2,588.91 | 6,192.00 | 55,048.93 | | |
| 1982 | 115,921.45 | 25,157.15 | 48,458.43 | | |
| 1983 | 140,310.73 | 21,281.42 | 47,639.64 | | |
| 1984 | 243,398.01 | 23,458.30 | 74,697.91 | | |
| 1985 | 176,778.54 | 14,652.80 | 149,260.12 | | 405.84 |
| 1986 | 49,075.45 | 22,542.98 | 101,273.91 | | 186.30 |
| 1987 | 180,010.30 | 22,792.06 | 113,319.06 | | |
| 1988 | 521,571.38 | 22,366.63 | 207,390.18 | | |
| 1989 | 369,846.41 | 82,744.49 | 262,585.71 | | |
| 1990 | 2,355,921.59 | 56,873.38 | 393,361.16 | | |
| TOTAL | $ 4,203,348.38 | $ 339,035.28 | $ 2,520,195.10 | $ 286.00 | $ 668.32 |

## SPECIAL FUND BALANCES
## AS OF JUNE 30, 1990

### EXHIBIT B

| | |
|---|---|
| School Band Fund | $ 43.46 |
| Spaulding Fund | 109.43 |
| Stearns Fund | 27.56 |
| Faulkner Fund | 390.24 |
| Rogers Fund | 54.16 |
| Summer School Enrichment Program | 8,700.00 |
| Chapter 1—1988 | 1,555.30 |
| School Improvement Grants—1988 | 3,211.15 |
| School Improvement Grants—1989 | 6,994.07 |

| | |
|---|---|
| School Improvement Grants—1990 | 4,654.04 |
| Middle School Activities | 2,139.52 |
| Support—1989 | 16,217.46 |
| Adoptive Physical Education—1989 | 2,530.77 |
| Support Integrated—1989 | 3,157.65 |
| Title 1—1989 | 204.56 |
| Project Teen Parent—Federal | 143.75 |
| Basic Business Skills—Federal | 638.42 |
| Art Partnership | 9,000.00 |
| Equal Education Opportunity Grant—1989 | 719.42 |
| School Lunch Program | 504,678.27 |
| Athletics—Revolving Fund | 32,996.69 |
| Rink Revolving Fund | 360,418.37 |
| Rental of School Buildings | 81,750.08 |
| ROTC Grant | 1,297.48 |
| School Library—Title 4B | 8,802.59 |
| Science Project Title 2—1986 | 1,258.61 |
| Driver Education Program | 11,163.00 |
| School—Insurance Recovery | 31,870.86 |
| Adaptive Physical Education—1990 | 1,204.75 |
| Support—1990 | 23,907.88 |
| Early Childhood—1990 | 6,654.74 |
| LEA Incentive Grant | 1,374.99 |
| Chapter 1—1985 | 400.00 |
| Chapter 1—1990 | 17,963.37 |
| Drug Education Grant—1990 | 4,142.02 |
| Equal Education Opportunity Grant—1990 | 7,577.26 |
| EESA Title 211 Grant | 16.68 |
| DDE Title 2 Grant | 7,473.00 |
| Computer Ed Training Grant | 4,658.65 |
| State Aid—Textbooks | 4,044.33 |
| State Aid—School Library—Equipment | 197.06 |
| Block Grant—1987 | 333.70 |
| Peer Assistance Program | 138.65 |
| Special Incentive Grant | 4,585.08 |
| Aid—Financial Planning Project | 3,000.00 |
| Scholarship Funds—From Private Donations | 1,337.11 |
| Cemetery—Sale of Lots Fund | 100.20 |
| Cemetery—Perpetual Care Bequests | 760.00 |
| Cemetery—Perpetual Care Income | 1,350.60 |
| Cemetery—Gray Fund Income | 2,476.08 |
| Cemetery—Thompson Fund Income | 13.83 |
| Forest Fund | 1,120.00 |
| Stabilization Fund | 223.08 |
| Kohlrausch Fund Income | (629.66) |
| Haynes Fund Income | 243.02 |
| Bowers Fund Income | 1,187.32 |
| Planning Board—Bond Forfeiture | 3,362.12 |
| Planning Board—Bond—Wyman Heights | 865.90 |
| Castlewood | 225.00 |
| Sleepy Hollow | 1,244.92 |
| Mac Bro | 530.60 |
| Bear Hill Estates | 1,000.00 |
| Turnpike | 9,042.77 |
| Planning Board—Bond Funds Reserved | 47,160.14 |
| Planning Board—Bond Seized—Ironwood | 5,906.89 |

| | | |
|---|---|---|
| Insurance Recoveries | | |
| Police | | 9,238.52 |
| Tree Department | | 1,399.60 |
| Water Treatment Plant | | 2,194.72 |
| Conservation Commission | | 561.20 |
| Sewer Deptartment | | 895.30 |
| Hydrants | | 216.33 |
| Cemetery | | 176.30 |
| Recreation Commission | | 1,724.74 |
| Dog Pound | | 332.78 |
| Grant—Nuttings Lake Improvement Assn | | 202.50 |
| Grant—Mini Bus | | 100.00 |
| Unemployment Insurance Fund | | 27,677.35 |
| Police Details | | 7,432.03 |
| Drug Recovery Funds | | 17,132.99 |
| Library Grants | | 474.82 |
| Grant—Police Wagon | | 591.44 |
| Grant—Fire Department | | 52.05 |
| Conservation Commission | | |
| Sale of Sediment | | 8,398.50 |
| Honeywell | | 5,000.00 |
| Bond | | 10,000.00 |
| Town Clerk—Arts Lottery Grant | | 283.32 |
| Recreation Commission | | |
| Revolving Fund | | (3,394.80) |
| Track Meet Grant | | 580.84 |
| Boston Globe Grant | | 561.25 |
| Group Insurance Claims Fund | | 3,271.10 |
| Veterans Department Grant | | 1,276.73 |
| Board of Health—AIDS Program | | 33.95 |
| Grant—Billerica Plan | | 500.00 |
| Federal Grants | | |
| Nuttings Lake Restoration | | 4,032.01 |
| Flood—Rogers Street | | 21,677.75 |
| Avila Street | | 1,989.00 |
| Whipple Road | | 5,338.75 |
| Elsie Avenue | | 5,905.50 |
| Treatment Plant Road | | 614.25 |
| Sewer Department | | 1,926.75 |
| Shawsheen Road | | 621.00 |
| State Grants | | |
| Conservation Commission Art. 35—A80 | | 7,130.00 |
| Nuttings Lake Restoration | | 11,716.91 |
| Elder Affairs | | 3,983.50 |
| Flood Damage | | 3,173.00 |
| Filtration Plant | | 18,574.00 |
| Miscellaneous Highway Projects | | 27,706.55 |
| Chapter 637—Highway | | 1,975.26 |
| Chapter 811—Highway | | 1,950.70 |
| Sludge Removal | | 1,410.41 |
| Arts Lottery | | 35,683.03 |
| Elections 86-87 | | 4,257.24 |
| Census | | 21,117.47 |
| Right To Know | | 3,202.00 |
| Library—MEG | | 34,633.69 |
| Leak Survey | | 2,769.35 |
| Hazardous Waste | | 846.31 |
| TOTAL | $ | 1,579,066.98 |

## UNEXPENDED APPROPRIATION BALANCES
## AS OF JUNE 30, 1990

### EXHIBIT C

| | | | |
|---|---|---|---|
| 1988 and Prior | | | |
| Chapter 90 Construction—1974 | $ 13,400.00 | | |
| Sewer—Planning—Art. 18—1983 | 9,211.77 | | |
| Purchase Land—Art. 26—1978 | 2,500.00 | | |
| High School Addition—1973—Art. 1 | 6,194.03 | | |
| Nutting Lake Beach—Art. 23—1985 | 22,762.68 | | |
| Water Treatment Plant—Improvements—1986 | 5,140.00 | | |
| New Town Hall | 54,278.63 | | |
| Treatment Plant Addition | 3,559,345.99 | | |
| Acquire Land at Intersections | 12,576.00 | | |
| Legal Fees—Appeals Board Case | 2,610.56 | | |
| Maintain Conservation Commission—1988 | 24,476.99 | | |
| Fox Hill—Conservation Comm.—1988 | 1.00 | | |
| Police Computer—1988 | 15,455.25 | | |
| Sewer Inflow—1988 | 29,693.15 | | |
| Sewer Construction—Contract 25 | 365,562.50 | $ | 4,123,208.55 |
| 1989 | | | |
| Treasurer—Contract Services | $ 12,561.50 | | |
| Assessors—Contract Services | 91,924.47 | | |
| Town Clerk—Supplies | 296.60 | | |
| Board of Registrars—Contract Services | 776.00 | | |
| Water Department—Meters | 1,769.23 | | |
| Group Insurance—Deceased Employee | 1,665.00 | | |
| Equipment—Land—Art. 13 | 59,257.61 | | |
| Lewis Building—Art. 17 | 8,701.07 | | |
| Scholarship Fund | 2,500.00 | | 179,451.48 |
| 1990 | | | |
| Treasurer—Contract Services | $ 18,563.46 | | |
| Tax Collector—Contract Services | 9,584.89 | | |
| Assessors—Supplies | 23.00 | | |
| Assessors—Legal Fees | 13,917.00 | | |
| Town Clerk—Supplies | 1,850.00 | | |
| Contract Services | 65.56 | | |
| Board of Registrars—Personnel | 560.75 | | |
| Contract Services | 1,587.50 | | |
| Election—Contract Services | 372.64 | | |
| Planning Board—Supplies | 32.99 | | |
| Board of Appeals—Supplies | 315.00 | | |
| Board of Appeals—Capital Outlay | 999.00 | | |
| Finance Committee—Contract Services | 963.05 | | |
| Conservation Commission—Supplies | 55.26 | | |
| Car Allowance | 384.00 | | |
| Historical Commission—Contract Services | 150.00 | | |
| Housing Partnership Comm.—Contract Services | 509.35 | | |
| Police Department—Personnel | 4,925.94 | | |
| Overtime | 2,535.51 | | |
| Building Department—Supplies | 30.00 | | |
| Contract Services | 115.28 | | |
| Engineering Department—Supplies | 75.00 | | |
| Highway Department—Supplies | 6,800.00 | | |
| Contract Services | 950.00 | | |
| Culvert—Riverdale | 17,297.59 | | |

| | | |
|---|---|---|
| Tree Department—Supplies | 57.49 | |
| Utilities | 49.01 | |
| Motor Equipment Repairs—Supplies | 1,166.74 | |
| Contract Services | 40.00 | |
| Utilities | 33.12 | |
| Water Treatment Plant—Supplies | 33,500.63 | |
| Contract Services | 400.00 | |
| Capital Outlay | 19,183.90 | |
| Water Maintenance—Supplies | 8,850.50 | |
| Contract Services | 1,000.00 | |
| School Department | 571,362.34 | |
| Library Supplies | 2,055.77 | |
| Recreation Department—Supplies | 163.59 | |
| Paving—Article 34 | 145,857.84 | |
| School Repairs—Article 21 | 497,070.36 | |
| Group Insurance—Deceased Employee | 1,665.00 | |
| Unpaid Bills | 9,443.37 | |
| Water Meters | 533,277.90 | |
| Waste Study—Article 19 | 2,000.00 | |
| Oil Collection System | 4,659.99 | |
| Land Claim—Article 14 | 647.03 | |
| Telephone | 6,423.84 | 1,921,571.19 |
| TOTAL | | $ 6,224,231.22 |

## ANALYSIS OF RECEIPTS
## YEAR ENDED JUNE 30, 1990

| | | | |
|---|---|---|---|
| Taxes and Excise Per Schedule A | | | |
| Personal Property | | $ 680,029.70 | |
| Real Estate | | 31,355,410.09 | |
| Motor Vehicle | | 2,002,192.26 | $ 34,037,632.05 |
| Tax Title Redemptions | | | 137,289.55 |
| Lieu of Taxes from Housing Authority | | | 2,729.14 |
| Licenses Permits and Fees | | | |
| Liquor | | $ 83,050.00 | |
| Sunday, etc. (Town Clerk) | | 59,611.35 | |
| Firearms | | 3,780.40 | |
| Plumbing and Gas | | 23,810.00 | |
| Building | | 169,256.32 | |
| Wiring | | 40,545.00 | |
| Board of Health | | 33,994.86 | |
| Trailer Park | | 10,800.00 | |
| Nursing | | 279.00 | 425,126.93 |
| Court Fines | | | 167,047.00 |
| Parking Fines | | | 7,438.00 |
| Federal Grants | | | |
| School | | $ 519,759.74 | |
| Sewer | | 4,430,500.00 | |
| Wildlife Aid | | 208.00 | 4,950,467.74 |
| State Grants | | | |
| Schools | | | |
| Chap 70 | $ 3,676,243.00 | | |
| Transportation of Pupils | 455,728.00 | | |

| | | | |
|---|---|---|---|
| Building Construction | 152,713.00 | | |
| Drug Program | 28,466.00 | | |
| Creative Art | 1,950.00 | | |
| School Lunch Program | 158,759.11 | | |
| Equal Education Opportunity | 248,784.00 | | |
| Improvement Councils | 14,681.00 | | |
| Horace Mann | 8,200.00 | | |
| Miscellaneous | 7,234.00 | | |
| School Related Transportation | 2,136.00 | | |
| Tuition—State Wards | 163,778.00 | | |
| Early Childhood Program | 51,794.00 | 4,970,466.11 | |
| Dudley Road Land | | 319,680.00 | |
| Library Aid | | 39,681.45 | |
| Surviving Spouse | | 31,277.00 | |
| Police—Career Incentive | | 82,924.00 | |
| Water Pollution Abatement | | 10,822.00 | |
| Veterans Benefits | | 85,212.51 | |
| Highway Construction—Maintenance | | 419,965.75 | |
| Local Aid Fund | | 2,668,349.00 | |
| Lottery | | 804,732.00 | |
| Civil Defense | | 6,320.73 | |
| Arts Lottery | | 28,598.00 | |
| Elderly Abatements | | 47,548.00 | |
| Blind Abatements | | 2,013.00 | |
| Veterans Abatements | | 14,918.00 | |
| Sewer Construction | | 6,308,043.00 | |
| Elder Affairs | | 6,285.00 | |
| Water Construction | | 85,439.25 | |
| Miscellaneous | | 11,732.00 | |
| Less—State Charges Withheld | | (171,472.00) | 15,472,534.80 |
| County Grant—Excess Dog License Fees | | | 3,517.95 |

## DEPARTMENTAL

| | | | |
|---|---|---|---|
| Assessors | | $ 244.20 | |
| Board of Appeals | | 10,061.75 | |
| Planning Board | | 13,872.70 | |
| Administrator | | 489.00 | |
| Collector of Taxes | | | |
| Lien Certificates | $ 36,075.00 | | |
| Fees on Taxes Collected | 36,807.67 | | |
| Overage | 173.08 | 73,055.75 | |
| Treasurer | | 126.90 | |
| Police Department | | | |
| Accident Reports | $ 7,613.00 | | |
| Ambulance Fees | 69,298.15 | | |
| Detail Fees | 93,035.39 | | |
| Miscellaneous | 1,099.00 | 171,045.54 | |
| Fire Department | | 5,028.10 | |
| Sealer of Weights & Measures | | 2,212.00 | |
| Dog Officer | | 3,455.00 | |
| Library | | 13,915.24 | |
| Public Works Department | | 2,769.00 | |
| Recreation Commission—Revolving Funds | | 105,930.65 | |

| | | | |
|---|---|---|---|
| Cemetery Department | | | |
| Sales of Lots and Graves | $ 3,000.00 | | |
| Burials | 27,015.00 | | |
| Perpetual Care Bequests | 41,245.00 | 71,260.00 | |
| School Department | | | |
| School Lunch Program | $ 708,681.50 | | |
| Athletics | 27,458.00 | | |
| Ice Rink Proceeds | 324,743.98 | | |
| Rentals | 47,724.56 | | |
| Driver Education | 43,128.00 | | |
| Adult Education | 31,300.90 | | |
| Middle School Activities | 14,906.85 | | |
| Summer Enrichment Program | 7,250.00 | | |
| Miscellaneous | 730.79 | 1,205,924.58 | |
| Water Department | | | |
| Sale of Water | $ 1,765,735.48 | | |
| Liens Collected | 39,606.51 | | |
| Installations | 5,350.00 | | |
| Backflow | 26,375.00 | | |
| Miscellaneous | 10,238.00 | 1,847,304.99 | |
| Sewer Department | | | |
| Service Fees | $ 912,370.10 | | |
| Installations | 4,336.05 | | |
| Liens Collected | 22,422.45 | 939,128.60 | 4,465,824.00 |

## OTHER RECEIPTS

| | | | |
|---|---|---|---|
| Brown Building Rent—Lunch Program | | $ 1,530.00 | |
| Telephone Commissions | | 324.07 | |
| Rental—Drop Box | | 100.00 | |
| Cable TV Franchise Fee | | 4,268.00 | |
| Tax Possession Land Sales | | 76,407.17 | |
| Refunds—Prior Year Appropriation | | 5,488.68 | |
| Tax Title Redemption Fees | | 14,559.50 | |
| Auto Agency Fees | | 45.00 | |
| Yard Sale Fees | | 60.00 | |
| Premium on Bonds Sold | | 352.75 | |
| Scholarship Fund—Via Tax Bills | | 139.00 | |
| Demolition Liens Collected | | 240.00 | |
| Interest | | | |
| Deferred Taxes | $ 259,920.08 | | |
| Tax Titles Redeemed | 50,942.62 | | |
| Surplus Funds Invested | 1,000,157.59 | | |
| Nuttings Lake Restoration | 2,589.29 | | |
| Unemployment Insurance Fund | 3,393.61 | | |
| Group Insurance Fund | 25,441.38 | | |
| State Grants—Highway | 809.38 | 1,343,253.95 | |
| Temporary Loans | | | |
| Tax Anticipation | $ 14,700,000.00 | | |
| Bond & Grant Anticipation (includes renewals) | 21,240,385.00 | 35,940,385.00 | |
| Withdrawals from Arts Lottery Fund | | 14,822.91 | |
| Employee Payroll Deductions | | 15,142,789.86 | |
| Grants—Billerica Plan | | 786.00 | |

| | | | |
|---|---|---|---|
| Bond Proceeds | | | |
| Sewer Construction | $ 1,895,000.00 | | |
| School Projects | 915,000.00 | | |
| Water Meters | 885.000.00 | | |
| Various Projects | 225,000.00 | 3,920,000.00 | |
| Escrow Funds Collected | | | |
| Tax Title Releases | $ 329.25 | | |
| Dog Licenses for County | 16,372.50 | | |
| Fire Details | 9,864.00 | | |
| Police Details | 959,086.50 | | |
| Legal Fees | 1,250.00 | | |
| Bid Deposits | 375.00 | | |
| Drug Recovery Funds | 15,454.65 | 1,002,731.90 | |
| Trust Fund Distributions | | | |
| Bowers Fund | $ 4,250.00 | | |
| Kent Fund | 250.00 | | |
| Cemetery—Perpetual Care | 43,762.80 | | |
| Veterans Benefits | 1,209.00 | | |
| Kohlrausch Scholarship Fund | 7,950.00 | | |
| Kohlrausch Playground Fund | 4,196.00 | | |
| Library | 269.90 | 61,887.70 | |
| Insurance Recoveries | | | |
| School | $ 135,900.66 | | |
| Police | 11,581.49 | | |
| Sewer | 1,113.20 | 148,595.35 | |
| Profit on Sales of Tax Possessions | | 98,696.02 | |
| Departmental Refunds | | 495,319.44 | 58,272,782.30 |
| TOTAL RECEIPTS | | | $ 118,242,389.46 |

## TAX AND EXCISE RECEIPTS
## YEAR ENDED JUNE 30, 1990

### SCHEDULE A

| Year | Personal Property | Real Estate | Motor Vehicle | Total |
|---|---|---|---|---|
| 1979 | $ | $ 294.22 | $ 41.25 | $ 335.47 |
| 1981 | | 477.37 | 161.28 | 638.65 |
| 1982 | | 5,677.14 | 171.57 | 5,848.71 |
| 1983 | | 8,198.33 | 531.77 | 8,730.10 |
| 1984 | | 6,527.60 | 614.28 | 7,141.88 |
| 1985 | | 15,930.53 | 772.52 | 16,703.05 |
| 1986 | | 81,475.61 | 4,593.62 | 86,069.23 |
| 1987 | | 63,761.65 | 18,836.82 | 82,598.47 |
| 1988 | | 200,469.71 | 131,654.05 | 332,123.76 |
| 1989 | 29,619.77 | 1,382,400.49 | 628,509.33 | 2,040,529.59 |
| 1990 | 650,409.93 | 29,590,197.44 | 1,216,305.77 | 31,456,913.14 |
| TOTAL | $ 680,029.70 | $ 31,355,410.09 | $ 2,002,192.26 | $ 34,037,632.05 |

## ANALYSIS OF EXPENDITURES
## YEAR ENDED JUNE 30, 1990

| | F/Y | Total | Personnel | Supplies | Contract Services | Other | Out of State Travel | Con-struction | Capital Outlay |
|---|---|---|---|---|---|---|---|---|---|
| Selectmen | 90 | 28,300.41 | 13,884.17 | 3,797.99 | 10,618.25 | | | | |
| | | 28,300.41 | 13,884.17 | 3,797.99 | 10,618.25 | | | | |
| Town Administrator | 90 | 176,338.79 | 171,707.39 | 1,035.67 | 1,195.73 | 2,400.00 | | | |
| | | 176,388.79 | 171,707.39 | 1,035.67 | 1,195.73 | 2,400.00 | | | |
| Town Accountant | 90 | 110,012.74 | 107,978.25 | 506.98 | 1,527.51 | | | | |
| | 89 | 631.70 | | 147.70 | 484.00 | | | | |
| | | 110,644.44 | 107,978.25 | 654.68 | 2,011.54 | | | | |
| Treasurer | 90 | 240,266.45 | 149,511.22 | 2,601.68 | 88,153.55 | | | | |
| | 89 | 2,788.28 | | | 2,611.94 | 76.90 | | | 99.44 |
| | | 243,054.73 | 149,511.22 | 2,601.68 | 90,765.49 | 76.90 | | | 99.44 |
| Tax Collector | 90 | 235,485.16 | 100,642.67 | 1,020.29 | 133,675.90 | | | | 146.30 |
| | 89 | 5,848.24 | | 2,429.46 | 3,418.78 | | | | |
| | | 241,333.40 | 100,642.67 | 3,449.75 | 137,094.68 | | | | 146.30 |
| Assessors | 90 | 401,970.44 | 139,959.94 | 1,347.70 | 243,592.00 | 17,022.80 | | | 48.00 |
| | 89 | 88, 969.03 | | 74.50 | 86,562.29 | | | | 2,332.24 |
| | | 490,939.47 | 139,959.94 | 1,422.20 | 330,154.29 | 17,022.80 | | | 2,380.24 |
| Town Clerk | 90 | 122,407.17 | 119,231.02 | 729.00 | 2,447.15 | | | | |
| | 89 | 422.08 | | 137.08 | 285.00 | | | | |
| | | 122,829.25 | 119,231.02 | 866.08 | 2,732.15 | | | | |
| Veterans: | 90 | 223,078.71 | 50,275.96 | 172.50 | 229.00 | 172,401.25 | | | |
| | 89 | 4,319.39 | | | | 4,319.39 | | | |
| Grant-Veterans' Dept. | | 426.95 | | | | 426.95 | | | |
| | | 227,825.05 | 50,275.96 | 172.50 | 229.00 | 177,147.95 | | | |
| State Census | 90 | 8,219.39 | | | | 8,219.39 | | | |
| | | 8,219.39 | | | | 8,219.39 | | | |

## ANALYSIS OF EXPENDITURES
## YEAR ENDED JUNE 30, 1990

| | F/Y | Total | Personnel | Supplies | Contract Services | Other | Out of State Travel | Con-struction | Capital Outlay |
|---|---|---|---|---|---|---|---|---|---|
| Town Hall | 90 | 194,000.28 | 25,062.18 | 45,078.08 | 28,473.64 | 92,056.06 | | | 3,330.32 |
| | 89 | 2,287.02 | | 2,287.02 | | | | | |
| | | 196,287.30 | 25,062.18 | 47,365.10 | 28,473.64 | 92,056.06 | | | 3,330.32 |
| Legal Department | 90 | 83,448.70 | 31,263.47 | | 52,185.23 | | | | |
| | | 83,448.70 | 31,263.47 | | 52,185.23 | | | | |
| Board of Registrars | 90 | 50,539.54 | 42,466.17 | 5,196.87 | 2,858.50 | 18.00 | | | |
| | 89 | 1,242.65 | | 1,202.65 | 40.00 | | | | |
| | | 51,782.19 | 42,466.17 | 6,399.52 | 2,898.50 | 18.00 | | | |
| Election | 90 | 13,733.83 | 10,184.11 | 142.36 | 3,407.36 | | | | |
| | | 13,733.83 | 10,184.11 | 142.36 | 3,407.36 | | | | |
| Planning Board | 90 | 62,380.45 | 57,569.78 | 2,372.95 | 2,338.18 | 99.54 | | | |
| | 89 | 411.49 | | 403.79 | | 7.70 | | | |
| Planning Bd Bond-Castlewood | | 1,095.00 | | | | 1,095.00 | | | |
| | | 63,886.94 | 57,569.78 | 2,776.74 | 2,338.18 | 1,202.24 | | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Board of Appeals | 90 | 25,727.88 | 24,475.24 | 859.62 | 393.02 | | | | |
| | 89 | 1,176.03 | | 1,057.63 | 118.40 | | | | |
| | | 26,903.91 | 24,475.24 | 1,917.25 | 511.42 | | | | |
| Personnel Board | 90 | 20,326.87 | 20,042.08 | 60.47 | 224.32 | | | | |
| | 89 | 310.05 | | 76.99 | 233.06 | | | | |
| | | 20,636.92 | 20,042.08 | 137.46 | 457.38 | | | | |
| Finance Committee | 90 | 2,245.17 | 1,144.39 | 135.48 | 965.30 | | | | |
| | 89 | 534.40 | 534.40 | | | | | | |
| | | 2,779.57 | 1,678.79 | 135.48 | 965.30 | | | | |
| Sewer Ext. Committee | 90 | 388.05 | | 329.05 | 59.00 | | | | |
| | | 388.05 | | 329.05 | 59.00 | | | | |
| Conservation | 90 | 51,799.11 | 46,029.03 | 681.58 | 5,088.50 | | | | |
| Maintain Conserv. | 89 | 429.11 | | | 429.11 | | | | |
| Nutting Lake Beach A.23 | 85 | 117.00 | | | | 117.00 | | | |
| | | 9,033.00 | | | | 9,033.00 | | | |
| | | 61,378.22 | 46,029.03 | 681.58 | 5,517.61 | 9,150.00 | | | |
| Council On Aging | 90 | 66,314.97 | 52,823.79 | 885.54 | 6,886.66 | 5,019.98 | | | 699.00 |
| | 89 | 1,500.00 | | | 1,500.00 | | | | |
| State Grant Elder Affairs | | 9,708.99 | | | | 9,708.99 | | | |
| | | 77,523.96 | 52,823.79 | 885.54 | 8,386.66 | 14,585.25 | | | 699.00 |
| Historical Comm. | 90 | 834.84 | | | 834.84 | | | | |
| | | 834.84 | | | 834.84 | | | | |
| Handicap Comm. | 90 | 102.20 | | | 65.00 | 37.20 | | | |
| | | 102.20 | | | 65.00 | 37.20 | | | |
| Fair Housing Comm. | 90 | 12,679.00 | 12,415.39 | (22.29) | 285.90 | | | | |
| | | 12,679.00 | 12,415.39 | (22.29) | 285.90 | | | | |
| Ombudsman | 90 | 30.32 | 30.32 | | | | | | |
| | | 30.32 | 30.32 | | | | | | |
| Police Department | 90 | 3,325,559.14 | 3,085,115.10 | 100,817.59 | 21,477.55 | 115.00 | 534.50 | 117,499.40 | |
| | 89 | 9,647.77 | 486.17 | 2,812.40 | | 40.83 | | 6,308.37 | |
| Insurance Recovery | | 12,126.73 | | | | 12,126.73 | | | |
| Police Details | | 948,570.34 | 948,570.34 | | | | | | |
| Drug Recovery Funds | | 8,271.99 | | | | 8,271.99 | | | |
| Police Computer | | 139,544.75 | | | | | | | 139,544.75 |
| | | 4,443,720.72 | 4,034,171.61 | 103,629.99 | 21,477.55 | 20,554.55 | 534.50 | 123,807.77 | |
| Ambulance | 90 | 321,879.28 | 306,441.67 | 10,969.56 | 3,473.05 | | | 995.00 | |
| | 89 | 15.00 | | 15.00 | | | | | |
| | | 321,894.28 | 306,441.67 | 10,984.56 | 3,473.05 | | | 995.00 | |

## ANALYSIS OF EXPENDITURES
## YEAR ENDED JUNE 30, 1990

| | F/Y | Total | Personnel | Supplies | Contract Services | Other | Out of State Travel | Con-struction | Capital Outlay |
|---|---|---|---|---|---|---|---|---|---|
| Fire Department | 90 | 3,526,587.91 | 3,349,308.59 | 74,133.91 | 53,731.24 | 48,610.77 | 803.40 | | |
| F/Y 89 | 89 | 15.76 | | | | 15.76 | | | |
| Fire Dept. Details | | 9,864.00 | | | | 9,864.00 | | | |
| | | 3,536,467.67 | 3,349,308.59 | 74,133.91 | 53,731.24 | 58,490.53 | 803.40 | | |
| Civil Defense | 90 | 20,001.24 | 11,817.58 | 7,511.26 | 20.00 | 652.40 | | | |
| | | 20,001.24 | 11,817.58 | 7,511.26 | 20.00 | 652.40 | | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Dog Officer | 90 | 31,549.23 | 25,353.03 | 3,078.50 | 1,440.33 | 1,677.37 | | | |
| | 89 | 52.00 | | | 52.00 | | | | |
| | | 31,601.23 | 25,353.03 | 3,078.50 | 1,492.33 | 1,677.37 | | | |
| Street Lighting | 90 | 210,937.65 | | 210,937.65 | | | | | |
| | 89 | 15,201.30 | | 15,201.30 | | | | | |
| | | 226,138.95 | | 226,138.95 | | | | | |
| Building Dept. | 90 | 222,025.44 | 201,786.63 | 2,607.59 | 4,996.72 | 12,634.50 | | | |
| | 89 | 1,549.85 | | (61.20) | 936.05 | 675.00 | | | |
| | | 223,575.29 | 201,786.63 | 2,546.39 | 5,932.77 | 13,309.50 | | | |
| Sealer of Weights | 90 | 5,965.52 | 4,623.00 | 267.92 | 150.00 | 924.60 | | | |
| | 89 | 313.02 | | 313.02 | | | | | |
| | | 6,278.54 | 4,623.00 | 580.94 | 150.00 | 924.60 | | | |
| Board of Health | 90 | 74,336.92 | 69,715.73 | 962.10 | 3,409.09 | 250.00 | | | |
| F/Y 89 | 89 | 681.40 | | | 681.40 | | | | |
| F/Y 91 | | 925.80 | 925.80 | | | | | | |
| | | 75,944.12 | 70,641.53 | 962.10 | 4,090.49 | 250.00 | | | |
| Health Nurses | 90 | 70,286.74 | 66,758.29 | 857.69 | 1,609.68 | 1,061.08 | | | |
| Health Aids Program | | 266.05 | | | | 266.05 | | | |
| | | 70,552.79 | 66,758.29 | 857.69 | 1,609.68 | 1,327.13 | | | |
| Sanitarian | 90 | 9,903.62 | 5,917.62 | | 3,986.00 | | | | |
| | | 9,903.62 | 5,917.62 | | 3,986.00 | | | | |
| Public Works Administration | 90 | 103,871.27 | 95,712.39 | 2,474.86 | 5,684.02 | | | | |
| | 89 | 60.24 | | | | 60.24 | | | |
| | | 103,931.51 | 95,712.39 | 2,474.86 | 5,684.02 | 60.24 | | | |
| Engineering Dept. | 90 | 148,009.27 | 141,734.29 | 4,655.48 | 1,619.50 | | | | |
| | 89 | 1,319.55 | | | 900.00 | 419.55 | | | |
| | | 149,328.82 | 141,734.29 | 4,655.48 | 2,519.50 | 419.55 | | | |
| Highway Dept. | 90 | 742,855.54 | 610,679.02 | 100,104.77 | 13,369.34 | 18,702.41 | | | |
| | 89 | 10,439.40 | | 3,407.68 | 7,031.72 | | | | |
| Snow and Sand | | 380,192.14 | | | | 380,192.14 | | | |
| State Aid Hghwy-Misc. Proj. | | 201,020.90 | | | | 201,020.90 | | | |
| State Grant Chap. 637 Hghy | | 2,931.00 | | | | 2,931.00 | | | |
| | | 1,337,438.98 | 610,679.02 | 103,512.45 | 20,401.06 | 602,846.45 | | | |
| Sewer Dept. | 90 | 1,271,988.01 | 527,677.25 | 92,795.06 | 498,907.89 | 152,607.81 | | | |
| | 89 | 31,553.62 | | 268.70 | 31,523.50 | (238.58) | | | |
| State Grant-Sludge Removal | | 3,946.12 | | | | 3,946.12 | | | |
| Treatment Plant Addition | | 8,149,227.33 | | | | 8,149,227.33 | | | |
| Sewer Inflow | | 10,306.85 | | | | 10,306.85 | | | |
| Sewer Construction | | 1,611,484.90 | | | | 1,611,484.90 | | | |
| Sewer Constr. A.29:87 | | 201.035.84 | | | | 201.035.84 | | | |
| Sewer Ins. Recovery | | 1,113.20 | | | | 1,113.20 | | | |
| | | 11,280,655.87 | 527,677.25 | 93,063.76 | 530,431.39 | 10,129,483.47 | | | |
| Park and Trees | 90 | 197,573.12 | 157,690.56 | 23,245.82 | 11,830.68 | 1,306.06 | | | 3,500.00 |
| | 89 | 2,562.43 | | 39.69 | 2,500.00 | 22.74 | | | |
| | | 200,135.55 | 157,690.56 | 23,285.51 | 14,330.68 | 1,328.80 | | | 3,500.00 |
| Motor Equipment Repairs | 90 | 258,772.49 | 100,182.62 | 114,164.93 | 36,738.54 | 7,686.40 | | | |
| | 89 | 2,586.66 | | 2,006.40 | 580.26 | | | | |
| | | 261,359.15 | 100,182.62 | 116,171.33 | 37,318.80 | 7,686.40 | | | |

# ANALYSIS OF EXPENDITURES
# YEAR ENDED JUNE 30, 1990

| | F/Y | Total | Personnel | Supplies | Contract Services | Other | Out of State Travel | Con-struction | Capital Outlay |
|---|---|---|---|---|---|---|---|---|---|
| Water Treatment | 90 | 1,065,440.10 | 417,031.16 | 267,823.12 | 42,852.61 | 253,917.11 | | | 83,816.10 |
| | 89 | 7,948.32 | | 2,215.37 | 247.95 | | | | 5,485.00 |
| | | 1,073,388.42 | 417,031.16 | 270,038.49 | 43,100.56 | 253,917.11 | | | 89,301.10 |
| Water Maintenance | 90 | 578,184.08 | 451,911.20 | 102,943.11 | 13,586.31 | 4,399.92 | | | 5,343.54 |
| | 89 | 56,305.28 | | 374.51 | | 55,930.77 | | | |
| Flushing Program | | 12,108.71 | 12,108.71 | | | | | | |
| | | 646,598.07 | 464,019.91 | 103,317.62 | 13,586.31 | 60,330.69 | | | 5,343.54 |
| Water Billing | 90 | 108,752.55 | 78,259.30 | 9,426.77 | 16,137.54 | 4,928.94 | | | |
| | | 108,752.55 | 78,259.30 | 9,426.77 | 16,137.54 | 4,928.94 | | | |
| School Department | 90 | 25,465,148.78 | 20,475,293.84 | 1,015,836.72 | 3,367,053.44 | 556,920.92 | | | 50,043.86 |
| | 89 | 385,062.84 | 991.20 | 60,050.66 | 221,717.67 | | | | 102,303.31 |
| Support—89 | | 632.71 | | | | 632.71 | | | |
| Adaptive P.E.—89 | | 990.48 | | | | 990.48 | | | |
| Support Integr.—89 | | 5,835.75 | | | | 5,835.75 | | | |
| Technical Mini-Grant | | 135.00 | | | | 135.00 | | | |
| Electronic Mail—89 | | 99.51 | | | | 99.51 | | | |
| Title I—89 | | 2,386.00 | | | | 2,386.00 | | | |
| Equal. Ed. Opport. Grant—89 | | 108,377.56 | | | | 108,377.56 | | | |
| Improve. Council Grant High—89 | | 1,324.75 | | | | 1,324.75 | | | |
| Improve. Council Grant Locke—89 | | 154.90 | | | | 154.90 | | | |
| Improve. Council Grant Marshall—89 | | 3,505.82 | | | | 3,505.82 | | | |
| Improve. Council Grant Ditson—89 | | 231.52 | | | | 231.52 | | | |
| Improve. Council Grant Hajjar—89 | | 500.00 | | | | 500.00 | | | |
| Improve. Council Grant Dutile—89 | | 475.48 | | | | 475.48 | | | |
| Improve. Council Grant Kennedy—89 | | 13.12 | | | | 13.12 | | | |
| Improve. Council Grant Parker—89 | | 973.28 | | | | 973.28 | | | |
| Gov't All. Against Drugs—89 | | 1,702.98 | | | | 1,702.98 | | | |
| EESA Title 2 F/Y '89 - #1 | | 831.90 | | | | 831.90 | | | |
| School Lunch Program | | 806,770.41 | | | | 806,770.41 | | | |
| Athletics - Rev. Fund | | 23,197.32 | | | | 23,197.32 | | | |
| Rink Rev. Fund. | | 260,444.80 | | | | 260,444.80 | | | |
| Rental Of School Bldgs. | | 48,827.40 | | | | 48,827.40 | | | |
| Middle School Activities | | 14,041.00 | | | | 14,041.00 | | | |
| ROTC Grant Schools | | 36,083.78 | | | | 36,083.78 | | | |
| Adult Education | | 44,508.92 | | | | 44,508.92 | | | |
| Summer Enrichment | | 50.00 | | | | 50.00 | | | |
| Driver Education | | 37,515.00 | | | | 37,515.00 | | | |
| School Ins. Recovery | | 107,743.64 | | | | 107,743.64 | | | |
| Adaptive P.E.—90 | | 20,438.25 | | | | 20,438.25 | | | |
| Support—90 | | 225,310.12 | | | | 225,310.12 | | | |
| Early Childhood - State—90 | | 45,139.26 | | | | 45,139.26 | | | |
| Creativity Art Ed-State—90 | | 1,969.72 | | | | 1,969.72 | | | |
| Understanding Teach-State | | 2,500.00 | | | | 2,500.00 | | | |
| Chapter I—90 | | 153,007.63 | | | | 153,007.63 | | | |
| School Improve. Grant Ditson—90 | | 1,069.34 | | | | 1,069.34 | | | |
| School Improve. Grant Dutile—90 | | 1,039.59 | | | | 1,039.59 | | | |
| School Improve. Grant Hajjar—90 | | 1,276.50 | | | | 1,276.50 | | | |
| School Improve. Grant Kennedy—90 | | 1,142.49 | | | | 1,142.49 | | | |
| School Improve. Grant Parker—90 | | 1,014.01 | | | | 1,014.01 | | | |
| School Improve. Grant Viking—90 | | 1,139.40 | | | | 1,139.40 | | | |
| School Improve. Grant Marshall—90 | | 2,555.91 | | | | 2,555.91 | | | |
| School Improve. Grant Locke—90 | | 789.72 | | | | 789.72 | | | |
| Anal. Obs. Tch. II F/Y 90 | | 2,464.00 | | | | 2,464.00 | | | |
| Criss Grant - State F/Y 90 | | 2,270.00 | | | | 2,270.00 | | | |
| Drug Grant - State F/Y 90 | | 22,621.00 | | | | 22,621.00 | | | |
| Block Grant—90 | | 19,249.80 | | | | 19,249.80 | | | |
| Equal Ed. Opp. Grant - State—90 | | 133,615.91 | | | | 133,615.91 | | | |
| EESA Tit. II #2 | | 4,274.32 | | | | 4,274.32 | | | |
| Horace Mann Grant | | 8,200.00 | | | | 8,200.00 | | | |
| Peer Assist. Program | | 160.00 | | | | 160.00 | | | |
| Kohlrausch Scholarship Fund | | 7,950.00 | | | | 7,950.00 | | | |
| | | 28,016,761.62 | 20,476,285.04 | 1,075,887.38 | 3,588,771.11 | 2,723,470.92 | | | 152,347.17 |

## ANALYSIS OF EXPENDITURES
## YEAR ENDED JUNE 30, 1990

| | F/Y | Total | Personnel | Supplies | Contract Services | Other | Out of State Travel | Con-struction | Capital Outlay |
|---|---|---|---|---|---|---|---|---|---|
| Shawsheen Valley Tech. | 90 | 2,813,080.00 | | | | 2,813,080.00 | | | |
| | | 2,813,080.00 | | | | 2,813,080.00 | | | |
| Recreation dept. | 90 | 119,252.12 | 82,182.05 | 16,098.06 | 7,553.10 | 3,904.82 | | 9,514.09 | |
| | 89 | 54,899.67 | | | | 53,028.47 | | 1,871.20 | |
| Revolving Fund | | 113,345.90 | | | | 113,345.90 | | | |
| Recr. Grant Track Meet | | 401.42 | | | | 401.42 | | | |
| Recr. Grant - Sp. Needs - Globe | | 3,630.50 | | | | 3,630.50 | | | |
| Recr. - Ins. Recov. | | 570.00 | | | | 570.00 | | | |
| | | 292,099.61 | 82,182.05 | 16,098.06 | 7,553.10 | 174,881.11 | | 11,385.29 | |
| Special Recreation | 90 | 60,057.41 | 39,307.00 | 1,850.41 | 18,900.00 | | | | |
| | | 60,057.41 | 39,307.00 | 1,850.41 | 18,900.00 | | | | |
| Cemetry | 90 | 215,932.57 | 192,289.42 | 15,572.48 | 4,502.78 | 3,567.89 | | | |
| Perpetual Care | | 40,540.00 | | | | 40,540.00 | | | |
| Gray Fund | | 140.00 | | | | 140.00 | | | |
| Colby Fund | | 60.00 | | | | 60.00 | | | |
| | | 256,672.57 | 192,289.42 | 15,572.48 | 4,502.78 | 44,307.89 | | | |
| Debt Service | | | | | | | | | |
| Town Debt Principal | 90 | 1,620,000.00 | | | | 1,620,000.00 | | | |
| School Debt Principal | 90 | 894,256.00 | | | | 894,256.00 | | | |
| New Debt Principal | 90 | 300,000.00 | | | | 300,000.00 | | | |
| Town Debt Interest | 90 | 655,272.00 | | | | 655,272.00 | | | |
| School Debt Interest | 90 | 174,094.00 | | | | 174,094.00 | | | |
| New Debt Interest | 90 | 343,551.50 | | | | 343,551.50 | | | |
| Exempt 2.5 Principal | 90 | 305,000.00 | | | | 305,000.00 | | | |
| Exempt 2.5 Interest | 90 | 139,524.00 | | | | 139,524.00 | | | |
| Temporary Borrowing | 90 | 1,061,351.67 | | | | 1,061,351.67 | | | |
| | | 5,493,049.17 | | | | 5,493,049.17 | | | |
| Capital Improvements | | | | | | | | | |
| Paving - A.34 | 90 | 69,790.16 | | | | 69,790.16 | | | |
| School Repairs - A-21 | 90 | 702,929.64 | | | | 702,929.64 | | | |
| | | 772,719.80 | | | | 772,719.80 | | | |

## ANALYSIS OF EXPENDITURES
## YEAR ENDED JUNE 30, 1990

| | F/Y | Total | Personnel | Supplies | Contract Services | Other | Out of State Travel | Con-struction | Capital Outlay |
|---|---|---|---|---|---|---|---|---|---|
| Unclassified | | | | | | | | | |
| Town Report | 90 | 9,941.00 | | | | 9,941.00 | | | |
| Memorial Day | 90 | 1,943.00 | | | | 1,943.00 | | | |
| Town Building Ins. | 90 | 326,962.39 | | | | 326,962.39 | | | |
| School Building Ins. | 90 | 120,503.00 | | | | 120,503.00 | | | |
| V.F.W. Pinehurst | 90 | 200.00 | | | | 200.00 | | | |
| D.A.V. | 90 | 200.00 | | | | 200.00 | | | |
| V.F.W. Solomon Post | 90 | 200.00 | | | | 200.00 | | | |
| Town Workmen's Comp. | 90 | 237,828.65 | | | | 237,828.65 | | | |
| School Workmen's Comp. | 90 | 295,687.13 | | | | 295,687.13 | | | |
| Widow Connell | 90 | 1,500.00 | | | | 1,500.00 | | | |
| Police & Fire-Medical | 90 | 6,930.21 | | | | 6,930.21 | | | |
| Police & Fire - Physicals | 90 | 790.50 | | | | 790.50 | | | |
| Husson Retirement | 90 | 615.77 | | | | 615.77 | | | |
| Husson Retirement | 89 | 624.82 | | | | 624.82 | | | |
| Unpaid Bills | 90 | 9,614.32 | | | | 9,614.32 | | | |
| Unpaid Bills | 90 | 16,174.00 | | | | 16,174.00 | | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Town Audit | 90 | 24,800.00 | | | | 24,800.00 | | | |
| Water Meters | 90 | 1,066,722.10 | | | | 1,066,722.10 | | | |
| Hazardous Waste | 90 | 12,667.93 | | | | 12,667.93 | | | |
| Oil Collection Sys. | 90 | 9,340.01 | | | | 9,340.01 | | | |
| Solid Waste | 90 | 1,646,048.00 | | | | 1,646,048.00 | | | |
| FICA - Town | 90 | 40,982.59 | | | | 40,982.59 | | | |
| FICA - School | 90 | 51,930.09 | | | | 51,930.09 | | | |
| Telephone | 90 | 65,544.73 | | | | 65,544.73 | | | |
| Telephone | 89 | 4,094.51 | | | | 4,094.51 | | | |
| Equip - Land - A-13 | 89 | 268,336.39 | | | | 268,336.39 | | | |
| Lewis Building A-17 | 89 | 16,298.93 | | | | 16,298.93 | | | |
| Linden-Crim. A-3 | 89 | 34,996.41 | | | | 34,996.41 | | | |
| Kohirausch Fund Income | | 2,854.00 | | | | 2,854.00 | | | |
| Bowers Fund Income | | 4,133.21 | | | | 4,133.21 | | | |
| Kent Fund Income | | 250.00 | | | | 250.00 | | | |
| Unemployment Ins. Fund | | 71,111.99 | | | | 71,111.99 | | | |
| Cook St. Improvements | | 16,000.00 | | | | 16,000.00 | | | |
| State Grant - Arts Lottery | | 14,446.95 | | | | 14,446.95 | | | |
| Lewis Building—86 | | 3,996.79 | | | | 3,996.79 | | | |
| New Town Hall—87 | | 103,792.36 | | | | 103,792.36 | | | |
| Aquire Land at Inters. | | 37,004.00 | | | | 37,004.00 | | | |
| Planning Bd. C-8 | | 15,149.06 | | | | 15,149.06 | | | |
| Modify Lewis Bldg.—87 | | 599.87 | | | | 599.87 | | | |
| Parker School Asbestos | | 133,425.75 | | | | 133,425.75 | | | |
| Group Ins. Claims Fund | | 2,005,296.43 | | | | 2,005,296.43 | | | |
| Grants Billerica Plan | | 286.00 | | | | 286.00 | | | |
| State Grant Brown Bldg. | | 1,286.00 | | | | 1,286.00 | | | |
| | | 6,681,108.89 | | | | 6,681,108.69 | | | |
| Library | 90 | 386,383.75 | 268,123.92 | 62,005.49 | 37,750.07 | 18,504.27 | | | |
| | 89 | 1,525.42 | | 1,525.42 | | | | | |
| Library Grants | | 460.95 | | | | 460.95 | | | |
| State Gr.-Library Equip. | | 920.00 | | | | 920.00 | | | |
| State Gr.-Library Meg. | | 49,026.07 | | | | 49,026.07 | | | |
| | | 438,316.19 | 268,123.92 | 63,530.91 | 37,750.07 | 68,911.29 | | | |

## ANALYSIS OF EXPENDITURES
## YEAR ENDED JUNE 30, 1990

| | F/Y | Total | Personnel | Supplies | Contract Services | Other | Out of State Travel | Con-struction | Capital Outlay |
|---|---|---|---|---|---|---|---|---|---|
| County Assessments | | | | | | | | | |
| Retirement Fund | 90 | 1,580,107.88 | | | | 1,580,107.88 | | | |
| County Tax | 90 | 34,831.21 | | | | 34,831.21 | | | |
| | | 1,614,939.09 | | | | 1,614,939.09 | | | |
| State Assessments | | | | | | | | | |
| Motor Vehicle Exc. Assess. | 90 | 6,817.00 | | | | 6,817.00 | | | |
| Group Ins. Ret. | 90 | 213,453.00 | | | | 213,453.00 | | | |
| Merr. Valley Air Poll. Control | 90 | 7,511.00 | | | | 7,511.00 | | | |
| Mosquito Control | 90 | 35,306.00 | | | | 35,306.00 | | | |
| Special Ed. Assess. | 90 | 13,836.00 | | | | 13,836.00 | | | |
| | | 276,923.00 | | | | 276,923.00 | | | |
| Regional Transit Authority | 90 | 80,319.00 | | | | 80,319.00 | | | |
| Court Judgements | 90 | 48,000.00 | | | | 48,000.00 | | | |
| NMAC—90 | 90 | 10,587.78 | | | | 10,587.78 | | | |
| Payroll Deductions | 90 | 15,584,657.35 | | | | 15,684,657.35 | | | |
| Deducted From State Reimb. | | (357,242.00) | | | | (357,242.00) | | | |
| Arts Lottery Investments | | 28,598.00 | | | | 28,598.00 | | | |
| Scholarship Funds Invested | | 137.00 | | | | 137.00 | | | |
| Tax Title-Escrow Funds | | 329.25 | | | | 329.25 | | | |
| Legal-Escrow Funds | | 400.00 | | | | 400.00 | | | |
| Dog Licenses for County | | 3,308.25 | | | | 3,308.25 | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Anticipation Loans | 14,700,000.00 | | | | 14,700,000.00 | | | |
| Grant Anticipation Loans | 20,110,136.00 | | | | 20,110,136.00 | | | |
| | 34,842,908.50 | | | | 34,842,908.50 | | | |
| Refunds | | | | | | | | |
| Real Estate Taxes | 776,512.90 | | | | 776,512.90 | | | |
| Personal Property Taxes | 17,362.13 | | | | 17,362.13 | | | |
| Motor Vehicle Excise Taxes | 16,985.67 | | | | 16,985.67 | | | |
| Water Rates | 3,969.40 | | | | 3,969.40 | | | |
| Water Liens | 1,224.89 | | | | 1,224.89 | | | |
| Departmental | 489,794.44 | | | | 489,794.44 | | | |
| Sewer | 1,320.00 | | | | 1,320.00 | | | |
| 1989 Appropriations | 1,385.61 | | | | 1,385.61 | | | |
| Tailings | 4.16 | | | | 4.16 | | | |
| Tax Interest & Fees | 5,525.00 | | | | 5,525.00 | | | |
| | 1,314,084.20 | | | | 1,314,084.20 | | | |
| TOTAL EXPENDITURES | 124,628,590.43 | | | | | | | |

## STATUS OF TRUST FUNDS
## YEAR ENDED JUNE 30, 1990

| | Balance July 1, 1989 | New Funds | Income | Withdrawals | Balance June 30, 1990 |
|---|---|---|---|---|---|
| Cemetery—Perpetual Care Principal | | | | | |
| North | $ 21,903.00 | $ | $ | $ | $ 21,903.00 |
| Fox Hill | 398,500.00 | 40,540.00 | | | 439,040.00 |
| South | 1,095.00 | | | | 1,095.00 |
| Old Hill | 375.00 | | | | 375.00 |
| Cemetery—Perpetual Care Income | 6,310.99 | | 37,596.86 | 43,762.80 | 145.05 |
| Other Cemetery Funds | | | | | |
| Faulkner | 10,177.19 | | 888.77 | | 11,065.96 |
| Gray | 5,304.25 | | 463.24 | | 5,767.49 |
| Thompson | 22,018.82 | | 1,922.93 | | 23,941.75 |
| Colby | 992.57 | | 86.67 | | 1,079.24 |
| Abbott Singing Fund | 1,901.04 | | 166.03 | | 2,067.07 |
| Bowers Funds | 119,857.50 | | 10,302.23 | 4,000.00 | 126,159.73 |
| Common Seat Funds | 151.45 | | 13.23 | | 164.68 |
| Kohlrausch Playground Fund | 21,011.83 | | 1,651.74 | 2,098.00 | 20,565.57 |
| Watering Trough Fund | 57.66 | | 5.03 | | 62.69 |
| Faulkner Fund—Library | 2,325.43 | | 203.07 | | 2,528.50 |
| Sheerin Fund—Library | 4,936.21 | | 413.44 | 269.90 | 5,079.75 |
| Kent Fund | 4,038.42 | | 350.20 | 250.00 | 4,138.62 |
| Elliott Fund | 8,032.51 | | 701.47 | | 8,733.98 |
| Haynes Jenkins Fund | 42.58 | | 3.71 | | 46.29 |
| Library Building Fund | 8,459.27 | | 738.73 | | 9,198.00 |
| Kohlrausch—Scholarship Fund | 85,627.06 | | 6,899.33 | 7,950.00 | 84,576.39 |
| TOTAL | $ 723,117.78 | $ 40,540.00 | $ 62,406.68 | $ 58,330.70 | $ 767,733.76 |

## TRUST FUND ASSETS

| | |
|---|---|
| BayBank Capital Account | $ 30,798.38 |
| U.S. Treasury Notes | 549,618.00 |
| Federal Agency Investments | 187,317.38 |
| TOTAL | $ 767,733.76 |

# SCHEDULE OF FUTURE PRINCIPAL PAYMENTS ON TOWN DEBTS
# AS OF JUNE 30, 1990

## PAYABLE IN FISCAL YEAR

| | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sewer Const..... | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 35,000.00 | | | | | | | | | | | | | 515,000.00 |
| Sewer Const..... | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | | | | | | | | | | | | | | | 360,000.00 |
| Sewer Const..... | 20,000.00 | 20,000.00 | 20,000.00 | | | | | | | | | | | | | | | | | | 60,000.00 |
| Sewer Const..... | 40,000.00 | 40,000.00 | | | | | | | | | | | | | | | | | | | 80,000.00 |
| Sewer Const..... | 15,000.00 | | | | | | | | | | | | | | | | | | | | 15,000.00 |
| Sewer Const..... | 45,000.00 | 45,000.00 | | | | | | | | | | | | | | | | | | | 90,000.00 |
| Sewer Const..... | 105,000.00 | 105,000.00 | 105,000.00 | 105,000.00 | | | | | | | | | | | | | | | | | 420,000.00 |
| Sewer Const..... | 65,000.00 | 65,000.00 | 65,000.00 | 65,000.00 | 65,000.00 | | | | | | | | | | | | | | | | 325,000.00 |
| Sewer Const..... | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 70,000.00 | | | | | | | | | | | | | | 520,000.00 |
| Sewer Const..... | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 | 50,000.00 | | | | | | | | | 1,040,000.00 |
| Sewer Const..... | 85,000.00 | 85,000.00 | 85,000.00 | 85,000.00 | 85,000.00 | 85,000.00 | 85,000.00 | 85,000.00 | | | | | | | | | | | | | 680,000.00 |
| Sewer Engr'g ..... | 50,000.00 | | | | | | | | | | | | | | | | | | | | 50,000.00 |
| Sewer Trtmnt Plnt . | 57,900.00 | 57,900.00 | 57,900.00 | 57,900.00 | 77,000.00 | 77,000.00 | 91,000.00 | 91,000.00 | 91,000.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | | 1,620,100.00 |
| Sewer Lines ..... | 69,000.00 | 69,000.00 | 69,000.00 | 69,720.00 | 109,570.00 | 109,570.00 | 125,545.00 | 125,545.00 | 125,550.00 | 153,850.00 | 103,850.00 | 103,850.00 | 103,850.00 | 103,850.00 | 103,850.00 | 103,850.00 | 103,850.00 | 103,850.00 | 73,850.00 | | 1,931,000.00 |
| Sewer Lines ..... | 68,000.00 | 68,000.00 | 68,000.00 | 68,000.00 | 105,500.00 | 95,750.00 | 95,750.00 | 96,750.00 | 147,750.00 | 81,500.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 1,895,000.00 |
| Conserv. Land .... | 12,410.00 | 12,410.00 | 12,410.00 | 12,410.00 | 29,975.00 | 29,975.00 | | | | | | | | | | | | | | | 109,590.00 |
| Marshall Schl..... | 295,000.00 | | | | | | | | | | | | | | | | | | | | 295,000.00 |
| HSchl Add'tn ..... | 515,000.00 | 515,000.00 | 515,000 00 | | | | | | | | | | | | | | | | | | 1,545,000.00 |
| Schl Roof/Rprs.... | 90,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 60,000.00 | 40,000.00 | | | | | | | | | | | | | | 590,000.00 |
| School..... | 128,500.00 | 128,500.00 | 128,500.00 | 128,500.00 | 91,000.00 | 90,750.00 | 90,750.00 | 89,750.00 | 38,750.00 | | | | | | | | | | | | 915,000.00 |
| Wtr Loan '73 Auth . | 195,000.00 | 195,000.00 | 195,000.00 | 190,000.00 | | | | | | | | | | | | | | | | | 775,000.00 |
| Wtr Loan '77..... | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | | | | | | | | | | | | | | | | 375,000.00 |
| Water..... | 88,500.00 | 88,500.00 | 88,500.00 | 88,500.00 | 88,500.00 | 88,500.00 | 88,500.00 | 88,500.00 | 88,500.00 | 88,500.00 | | | | | | | | | | | 885,000.00 |
| Stand Pipe ..... | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 15,000.00 | | | | | | | | | | | | | | | 115,000.00 |
| Police/Fire Roofs .. | 10,000.00 | | | | | | | | | | | | | | | | | | | | 10,000.00 |
| New Fire Station .. | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 | | | | | | | | | | | | | | | 540,000.00 |
| New Town Hall.... | 800,000.00 | 800,000.00 | 800,000.00 | 730,000.00 | 730,000.00 | 730,000.00 | 730,000.00 | 230,000.00 | | | | | | | | | | | | | 5,550,000.00 |
| New Town Hall.... | 42,555.00 | 42,555.00 | 42,555.00 | 42,510.00 | 33,455.00 | 33,455.00 | 33,455.00 | 33,455.00 | 33,460.00 | | | | | | | | | | | | 337,445.00 |
| Deptmntl Equip ... | 118,135.00 | 118,135.00 | 118,135.00 | 67,460.00 | | | | | | | | | | | | | | | | | 421,865.00 |
| Cemetery ..... | 45,000.00 | 45,000.00 | 45,000.00 | 45,000.00 | 45,000.00 | | | | | | | | | | | | | | | | 225,000.00 |
| TOTALS ..... | 3,445,000.00 | 3,085,000.00 | 3,000,000.00 | 2,340,000.00 | 2,030,000.00 | 1,790,000.00 | 1,600,000.00 | 965,000.00 | 615,000.00 | 510,000.00 | 390,000.00 | 350,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 270,000.00 | 100,000.00 | 22,290,000.00 |

# SCHEDULE OF FUTURE INTEREST PAYMENTS ON TOWN DEBTS
# AS OF JUNE 30, 1990

## PAYABLE IN FISCAL YEAR

| | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sewer Const..... | 36,050.00 | 30,800.00 | 25,550.00 | 20,300.00 | 15,050.00 | 10,850.00 | 6,650.00 | 2,450.00 | | | | | | | | | | | | | 147,700.00 |
| Sewer Const..... | 11,220.00 | 9,180.00 | 7,140.00 | 5,100.00 | 3,060.00 | 1,020.00 | | | | | | | | | | | | | | | 36,720.00 |
| Sewer Const..... | 2,550.00 | 1,530.00 | 510.00 | | | | | | | | | | | | | | | | | | 4,590.00 |
| Sewer Const..... | 3,600.00 | 1,200.00 | | | | | | | | | | | | | | | | | | | 4,800.00 |
| Sewer Const..... | 465.00 | | | | | | | | | | | | | | | | | | | | 465.00 |
| Sewer Const..... | 3,240.00 | 1,080.00 | | | | | | | | | | | | | | | | | | | 4,320.00 |
| Sewer Const..... | 17,640.00 | 12,600.00 | 7,560.00 | 2,520.00 | | | | | | | | | | | | | | | | | 40,320.00 |
| Sewer Const..... | 20,150.00 | 16,120.00 | 12,090.00 | 8,060.00 | 4,030.00 | | | | | | | | | | | | | | | | 60,450.00 |
| Sewer Const..... | 31,200.00 | 26,700.00 | 22,200.00 | 17,700.00 | 13,200.00 | 8,700.00 | 4,200.00 | | | | | | | | | | | | | | 123,900.00 |
| Sewer Const..... | 63,325.00 | 57,790.00 | 52,210.00 | 46,630.00 | 41,050.00 | 35,380.00 | 29,575.00 | 23,725.00 | 17,875.00 | 12,025.00 | 6,175.00 | 1,625.00 | | | | | | | | | 387,385.00 |
| Sewer Const..... | 41,140.00 | 35,700.00 | 30,260.00 | 24,820.00 | 19,380.00 | 13,897.50 | 8,372.50 | 2,805.00 | | | | | | | | | | | | | 176,375.00 |
| Sewer Engr'g ..... | 1,525.00 | | | | | | | | | | | | | | | | | | | | 1,525.00 |
| Sewer Trtmnt Plnt . | 120,560.42 | 116,275.84 | 111,991.24 | 107,706.64 | 103,422.04 | 97,724.06 | 92,026.06 | 85,292.04 | 78,558.06 | 71,824.06 | 64,708.96 | 57,593.86 | 50,478.76 | 43,363.66 | 36,248.56 | 29,085.38 | 21,874.12 | 14,614.80 | 7,307.40 | | 1,310,655.96 |
| Sewer Lines ..... | 143,560.96 | 138,454.96 | 133,348.96 | 128,242.96 | 123,083.68 | 114,975.48 | 106,867.30 | 97,576.98 | 88,286.64 | 78,995.94 | 67,611.04 | 59,926.14 | 52,241.24 | 44,556.34 | 36,871.44 | 29,134.62 | 21,345.88 | 13,505.20 | 5,612.60 | | 1,484,198.36 |
| Sewer Lines ..... | 134,877.00 | 130,117.00 | 125,289.00 | 120,461.00 | 115,633.00 | 108,142.50 | 101,344.25 | 94,546.00 | 87,676.75 | 77,186.50 | 71,400.00 | 64,300.00 | 57,200.00 | 50,100.00 | 43,000.00 | 35,900.00 | 28,800.00 | 21,600.00 | 14,400.00 | 7,200.00 | 1,489,173.00 |
| Conserv. Land .... | 8,109.66 | 7,191.32 | 6,272.98 | 5,354.64 | 4,436.30 | 2,218.14 | | | | | | | | | | | | | | | 33,583.04 |
| Marshall Schl ..... | 9,145.00 | | | | | | | | | | | | | | | | | | | | 9,145.00 |
| HSchl Add'tn ..... | 79,181.25 | 52,787.50 | 26,393.75 | | | | | | | | | | | | | | | | | | 158,362.50 |
| Schl Roof/Rprs.... | 33,985.00 | 28,140.00 | 21,940.00 | 15,740.00 | 9,540.00 | 4,520.00 | 1,300.00 | | | | | | | | | | | | | | 115,165.00 |
| School..... | 64,836.50 | 55,841.50 | 46,718.00 | 37,594.50 | 28,471.00 | 22,010.00 | 15,566.75 | 9,123.50 | 2,751.25 | | | | | | | | | | | | 282,913.00 |
| Water..... | 62,746.50 | 56,551.50 | 50,268.00 | 43,984.50 | 37,701.00 | 31,417.50 | 25,134.00 | 18,850.50 | 12,567.00 | 6,283.50 | | | | | | | | | | | 345,504.00 |
| Wtr Loan '73 Auth . | 50,812.50 | 36,187.50 | 21,562.50 | 7,125.00 | | | | | | | | | | | | | | | | | 115,687.50 |
| Wtr Loan '77 ..... | 22,500.00 | 18,000.00 | 13,500.00 | 9,000.00 | 4,500.00 | | | | | | | | | | | | | | | | 67,500.00 |
| Stand Pipe ..... | 6,530.00 | 5,300.00 | 4,060.00 | 2,820.00 | 1,580.00 | 480.00 | | | | | | | | | | | | | | | 20,770.00 |
| Police/Fire Roofs .. | 305.00 | | | | | | | | | | | | | | | | | | | | 305.00 |
| New Fire Station .. | 30,825.00 | 25,290.00 | 19,710.00 | 14,130.00 | 8,550.00 | 2,880.00 | | | | | | | | | | | | | | | 101,385.00 |
| New Town Hall.... | 331,520.00 | 280,320.00 | 229,120.00 | 180,160.00 | 133,440.00 | 86,355.00 | 38,905.00 | 7,590.00 | | | | | | | | | | | | | 1,287,410.00 |
| New Town Hall.... | 24,970.94 | 21,821.86 | 18,672.80 | 15,523.72 | 12,377.98 | 9,902.32 | 7,426.64 | 4,950.98 | 2,475.30 | | | | | | | | | | | | 118,122.54 |
| Deptmntl Equip ... | 31,218.02 | 22,476.02 | 13,734.02 | 4,992.04 | | | | | | | | | | | | | | | | | 72,420.10 |
| Cemetery ..... | 15,930.00 | 12,780.00 | 9,585.00 | 6,390.00 | 3,195.00 | | | | | | | | | | | | | | | | 47,880.00 |
| TOTALS ..... | 1,403,718.75 | 1,200,235.00 | 1,009,686.25 | 824,355.00 | 681,700.00 | 550,472.50 | 437,367.50 | 346,910.00 | 290,190.00 | 246,315.00 | 209,895.00 | 183,445.00 | 159,920.00 | 138,020.00 | 116,120.00 | 94,120.00 | 72,020.00 | 49,720.00 | 27,320.00 | 7,200.00 | 8,048,730.00 |

# MUNICIPAL TELEPHONE NUMBERS

## EMERGENCY NUMBERS

**POLICE** . . . . . **667-1212**
All other purposes . . . . . 671-0900
**AMBULANCE** . . . . . **667-1212**
**FIRE** . . . . . **663-3433**
All other purposes . . . . . 671-0941
**POISON CONTROL** . . **1-800-682-9211**

## TOWN OFFICES

Appeals Board . . . . . 671-0964
Assessors Office . . . . . 671-0971
Billerica Housing Authority . . . . . 667-2175
Billerica Municipal Employee
Credit Union . . . . . 667-2434
Building Department:
Building Commissioner . . . . . 671-0959
Plumbing Inspector . . . . . 671-0960
Wiring Inspector . . . . . 671-0961
Zoning Officer . . . . . 671-0959
Cemetery Department Andover Road
Superintendent . . . . . 671-0946
Secretary's Office . . . . . 671-0946
Civil Defense . . . . . 671-0917
Conservation Commission . . . . . 671-0966
Council on Aging . . . . . 671-0916
Dog Pound (between 3-4 pm) . . . . . 671-0909
Election and Voter Registration:
Board of Registrars . . . . . 671-0925
Fair Housing . . . . . 671-0830
Health Department:
Board of Health . . . . . 671-0931
Public Health Nurses . . . . . 671-0932
Milk Inspector . . . . . 671-0931
Industrial Commission:
Chairman . . . . . 663-8970
Library . . . . . 671-0948
Parking Clerk . . . . . 671-0928
Personnel Board . . . . . 671-0939
Planning Board . . . . . 671-0962
Public Works Department:
Superintendent . . . . . 671-0951
Chemist . . . . . 671-0954
Engineer . . . . . 671-0955
Highway . . . . . 671-0952
Sewers . . . . . 671-0956
Water . . . . . 671-0954
Water Billing and Treatment . . . . . 671-0954
Tree and Moth . . . . . 671-0951
Playground & Recreation . . . . . 671-0921
School Department:
Administration Building . . . . . 667-8300
Superintendent . . . . . 667-8300
Connecting All Schools . . . . . 667-8300
Diston School
Dutile School
Hajjar School
Kennedy School
Locke Middle School
Marshall Middle School
Memorial High School
New Addition
Ice Pavilion
Parker School
Vining School
Shawsheen Valley Tech . . . . . 667-2111
Sealer of Weights and Measures . . . . . 272-0721
Selectmen, Town Adm. . . . . 671-0942
Sewer Commission . . . . . 671-0957
State Welfare Office, Middle Street,
Lowell . . . . . 454-8061
Asst. Tax Collector . . . . . 671-0920
Town Accountant . . . . . 671-0922
Town Clerk . . . . . 671-0924
Certificates: Births, Death, Marriage
Uniform Comm. Code
Licenses: Dog, Marriages, Hunting,
Fishing, etc. . . . . 671-0924
Town Hall Custodian . . . . . 671-0942
Town Treasurer/Collector . . . . . 671-0928
Parking Clerk . . . . . 671-0928
Water Bill Collection . . . . . 671-0928
Tax Title . . . . . 671-0928
Veteran's Service . . . . . 671-0968